

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/27/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

| this certificate does not confer rig | nts to the certificate holder | r in lieu of Such |                          | 5).                           |                   |       |
|--------------------------------------|-------------------------------|-------------------|--------------------------|-------------------------------|-------------------|-------|
| PRODUCER                             |                               |                   | CONTACT<br>NAME:         |                               |                   |       |
| RSC Insurance Brokerage, Inc.        |                               |                   | PHONE<br>(A/C, No, Ext): |                               | FAX<br>(A/C, No): |       |
| 650 Dundee Road                      |                               |                   | E-MAIL<br>ADDRESS:       |                               |                   |       |
| Suite 170                            |                               |                   |                          | INSURER(S) AFFORDING COVERAGE |                   | NAIC# |
| Northbrook                           | IL                            | 60062             | INSURER A: Valle         | ey Forge Ins Co               |                   | 20508 |
| INSURED                              |                               |                   | INSURER B : Cont         | tinental Insurance Co         |                   |       |
| Baxter & Woodman, Inc.               |                               |                   | INSURER C: Cont          | tinental Casualty Company     |                   |       |
| 477 S. Rosemary Avenue               | )                             |                   | INSURER D:               |                               |                   |       |
| Suite 330                            |                               |                   | INSURER E :              |                               |                   |       |
| West Palm Beach                      | FL                            | 33401             | INSURER F:               |                               |                   |       |
| COVERAGES                            | CERTIFICATE NUMBER:           | CL191227447       | 05                       | REVISION NUM                  | BER:              |       |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR<br>LTR | TYPE OF INSURANCE  | ADDL<br>INSD | SUBR<br>WVD | POLICY NUMBER | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMITS   | ì   |
|-------------|--|--------------|-------------|---------------|----------------------------|----------------------------|--|---|
| A           | COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE OCCUR  primary/non contributory  subject to written contract   | Y            |             | 6045872351    | 01/01/2020                 | 01/01/2021                 | DAMAGE TO RENTED PREMISES (Ea occurrence)  MED EXP (Any one person)  PERSONAL & ADV INJURY | \$ 1,000,000<br>\$ 1,000,000<br>\$ 15,000<br>\$ 1,000,000 |
|             | GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PROJECT LOC OTHER:   |              |             |               |                            |                            | PRODUCTS - COMP/OP AGG   | \$ 2,000,000<br>\$ 2,000,000<br>\$                        |
| В           | AUTOMOBILE LIABILITY  ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY AUTOS ONLY AUTOS ONLY AUTOS ONLY AUTOS ONLY   | Υ            |             | 6045872348    | 01/01/2020                 | 01/01/2021                 | BODILY INJURY (Per person)  BODILY INJURY (Per accident)  PROPERTY DAMAGE (Per accident)   | \$ 1,000,000<br>\$<br>\$<br>\$<br>\$                      |
| В           | UMBRELLA LIAB EXCESS LIAB  DED  RETENTION \$  OCCUR CLAIMS-MADE  | Υ            |             | 6045872365    | 01/01/2020                 | 01/01/2021                 | AGGREGATE  | \$ 5,000,000<br>\$ 5,000,000<br>\$                        |
| С           | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | N/A          |             | 6045872379    | 01/01/2020                 | 01/01/2021                 | E.L. DISEASE - EA EMPLOYEE   | \$ 1,000,000<br>\$ 1,000,000<br>\$ 1,000,000              |
| С           | Professional Liability   |              |             | AEH591900841  | 01/01/2020                 | 01/01/2021                 | Per Claim<br>Aggregate   | 5,000,000<br>5,000,000                                    |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: Continuing Contract for Engineering Services.

City of Pompano Beach is included as additional insured as respect GL/Auto/Umbrella, subject to written contract requiring same

APPROVED

By Danielle Thorpe at 9:32 pm, Aug 23, 2020

| CERTIFICAT | E HOLDER                             |          | CANCELLATION   |
|------------|--------------------------------------|----------|--|
|            | City of Pompano Beach PO Drawer 1300 |          | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|            | 1 o Blawor 1000                      |          | AUTHORIZED REPRESENTATIVE  |
|            | Pompano Beach                        | FL 33061 | MB Christin  |