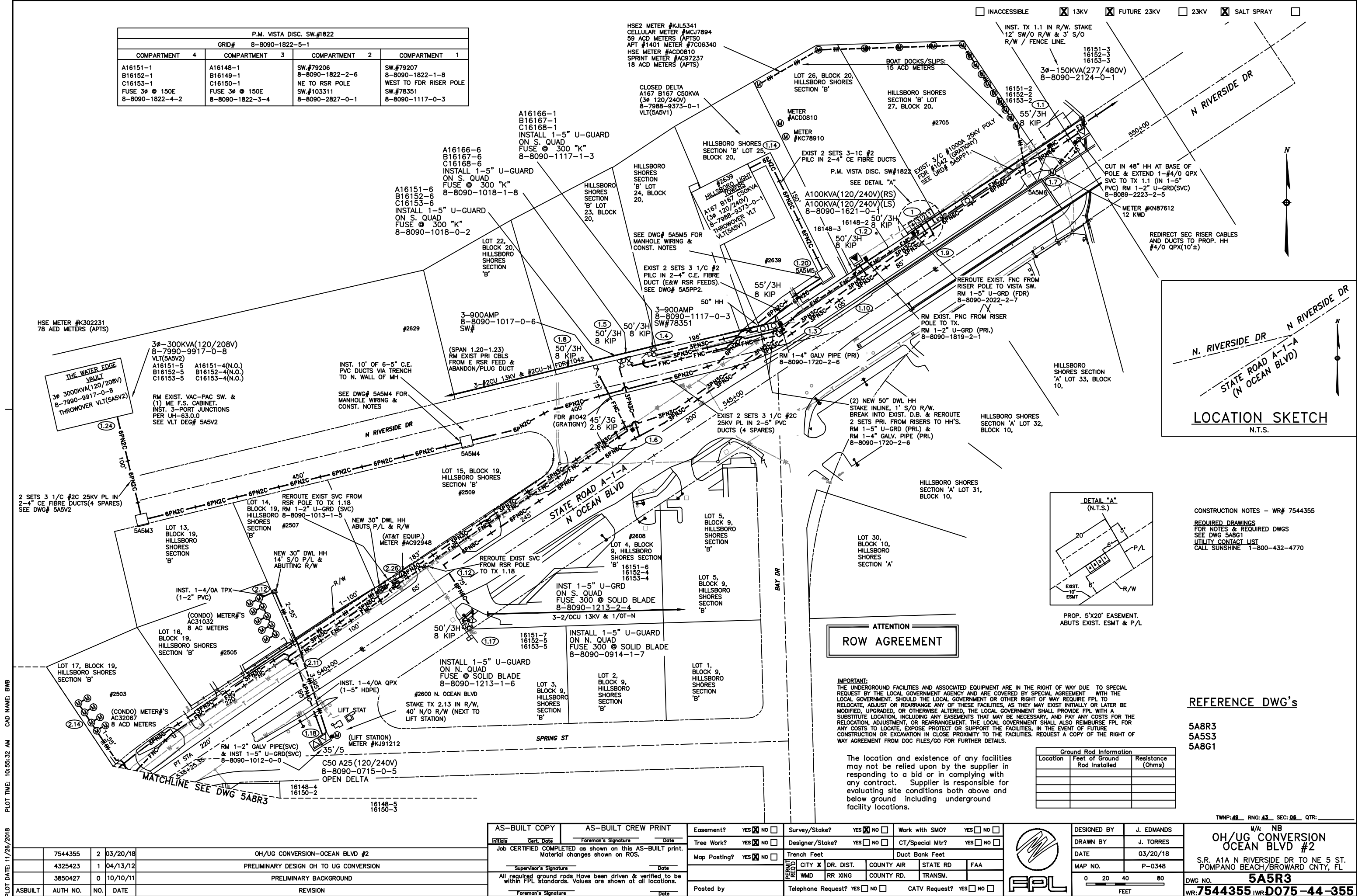
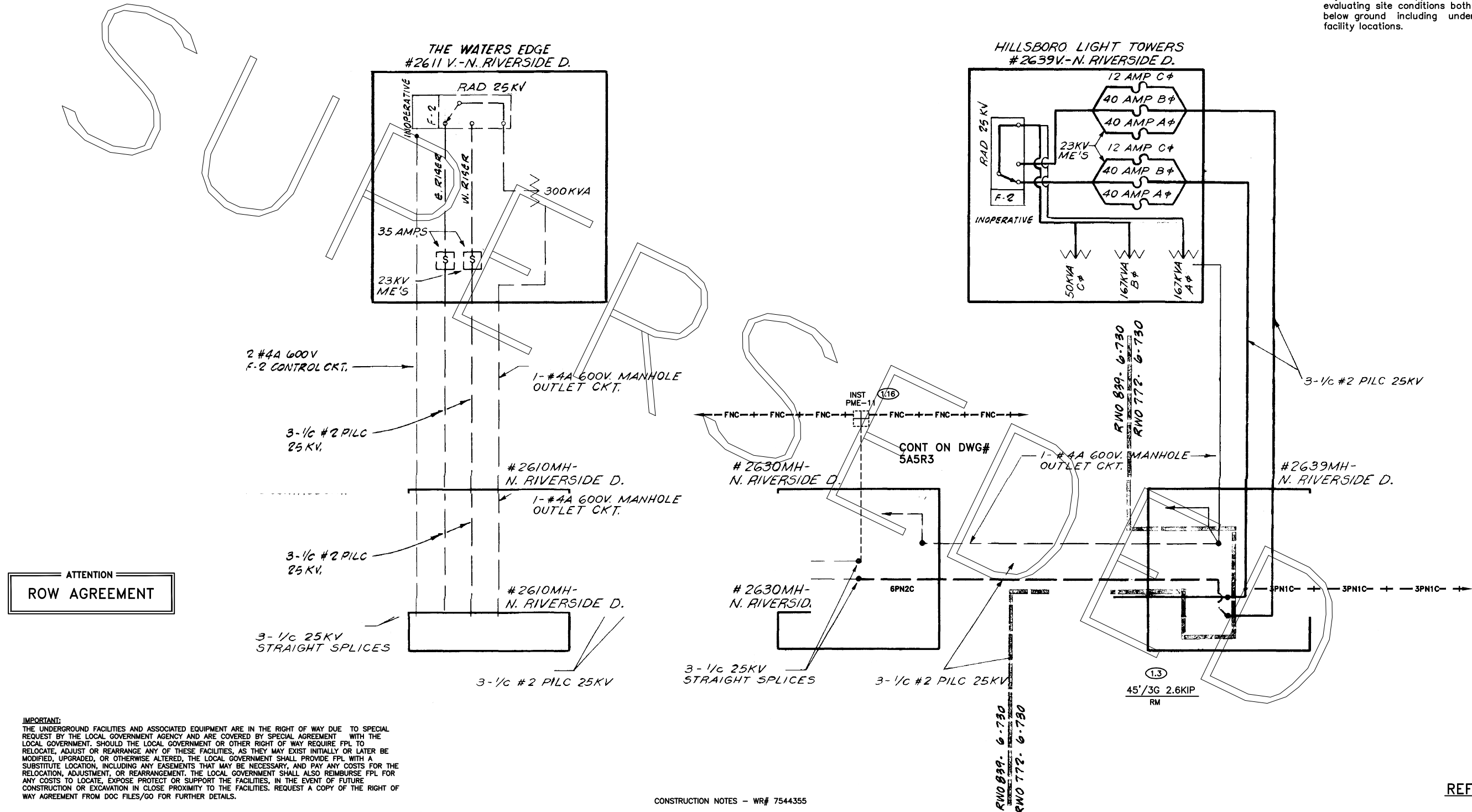


| P.M. VISTA DISC. SW.#1822                                              |                                                                        |                                                                                 |                                                                                        |
|------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| GRID# 8-8090-1822-5-1                                                  |                                                                        |                                                                                 |                                                                                        |
| COMPARTMENT 4                                                          | COMPARTMENT 3                                                          | COMPARTMENT 2                                                                   | COMPARTMENT 1                                                                          |
| A16151-1<br>B16152-1<br>C16153-1<br>FUSE 300 @ 150E<br>8-8090-1822-4-2 | A16148-1<br>B16149-1<br>C16150-1<br>FUSE 300 @ 150E<br>8-8090-1822-3-4 | SW.#79206<br>8-8090-1822-2-6<br>NE TO RSR POLE<br>SW.#103311<br>8-8090-2827-0-1 | SW.#79207<br>8-8090-1822-1-8<br>WEST TO FDR RISER POLE<br>SW.#78351<br>8-8090-1117-0-3 |



PLOT DATE: 11/26/2018 CAD NAME: BWB PLOT TIME: 10:55:32 AM

The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.



**IMPORTANT:**  
THE UNDERGROUND FACILITIES AND ASSOCIATED EQUIPMENT ARE IN THE RIGHT OF WAY DUE TO SPECIAL REQUEST BY THE LOCAL GOVERNMENT AGENCY AND ARE COVERED BY SPECIAL AGREEMENT WITH THE LOCAL GOVERNMENT. SHOULD THE LOCAL GOVERNMENT OR OTHER RIGHT OF WAY REQUIRE FPL TO RELOCATE, ADJUST OR REARRANGE ANY OF THESE FACILITIES, AS THEY MAY EXIST INITIALLY OR LATER BE MODIFIED, UPGRADED, OR OTHERWISE ALTERED, THE LOCAL GOVERNMENT SHALL PROVIDE FPL WITH A SUBSTITUTE LOCATION, INCLUDING ANY EASEMENTS THAT MAY BE NECESSARY, AND PAY ANY COSTS FOR THE RELOCATION, ADJUSTMENT, OR REARRANGEMENT. THE LOCAL GOVERNMENT SHALL ALSO REIMBURSE FPL FOR ANY COSTS TO LOCATE, EXPOSE, PROTECT OR SUPPORT THE FACILITIES, IN THE EVENT OF FUTURE CONSTRUCTION OR EXCAVATION IN CLOSE PROXIMITY TO THE FACILITIES. REQUEST A COPY OF THE RIGHT OF WAY AGREEMENT FROM DOC FILES/GO FOR FURTHER DETAILS.

CONSTRUCTION NOTES - WR# 7544355  
REQUIRED DRAWINGS  
5A5G1(SEE FOR NOTES & ADDITIONAL DWG'S)  
UTILITY CONTACT LIST  
CALL SUNSHINE 1-800-432-4770

REFERENCE DWG's

5A5R3  
5A5S3

SUPERCEDED BY DWG 5A5S3

PLOT DATE: 11/26/2018 CAD NAME: BWB PLOT TIME: 11:31:11 AM

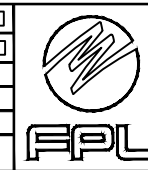
ASBUILT

|             |          |          |                                        |
|-------------|----------|----------|----------------------------------------|
| 7544355     | 2        | 04/03/18 | OH TO UG CONVERSION TO SVC OCEAN BLVD  |
| 4853-06-730 | 1        | 12/11/80 | REPLACE 65A FUSES W/100A FUSES ON POLE |
| 772-06-730  | 0        | 09/24/71 | ORIGINAL JOB                           |
| ASBUILT     | AUTH NO. | NO.      | DATE                                   |

|             |          |          |                                        |
|-------------|----------|----------|----------------------------------------|
| 7544355     | 2        | 04/03/18 | OH TO UG CONVERSION TO SVC OCEAN BLVD  |
| 4853-06-730 | 1        | 12/11/80 | REPLACE 65A FUSES W/100A FUSES ON POLE |
| 772-06-730  | 0        | 09/24/71 | ORIGINAL JOB                           |
| ASBUILT     | AUTH NO. | NO.      | DATE                                   |

| AS-BUILT COPY                                                                                                       | AS-BUILT CREW PRINT |
|---------------------------------------------------------------------------------------------------------------------|---------------------|
| Initials                                                                                                            | Foreman's Signature |
| Cert. Date                                                                                                          | Date                |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.                             |                     |
| Supervisor's Signature                                                                                              | Date                |
| All required ground rods Have been driven & verified to be within FPL standards. Values are shown at all locations. |                     |
| Foreman's Signature                                                                                                 | Date                |

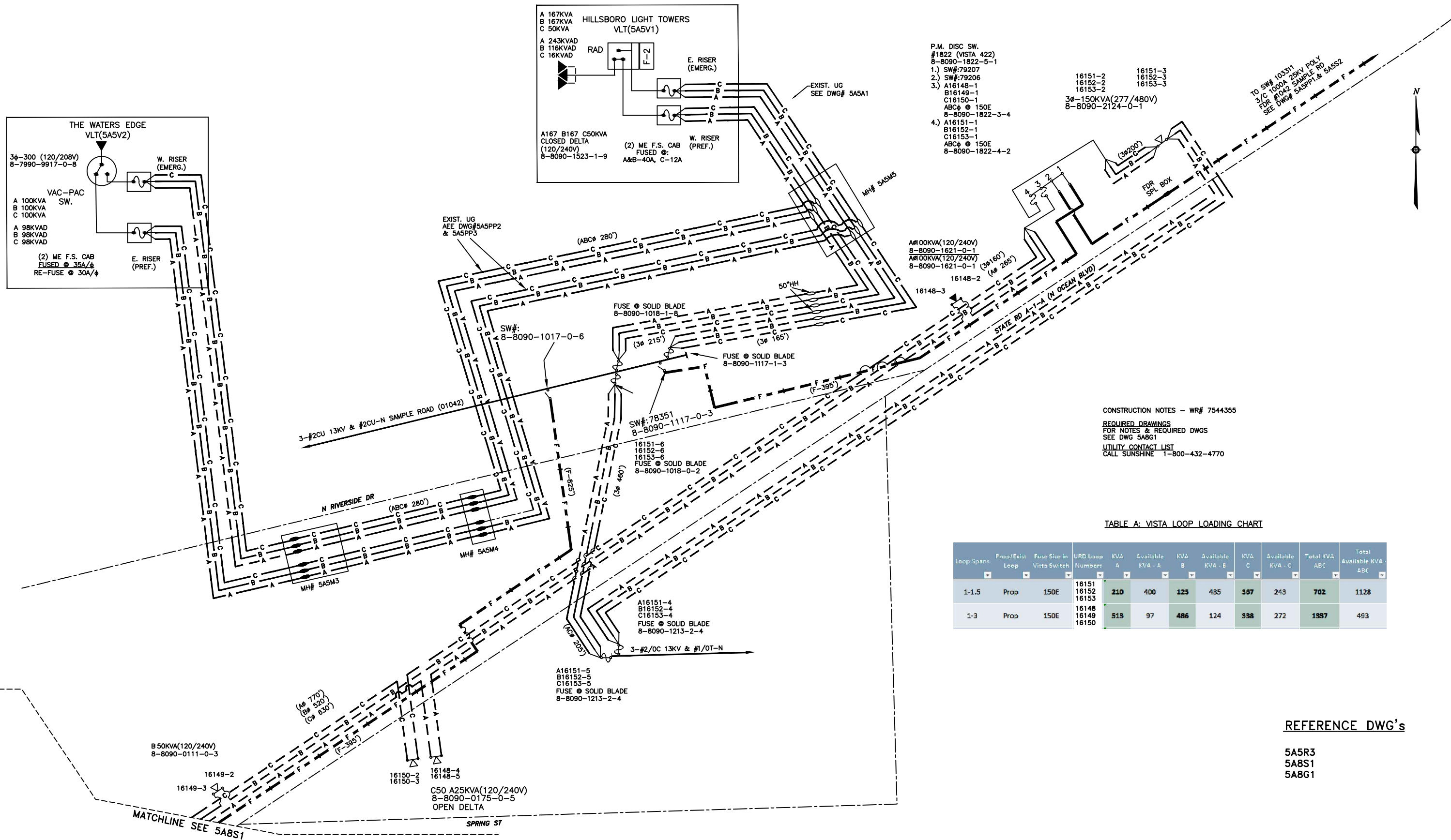
|              |                                                                     |                    |                                                          |                 |                                                          |
|--------------|---------------------------------------------------------------------|--------------------|----------------------------------------------------------|-----------------|----------------------------------------------------------|
| Easement?    | YES <input type="checkbox"/> NO <input type="checkbox"/>            | Survey/Stake?      | YES <input type="checkbox"/> NO <input type="checkbox"/> | Work with SMO?  | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Tree Work?   | YES <input type="checkbox"/> NO <input type="checkbox"/>            | Designer/Stake?    | YES <input type="checkbox"/> NO <input type="checkbox"/> | CT/Special Mtr? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Map Posting? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Trench Feet        |                                                          | Duct Bank Feet  |                                                          |
| Posted by    |                                                                     | Telephone Request? | YES <input type="checkbox"/> NO <input type="checkbox"/> | CATV Request?   | YES <input type="checkbox"/> NO <input type="checkbox"/> |



|             |            |
|-------------|------------|
| DESIGNED BY | J. EDMANDS |
| DRAWN BY    | E. CLASS   |
| DATE        | 04/03/18   |
| MAP NO.     | P-0348     |

|                                                       |                          |
|-------------------------------------------------------|--------------------------|
| HILLSBORO LIGHT TOWERS                                |                          |
| 2639 N RIVERSIDE DR<br>POMPANO BEACH/BROWARD CNTY, FL |                          |
| DWG NO.                                               | 5A5S1                    |
| WR:                                                   | 7544355 IWR: D075-44-355 |

TWNP: 48 RING: 43 SEC: 29 QTR:



P.M. DISC SW.  
#1822 (VISTA 422)  
8-8090-1822-5-1  
1.) SW#79207  
2.) SW#79206  
3.) A16148-1  
B16149-1  
C16150-1  
ABC# 150E  
8-8090-1822-3-4  
4.) A16151-1  
B16152-1  
C16153-1  
ABC# 150E  
8-8090-1822-4-2

16151-2 16151-3  
16152-2 16152-3  
16153-2 16153-3  
3#-150KVA(277/480V)  
8-8090-2124-0-1

TO SW# 103511  
3/C 1000A 25KV POLY  
FDR #1042 SAMPLE RD  
SEE DWG# 5A5PP1 & 5A5S2

CONSTRUCTION NOTES - WR# 7544355  
REQUIRED DRAWINGS  
FOR NOTES & REQUIRED DWGS  
SEE DWG 5A8G1  
UTILITY CONTACT LIST  
CALL SUNSHINE 1-800-432-4770

TABLE A: VISTA LOOP LOADING CHART

| Loop Spans | Prop/Exist Loop | Fuse Size in VISTA Switch | URD Loop Number         | KVA A | Available KVA - A | KVA B | Available KVA - B | KVA C | Available KVA - C | Total KVA ABC | Total Available KVA - ABC |
|------------|-----------------|---------------------------|-------------------------|-------|-------------------|-------|-------------------|-------|-------------------|---------------|---------------------------|
| 1-1.5      | Prop            | 150E                      | 16151<br>16152<br>16153 | 210   | 400               | 125   | 485               | 367   | 243               | 702           | 1128                      |
| 1-3        | Prop            | 150E                      | 16148<br>16149<br>16150 | 513   | 97                | 486   | 124               | 338   | 272               | 1337          | 493                       |

REFERENCE DWG's

5A5R3  
5A8S1  
5A8G1

PLOT DATE: 11/26/2018 CAD NAME: BWB PLOT TIME: 11:25:26 AM

| ASBUILT | AUTH NO. | NO. | DATE     | REVISION                               |
|---------|----------|-----|----------|----------------------------------------|
|         | 7544355  | 2   | 03/26/18 | OH/UG CONVERSION-OCEAN BLVD #2         |
|         | 4325423  | 1   | 04/13/12 | PRELIMINARY DESIGN OH TO UG CONVERSION |
|         | 3850427  | 0   | 10/10/11 | PRELIMINARY BACKGROUND                 |

|                                                                                                                     |            |                     |      |
|---------------------------------------------------------------------------------------------------------------------|------------|---------------------|------|
| AS-BUILT COPY                                                                                                       |            | AS-BUILT CREW PRINT |      |
| Initials                                                                                                            | Cert. Date | Foreman's Signature | Date |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.                             |            |                     |      |
| Supervisor's Signature                                                                                              |            | Date                |      |
| All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations. |            |                     |      |
| Foreman's Signature                                                                                                 |            | Date                |      |

|              |                                                                     |                    |                                                                     |                 |                                                          |
|--------------|---------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|-----------------|----------------------------------------------------------|
| Easement?    | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Survey/Stake?      | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Work with SMO?  | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Tree Work?   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Designer/Stake?    | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CT/Special Mtr? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Map Posting? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Trench Feet        |                                                                     |                 |                                                          |
| Posted by    |                                                                     | Telephone Request? | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CATV Request?   | YES <input type="checkbox"/> NO <input type="checkbox"/> |



|             |            |
|-------------|------------|
| DESIGNED BY | J. EDMANDS |
| DRAWN BY    | J. TORRES  |
| DATE        | 03/26/18   |
| MAP NO.     | P-0348     |

|                                     |                          |
|-------------------------------------|--------------------------|
| M/A: NB                             |                          |
| OH/UG CONVERSION                    |                          |
| OCEAN BLVD#2                        |                          |
| S.R. A1A, N RIVERSIDE DR TO NE 5 ST |                          |
| POMPAÑO BEACH/BROWARD CNTY, FL      |                          |
| DWG NO.                             | 5A5S3                    |
| WR:                                 | 7544355 IWR: D075-44-355 |

TWNP: 49 RING: 43 SEC: 06 QTR:

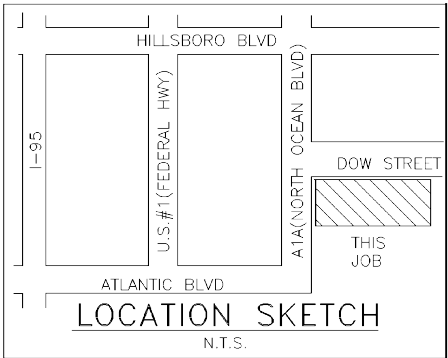
ATTENTION  
ROW AGREEMENT

**IMPORTANT:**  
THE UNDERGROUND FACILITIES AND ASSOCIATED EQUIPMENT ARE IN THE RIGHT OF WAY DUE TO SPECIAL REQUEST BY THE LOCAL GOVERNMENT AGENCY AND ARE COVERED BY SPECIAL AGREEMENT WITH THE LOCAL GOVERNMENT. SHOULD THE LOCAL GOVERNMENT OR OTHER RIGHT OF WAY REQUIRE FPL TO RELOCATE, ADJUST OR REARRANGE ANY OF THESE FACILITIES, AS THEY MAY EXIST INITIALLY OR LATER BE MODIFIED, UPGRADED, OR OTHERWISE ALTERED, THE LOCAL GOVERNMENT SHALL PROVIDE FPL WITH A SUBSTITUTE LOCATION, INCLUDING ANY EASEMENTS THAT MAY BE NECESSARY, AND PAY ANY COSTS FOR THE RELOCATION, ADJUSTMENT, OR REARRANGEMENT. THE LOCAL GOVERNMENT SHALL ALSO REIMBURSE FPL FOR ANY COSTS TO LOCATE, EXPOSE, PROTECT OR SUPPORT THE FACILITIES, IN THE EVENT OF FUTURE CONSTRUCTION OR EXCAVATION IN CLOSE PROXIMITY TO THE FACILITIES. REQUEST A COPY OF THE RIGHT OF WAY AGREEMENT FROM DOC FILES/GO FOR FURTHER DETAILS.

The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

CONSTRUCTION NOTES - WR# 7544355

REQUIRED DRAWINGS  
5A8R5(SEE FOR NOTES & ADDITIONAL DWG'S)  
UTILITY CONTACT LIST  
CALL SUNSHINE 1-800-432-4770



CABLE PULLING TABLE IN FEET

| LOOP # | 1 - 2 | 3 - 4 | 5 - 6 | 7 - 8 | 9 - 10 | 11 - 12 |
|--------|-------|-------|-------|-------|--------|---------|
| 7115   | 27'   | 244'  | 129'  | 233'  | 165'   |         |

CABLE LENGTHS REQUIRED BETWEEN DEVICES  
(INCLUDES MAKE-UP CABLE)

ATTENTION  
PLEASE PROVIDE STREET ADDRESSES  
FOR THIS AREA.

STAKING NOTES

|                                                                                                                                                                                                                                   |                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> U.R.D.<br>TYPICAL OFFSET AS SHOWN<br>FEET<br><input type="checkbox"/> IN R/W<br><input type="checkbox"/> OUT R/W<br>TOTAL PADS 4<br>TOTAL HANDHOLES 3<br>TOTAL SERVICES 27<br>TOTAL ST. LITS. | <input type="checkbox"/> O.H.<br>TYPICAL OFFSET<br>FEET<br><input type="checkbox"/> IN R/W<br><input type="checkbox"/> OUT R/W<br>TOTAL POLE LINE FT.<br>TOTAL POLES<br>TOTAL ST. LITS. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

☐ PLAT BOOK \_\_\_\_\_ PAGE(S) \_\_\_\_\_  
☐ ROAD BOOK \_\_\_\_\_ PAGE(S) \_\_\_\_\_  
☐ OTHER STAKING INSTRUCTIONS:

REFERENCE DWG's

5A8R5  
5A8S3

TWNP: 48 RING: 43 SEC: 29 QTR:

HILLSBORO BAY ESTATES

3404 DOW ST  
POMPAÑO BEACH/BROWARD CNTY, FL

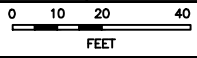
DWG NO. 5A8R1  
WR: 7544355 IWR: D075-44-355

|                                                                                                                     |                     |
|---------------------------------------------------------------------------------------------------------------------|---------------------|
| AS-BUILT COPY                                                                                                       | AS-BUILT CREW PRINT |
| Initials                                                                                                            | Foreman's Signature |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.                             | Date                |
| Supervisor's Signature                                                                                              | Date                |
| All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations. | Foreman's Signature |
|                                                                                                                     | Date                |

|              |                                                                     |                    |                                                          |                 |                                                          |
|--------------|---------------------------------------------------------------------|--------------------|----------------------------------------------------------|-----------------|----------------------------------------------------------|
| Easement?    | YES <input type="checkbox"/> NO <input type="checkbox"/>            | Survey/Stake?      | YES <input type="checkbox"/> NO <input type="checkbox"/> | Work with SMO?  | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Tree Work?   | YES <input type="checkbox"/> NO <input type="checkbox"/>            | Designer/Stake?    | YES <input type="checkbox"/> NO <input type="checkbox"/> | CT/Special Mtr? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Map Posting? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Trench Feet        |                                                          | Duct Bank Feet  |                                                          |
| Posted by    |                                                                     | Telephone Request? | YES <input type="checkbox"/> NO <input type="checkbox"/> | CATV Request?   | YES <input type="checkbox"/> NO <input type="checkbox"/> |



|             |            |
|-------------|------------|
| DESIGNED BY | J. EDMANDS |
| DRAWN BY    | E. CLASS   |
| DATE        | 04/03/18   |
| MAP NO.     | P-0348     |



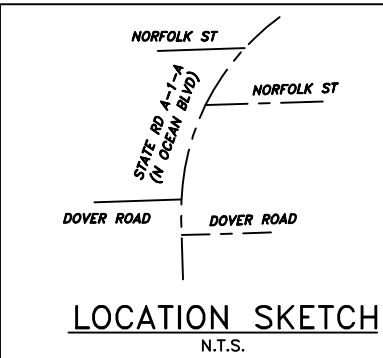
PLOT DATE: 12/13/2018 PLOT TIME: 3:04:51 PM CAD NAME: AXM

|             |          |          |                                       |
|-------------|----------|----------|---------------------------------------|
| 7544355     | 1        | 04/03/18 | OH TO UG CONVERSION TO SVC OCEAN BLVD |
| 2464-07-741 | 0        | 11/20/95 | PULL CABLE & SET TX'S                 |
| ASBUILT     | AUTH NO. | NO.      | DATE                                  |
|             |          |          | REVISION                              |

MATCHLINE SEE DWG 5A5R3

ATTENTION  
ROW AGREEMENT

**IMPORTANT:**  
THE UNDERGROUND FACILITIES AND ASSOCIATED EQUIPMENT ARE IN THE RIGHT OF WAY DUE TO SPECIAL REQUEST BY THE LOCAL GOVERNMENT AGENCY AND ARE COVERED BY SPECIAL AGREEMENT WITH THE LOCAL GOVERNMENT. SHOULD THE LOCAL GOVERNMENT OR OTHER RIGHT OF WAY REQUIRE FPL TO RELOCATE, ADJUST OR REARRANGE ANY OF THESE FACILITIES, AS THEY MAY EXIST INITIALLY OR LATER BE MODIFIED, UPGRADED, OR OTHERWISE ALTERED, THE LOCAL GOVERNMENT SHALL PROVIDE FPL WITH A SUBSTITUTE LOCATION, INCLUDING ANY EASEMENTS THAT MAY BE NECESSARY, AND PAY ANY COSTS FOR THE RELOCATION, ADJUSTMENT, OR REARRANGEMENT. THE LOCAL GOVERNMENT SHALL ALSO REIMBURSE FPL FOR ANY COSTS TO LOCATE, EXPOSE, PROTECT OR SUPPORT THE FACILITIES, IN THE EVENT OF FUTURE CONSTRUCTION OR EXCAVATION IN CLOSE PROXIMITY TO THE FACILITIES. REQUEST A COPY OF THE RIGHT OF WAY AGREEMENT FROM DOC FILES/GO FOR FURTHER DETAILS.



CONSTRUCTION NOTES - WR# 7544355

REQUIRED DRAWINGS  
FOR NOTES & REQUIRED DWGS  
SEE DWG 5A8G1

UTILITY CONTACT LIST  
CALL SUNSHINE 1-800-432-4770

The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

| Ground Rod Information |                              |                   |
|------------------------|------------------------------|-------------------|
| Location               | Feet of Ground Rod Installed | Resistance (Ohms) |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |

REFERENCE DWG's

5A5R3  
5A8R4  
5A8S1  
5A8G1

TWNP: 48 RING: 43 SEC: 29 QTR: \_\_\_\_\_

PLOT DATE: 11/26/2018 PLOT TIME: 12:45:39 PM CAD NAME: BWB

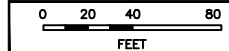
| ASBUILT | AUTH NO. | NO. | DATE     | REVISION                               |
|---------|----------|-----|----------|----------------------------------------|
|         | 7544355  | 2   | 03/20/18 | OH/UG CONVERSION-OCEAN BLVD #2         |
|         | 4325423  | 1   | 04/13/12 | PRELIMINARY DESIGN OH TO UG CONVERSION |
|         | 3850247  | 0   | 10/10/11 | PRELIMINARY BACKGROUND                 |

| AS-BUILT COPY                                                                                                       |            | AS-BUILT CREW PRINT |      |
|---------------------------------------------------------------------------------------------------------------------|------------|---------------------|------|
| Initials                                                                                                            | Cert. Date | Foreman's Signature | Date |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print.<br>Material changes shown on ROS.                          |            |                     |      |
| Supervisor's Signature                                                                                              |            | Date                |      |
| All required ground rods Have been driven & verified to be within FPL standards. Values are shown at all locations. |            |                     |      |
| Foreman's Signature                                                                                                 |            | Date                |      |

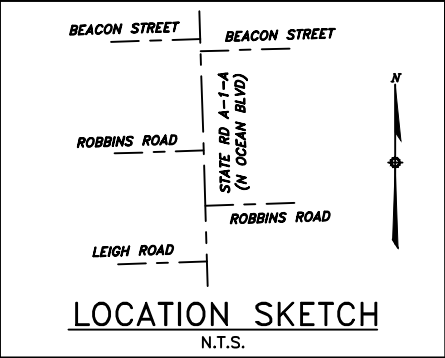
|              |                                                                     |                    |                                                                     |                 |                                                          |
|--------------|---------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|-----------------|----------------------------------------------------------|
| Easement?    | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Survey/Stake?      | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Work with SMO?  | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Tree Work?   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Designer/Stake?    | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CT/Special Mtr? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Map Posting? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Trench Feet        |                                                                     | Duct Bank Feet  |                                                          |
| CITY X       |                                                                     | DR. DIST.          | COUNTY AIR                                                          | STATE RD X      | FAA                                                      |
| WMD          |                                                                     | RR XING            | COUNTY RD.                                                          | TRANSM.         |                                                          |
| Posted by    |                                                                     | Telephone Request? | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CATV Request?   | YES <input type="checkbox"/> NO <input type="checkbox"/> |



|             |            |
|-------------|------------|
| DESIGNED BY | J. EDMANDS |
| DRAWN BY    | J. TORRES  |
| DATE        | 03/20/18   |
| MAP NO.     | P-0348     |



|                                   |                          |
|-----------------------------------|--------------------------|
| M/A: NB                           |                          |
| OH/UG CONVERSION                  |                          |
| OCEAN BLVD #2                     |                          |
| SR A1A N. RIVERSIDE DR TO NE 5 ST |                          |
| POMPAHO/BROWARD CNTY, FL          |                          |
| DWG NO.                           | 5A8R3                    |
| WR:                               | 7544355 IWR: D075-44-355 |



ATTENTION  
ROW AGREEMENT

IMPORTANT:  
THE UNDERGROUND FACILITIES AND ASSOCIATED EQUIPMENT ARE IN THE RIGHT OF WAY DUE TO SPECIAL REQUEST BY THE LOCAL GOVERNMENT AGENCY AND ARE COVERED BY SPECIAL AGREEMENT WITH THE LOCAL GOVERNMENT. SHOULD THE LOCAL GOVERNMENT OR OTHER RIGHT OF WAY REQUIRE FPL TO RELOCATE, ADJUST OR REARRANGE ANY OF THESE FACILITIES, AS THEY MAY EXIST INITIALLY OR LATER BE MODIFIED, UPGRADED, OR OTHERWISE ALTERED, THE LOCAL GOVERNMENT SHALL PROVIDE FPL WITH A SUBSTITUTE LOCATION, INCLUDING ANY EASEMENTS THAT MAY BE NECESSARY, AND PAY ANY COSTS FOR THE RELOCATION, ADJUSTMENT, OR REARRANGEMENT. THE LOCAL GOVERNMENT SHALL ALSO REIMBURSE FPL FOR ANY COSTS TO LOCATE, EXPOSE PROTECT OR SUPPORT THE FACILITIES, IN THE EVENT OF FUTURE CONSTRUCTION OR EXCAVATION IN CLOSE PROXIMITY TO THE FACILITIES. REQUEST A COPY OF THE RIGHT OF WAY AGREEMENT FROM DOC FILES/GO FOR FURTHER DETAILS.

The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

| Ground Rod Information |                              |                   |
|------------------------|------------------------------|-------------------|
| Location               | Feet of Ground Rod Installed | Resistance (Ohms) |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |

|                                                                                             |                                                                            |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| AFS P.M. DISC. SW# 9795                                                                     |                                                                            |
| GRID# 8-7989-9795-5-4                                                                       |                                                                            |
| COMPARTMENT 2                                                                               | COMPARTMENT 3                                                              |
| SW.#A958120<br>8-7989-9795-2-0<br>SOUTH TO VISTA-422<br>COMP# 1 SW#79205<br>8-8090-0174-1-1 | A16154-1<br>B16155-1<br>C16156-1<br>FUSE 3# @ 150 "E"<br>8-7989-9795-3-8   |
| COMPARTMENT 1                                                                               | COMPARTMENT 4                                                              |
| SW.#A958119<br>8-7989-9795-1-1<br>N. TO RSR POLE<br>SW#<br>8-8090-0817-0-5                  | A16148-12<br>B16149-12<br>C16150-8<br>FUSE 3# @ 150 "E"<br>8-7989-9795-4-6 |

CONSTRUCTION NOTES - WR# 7544355

REQUIRED DRAWINGS  
FOR NOTES & REQUIRED DWGS  
SEE DWG 5A8G1  
UTILITY CONTACT LIST  
CALL SUNSHINE 1-800-432-4770

REFERENCE DWG's

5A8R5  
5A8R3  
5A8R5  
5A8S2  
5A8G1

TWNP: 48 RING: 43 SEC: 29 QTR: \_\_\_\_\_  
W/A: NB  
OH/UG CONVERSION  
OCEAN BLVD #2  
SR A1A N. RIVERSIDE DR TO NE 5 ST  
POMPAHO/BROWARD CNTY, FL  
DWG NO. **5A8R4**  
WR: **7544355** IWR: **D075-44-355**

| AS-BUILT COPY                                                                                                       |            | AS-BUILT CREW PRINT |      |
|---------------------------------------------------------------------------------------------------------------------|------------|---------------------|------|
| Initials                                                                                                            | Cart. Date | Foreman's Signature | Date |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print.<br>Material changes shown on ROS.                          |            |                     |      |
| Supervisor's Signature                                                                                              |            | Date                |      |
| All required ground rods Have been driven & verified to be within FPL standards. Values are shown at all locations. |            |                     |      |
| Foreman's Signature                                                                                                 |            | Date                |      |

|              |                                                                             |                 |                                                                        |                 |                                                          |
|--------------|-----------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------|-----------------|----------------------------------------------------------|
| Easement?    | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>         | Survey/Stake?   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>    | Work with SMO?  | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Tree Work?   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>         | Designer/Stake? | YES <input type="checkbox"/> NO <input type="checkbox"/>               | CT/Special Mtr? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Map Posting? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>         | Trench Feet     | Duct Bank Feet                                                         |                 |                                                          |
| CITY X       |                                                                             | DR. DIST.       | COUNTY AIR                                                             | STATE RD X      | FAA                                                      |
| WMD          |                                                                             | RR XING         | COUNTY RD.                                                             | TRANSM.         |                                                          |
| Posted by    | Telephone Request? YES <input type="checkbox"/> NO <input type="checkbox"/> |                 | CATV Request? YES <input type="checkbox"/> NO <input type="checkbox"/> |                 |                                                          |

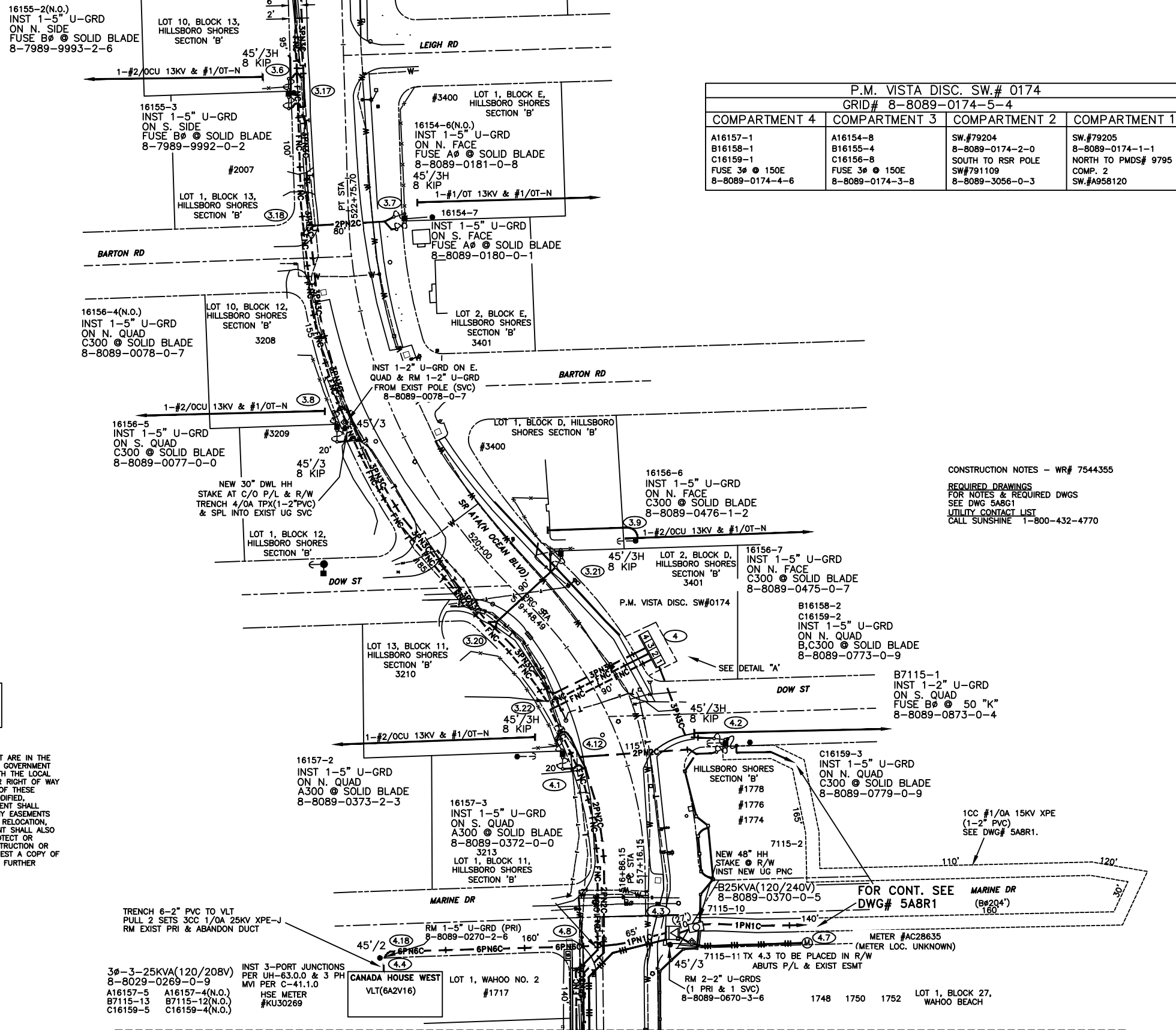


|             |            |
|-------------|------------|
| DESIGNED BY | J. EDMANDS |
| DRAWN BY    | J. TORRES  |
| DATE        | 03/21/18   |
| MAP NO.     | P-0348     |

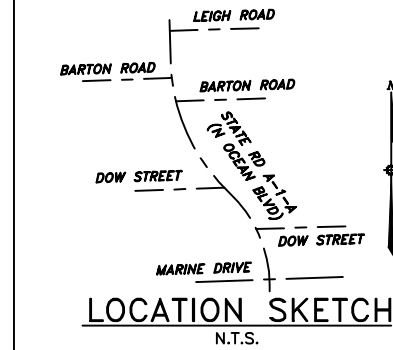


| ASBUILT | AUTH NO. | NO. | DATE     | REVISION                               |
|---------|----------|-----|----------|----------------------------------------|
|         | 7544355  | 2   | 03/21/18 | OH/UG CONVERSION-OCEAN BLVD #2         |
|         | 4325423  | 1   | 03/21/18 | PRELIMINARY DESIGN OH TO UG CONVERSION |
|         | 3850427  | 0   | 10/10/11 | PRELIMINARY BACKGROUND                 |

MATCHLINE SEE DWG 5A8R4



| P.M. VISTA DISC. SW.# 0174<br>GRID# 8-8089-0174-5-4                  |                                                                      |                                                                                   |                                                                               |
|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| COMPARTMENT 4                                                        | COMPARTMENT 3                                                        | COMPARTMENT 2                                                                     | COMPARTMENT 1                                                                 |
| A16157-1<br>B16158-1<br>C16159-1<br>FUSE 3 @ 150E<br>8-8089-0174-4-6 | A16154-8<br>B16155-4<br>C16156-8<br>FUSE 3 @ 150E<br>8-8089-0174-3-8 | SW.#79204<br>8-8089-0174-2-0<br>SOUTH TO RSR POLE<br>SW#791109<br>8-8089-3056-0-3 | SW.#79205<br>8-8089-0174-1-1<br>NORTH TO PMDS# 9795<br>COMP. 2<br>SW.#A958120 |



The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

| Ground Rod Information |                              |                   |
|------------------------|------------------------------|-------------------|
| Location               | Feet of Ground Rod Installed | Resistance (Ohms) |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |

CONSTRUCTION NOTES - WR# 7544355  
REQUIRED DRAWINGS FOR NOTES & REQUIRED DWGS SEE DWG 5A8G1  
UTILITY CONTACT LIST CALL SUNSHINE 1-800-432-4770

ATTENTION  
ROW AGREEMENT

IMPORTANT:  
THE UNDERGROUND FACILITIES AND ASSOCIATED EQUIPMENT ARE IN THE RIGHT OF WAY DUE TO SPECIAL REQUEST BY THE LOCAL GOVERNMENT AGENCY AND ARE COVERED BY SPECIAL AGREEMENT WITH THE LOCAL GOVERNMENT. SHOULD THE LOCAL GOVERNMENT OR OTHER RIGHT OF WAY REQUIRE FPL TO RELOCATE, ADJUST OR REARRANGE ANY OF THESE FACILITIES, AS THEY MAY EXIST INITIALLY OR LATER BE MODIFIED, UPGRADED, OR OTHERWISE ALTERED, THE LOCAL GOVERNMENT SHALL PROVIDE FPL WITH A SUBSTITUTE LOCATION, INCLUDING ANY EASEMENTS THAT MAY BE NECESSARY, AND PAY ANY COSTS FOR THE RELOCATION, ADJUSTMENT, OR REARRANGEMENT. THE LOCAL GOVERNMENT SHALL ALSO REIMBURSE FPL FOR ANY COSTS TO LOCATE, EXPOSE, PROTECT OR SUPPORT THE FACILITIES, IN THE EVENT OF FUTURE CONSTRUCTION OR EXCAVATION IN CLOSE PROXIMITY TO THE FACILITIES. REQUEST A COPY OF THE RIGHT OF WAY AGREEMENT FROM DOC FILES/GO FOR FURTHER DETAILS.

REFERENCE DWG's

5A8R4  
6A2R16  
5A8S3  
5A8G1  
5A8R1

TWNP: 48 RING: 43 SEC: 29 QTR:

PLOT DATE: 12/7/2018 PLOT TIME: 12:13:14 PM CAD NAME: MXR

|         |          |          |                                        |
|---------|----------|----------|----------------------------------------|
| 7544355 | 2        | 03/21/18 | OH/UG CONVERSION-OCEAN BLVD #2         |
| 4325423 | 1        | 04/13/12 | PRELIMINARY DESIGN OH TO UG CONVERSION |
| 3850427 | 0        | 10/10/11 | PRELIMINARY BACKGROUND                 |
| ASBUILT | AUTH NO. | NO.      | DATE                                   |

| REVISION |  |  |  |
|----------|--|--|--|
|          |  |  |  |
|          |  |  |  |
|          |  |  |  |

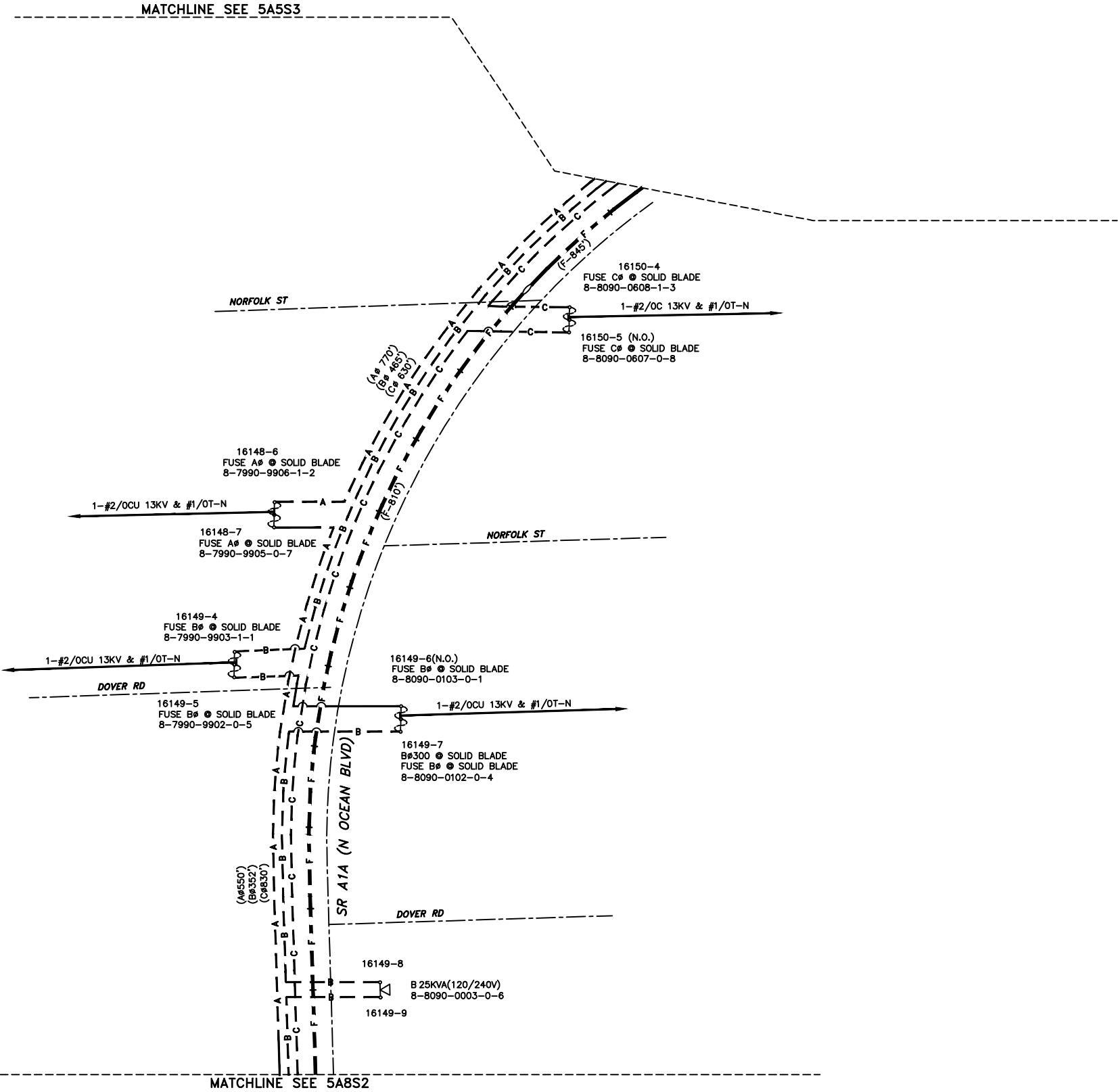
| AS-BUILT COPY                                                                                                       |            | AS-BUILT CREW PRINT |      |
|---------------------------------------------------------------------------------------------------------------------|------------|---------------------|------|
| Initials                                                                                                            | Cart. Date | Foreman's Signature | Date |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print.<br>Material changes shown on ROS.                          |            |                     |      |
| Supervisor's Signature                                                                                              |            | Date                |      |
| All required ground rods Have been driven & verified to be within FPL standards. Values are shown at all locations. |            |                     |      |
| Foreman's Signature                                                                                                 |            | Date                |      |

|              |                                                                     |                    |                                                          |                 |                                                          |
|--------------|---------------------------------------------------------------------|--------------------|----------------------------------------------------------|-----------------|----------------------------------------------------------|
| Easement?    | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Survey/Stake?      | YES <input type="checkbox"/> NO <input type="checkbox"/> | Work with SMO?  | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Tree Work?   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Designer/Stake?    | YES <input type="checkbox"/> NO <input type="checkbox"/> | CT/Special Mtr? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Map Posting? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Trench Feet        |                                                          | Duct Bank Feet  |                                                          |
| CITY X       |                                                                     | DR. DIST.          | COUNTY AIR                                               | STATE RD X      | FAA                                                      |
| WMD          |                                                                     | RR XING            | COUNTY RD.                                               | TRANS.          |                                                          |
| Posted by    |                                                                     | Telephone Request? | YES <input type="checkbox"/> NO <input type="checkbox"/> | CATV Request?   | YES <input type="checkbox"/> NO <input type="checkbox"/> |



|             |            |
|-------------|------------|
| DESIGNED BY | J. EDMANDS |
| DRAWN BY    | J. TORRES  |
| DATE        | 03/21/18   |
| MAP NO.     | P-0347     |

|                                                            |                  |
|------------------------------------------------------------|------------------|
| M/A: NB                                                    |                  |
| OH/UG CONVERSION OCEAN BLVD #2                             |                  |
| SR A1A N. RIVERSIDE DR TO NE 5 ST POMPANO/BROWARD CNTY, FL |                  |
| DWG NO.                                                    | 5A8R5            |
| WR: 7544355                                                | IWR: D075-44-355 |



CONSTRUCTION NOTES - WR# 7544355

REQUIRED DRAWINGS  
FOR NOTES & REQUIRED DWGS  
SEE DWG 5A8G1

UTILITY CONTACT LIST  
CALL SUNSHINE 1-800-432-4770

The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

REFERENCE DWG's

5A8S1  
5A8S2  
5A8G1  
5A8R3

TWNP: 49    RING: 43    SEC: 06    QTR: \_\_\_\_\_

PLOT DATE: 11/26/2018    CAD NAME: BWB    PLOT TIME: 2:25:17 PM

|         |          |     |          |                                        |
|---------|----------|-----|----------|----------------------------------------|
|         | 7544355  | 2   | 01/19/18 | OH/UG CONVERSION - OCEAN BLVD #2       |
|         | 7544355  | 2   | 03/26/18 | OH/UG CONVERSION-OCEAN BLVD #2         |
|         | 4325423  | 1   | 04/13/12 | PRELIMINARY DESIGN OH TO UG CONVERSION |
|         | 3850427  | 0   | 10/10/11 | PRELIMINARY BACKGROUND                 |
| ASBUILT | AUTH NO. | NO. | DATE     | REVISION                               |

|                                                                                                                     |            |                     |      |
|---------------------------------------------------------------------------------------------------------------------|------------|---------------------|------|
| AS-BUILT COPY                                                                                                       |            | AS-BUILT CREW PRINT |      |
| Initials                                                                                                            | Cert. Date | Foreman's Signature | Date |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.                             |            |                     |      |
| Supervisor's Signature                                                                                              |            | Date                |      |
| All required ground rods Have been driven & verified to be within FPL standards. Values are shown at all locations. |            |                     |      |
| Foreman's Signature                                                                                                 |            | Date                |      |

|              |                                                                             |                 |                                                                        |                 |                                                          |     |
|--------------|-----------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------|-----------------|----------------------------------------------------------|-----|
| Easement?    | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>         | Survey/Stake?   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>    | Work with SMO?  | YES <input type="checkbox"/> NO <input type="checkbox"/> |     |
| Tree Work?   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>         | Designer/Stake? | YES <input type="checkbox"/> NO <input type="checkbox"/>               | CT/Special Mtr? | YES <input type="checkbox"/> NO <input type="checkbox"/> |     |
| Map Posting? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>         | Trench Feet     |                                                                        | Duct Bank Feet  |                                                          |     |
| FPL RECORD   |                                                                             | CITY X          | DR. DIST.                                                              | COUNTY AIR      | STATE RD                                                 | FAA |
|              |                                                                             | WMD             | RR XING                                                                | COUNTY RD.      | TRANSM.                                                  |     |
| Posted by    | Telephone Request? YES <input type="checkbox"/> NO <input type="checkbox"/> |                 | CATV Request? YES <input type="checkbox"/> NO <input type="checkbox"/> |                 |                                                          |     |



|               |            |
|---------------|------------|
| DESIGNED BY   | J. EDMANDS |
| DRAWN BY      | J. TORRES  |
| DATE          | 03/26/18   |
| MAP NO.       | P-0348     |
| 0 N.T.S. FEET |            |

|                                                                       |                          |
|-----------------------------------------------------------------------|--------------------------|
| OH/UG CONVERSION<br>OCEAN BLVD#2                                      |                          |
| S.R. A1A, N RIVERSIDE DR TO NE 5 ST<br>POMPANO BEACH/BROWARD CNTY, FL |                          |
| DWG NO.                                                               | 5A8S1                    |
| WR:                                                                   | 7544355 IWR: D075-44-355 |

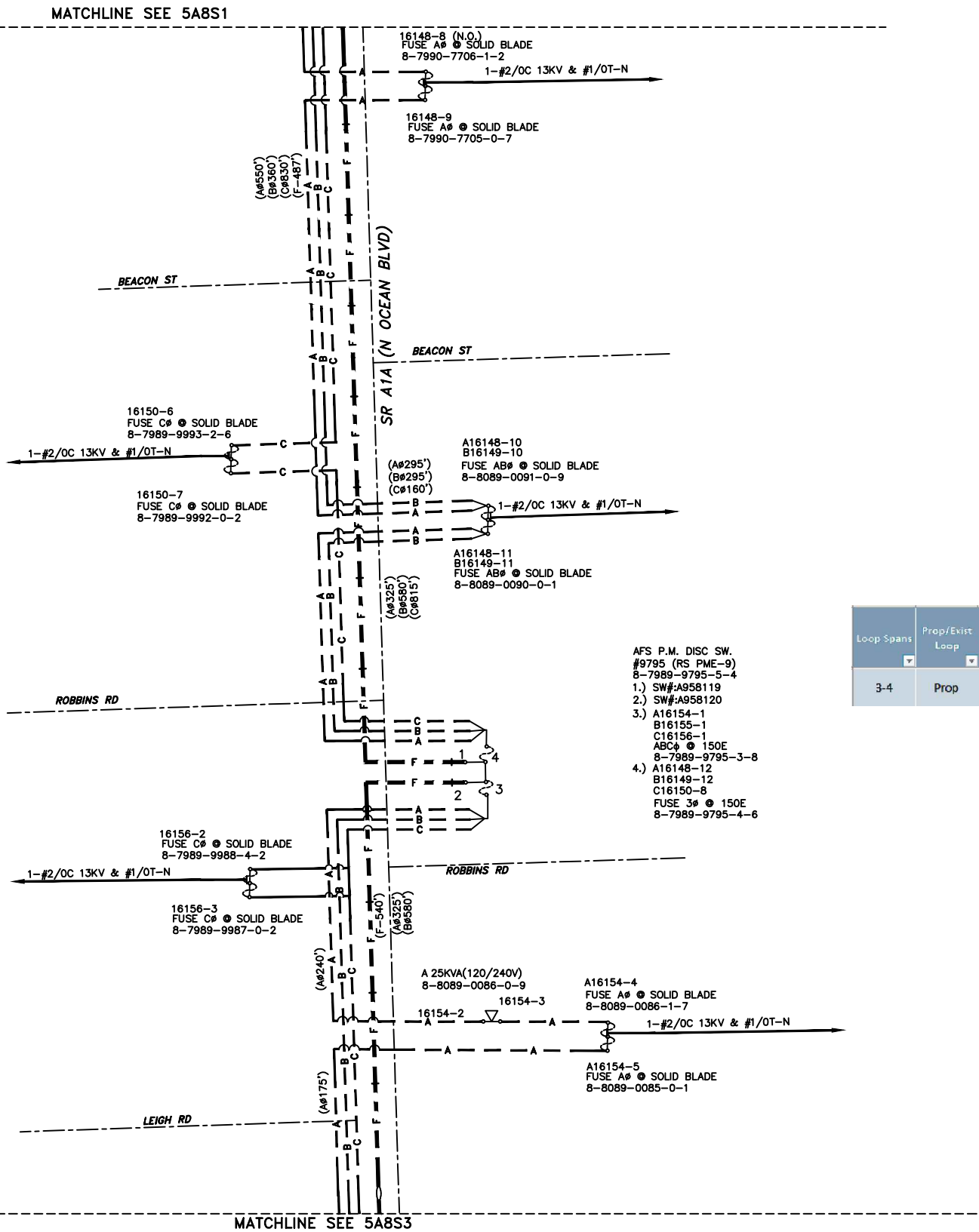


TABLE A: VISTA LOOP LOADING CHART

| Loop Spans | Prop/Exist Loop | Fuse Size in Vista Switch | URD Loop Numbers        | KVA A | Available KVA - A | KVA B | Available KVA - B | KVA C | Available KVA - C | Total KVA ABC | Total Available KVA - ABC |
|------------|-----------------|---------------------------|-------------------------|-------|-------------------|-------|-------------------|-------|-------------------|---------------|---------------------------|
| 3-4        | Prop            | 150E                      | 16154<br>16155<br>16156 | 250   | 360               | 575   | 35                | 313   | 297               | 1198          | 692                       |

AFS P.M. DISC SW.  
#9795 (RS PME-9)  
8-7989-9795-5-4  
1.) SW#A958119  
2.) SW#A958120  
3.) A16154-1  
B16155-1  
C16156-1  
ABC @ 150E  
8-7989-9795-3-8  
4.) A16148-12  
B16149-12  
C16150-8  
FUSE 3# @ 150E  
8-7989-9795-4-6

CONSTRUCTION NOTES - WR# 7544355

REQUIRED DRAWINGS  
FOR NOTES & REQUIRED DWGS  
SEE DWG 5A8G1  
UTILITY CONTACT LIST  
CALL SUNSHINE 1-800-432-4770

The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

REFERENCE DWG's

5A8S1  
5A8S3  
5A8G1  
5A8R4

TWNP: 49 RING: 43 SEC: 06 QTR:

PLOT DATE: 11/26/2018 PLOT TIME: 2:21:01 PM CAD NAME: BWB

| ASBUILT | AUTH NO. | NO. | DATE     | REVISION                               |
|---------|----------|-----|----------|----------------------------------------|
|         | 7544355  | 2   | 03/26/18 | OH/UG CONVERSION-OCEAN BLVD #2         |
|         | 4325423  | 1   | 04/13/12 | PRELIMINARY DESIGN OH TO UG CONVERSION |
|         | 3850427  | 0   | 10/10/11 | PRELIMINARY BACKGROUND                 |

|                                                                                                                     |            |                     |      |
|---------------------------------------------------------------------------------------------------------------------|------------|---------------------|------|
| AS-BUILT COPY                                                                                                       |            | AS-BUILT CREW PRINT |      |
| Initials                                                                                                            | Cert. Date | Foreman's Signature | Date |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.                             |            |                     |      |
| Supervisor's Signature                                                                                              |            | Date                |      |
| All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations. |            |                     |      |
| Foreman's Signature                                                                                                 |            | Date                |      |

|              |                                                                     |                    |                                                                     |                 |                                                          |
|--------------|---------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|-----------------|----------------------------------------------------------|
| Easement?    | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Survey/Stake?      | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Work with SMO?  | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Tree Work?   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Designer/Stake?    | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CT/Special Mtr? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Map Posting? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Duct Bank Feet     |                                                                     |                 |                                                          |
| Posted by    |                                                                     | Telephone Request? | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CATV Request?   | YES <input type="checkbox"/> NO <input type="checkbox"/> |



|             |            |
|-------------|------------|
| DESIGNED BY | J. EDMANDS |
| DRAWN BY    | J. TORRES  |
| DATE        | 03/26/18   |
| MAP NO.     | P-0348     |

|                                                                       |                          |
|-----------------------------------------------------------------------|--------------------------|
| OH/UG CONVERSION<br>OCEAN BLVD#2                                      |                          |
| S.R. A1A, N RIVERSIDE DR TO NE 5 ST<br>POMPANO BEACH/BROWARD CNTY, FL |                          |
| DWG NO.                                                               | 5A8S2                    |
| WR:                                                                   | 7544355 IWR: D075-44-355 |

PLOT DATE: 11/26/2018 CAD NAME: BWB PLOT TIME: 2:12:01 PM

ASBUILT

| ASBUILT | AUTH NO. | NO. | DATE     | REVISION                               |
|---------|----------|-----|----------|----------------------------------------|
|         | 7544355  | 2   | 03/26/18 | OH/UG CONVERSION-OCEAN BLVD #2         |
|         | 4325423  | 1   | 04/13/12 | PRELIMINARY DESIGN OH TO UG CONVERSION |
|         | 3850427  | 0   | 10/10/11 | PRELIMINARY BACKGROUND                 |

| ASBUILT | AUTH NO. | NO. | DATE     | REVISION                               |
|---------|----------|-----|----------|----------------------------------------|
|         | 7544355  | 2   | 03/26/18 | OH/UG CONVERSION-OCEAN BLVD #2         |
|         | 4325423  | 1   | 04/13/12 | PRELIMINARY DESIGN OH TO UG CONVERSION |
|         | 3850427  | 0   | 10/10/11 | PRELIMINARY BACKGROUND                 |

| ASBUILT | AUTH NO. | NO. | DATE     | REVISION                               |
|---------|----------|-----|----------|----------------------------------------|
|         | 7544355  | 2   | 03/26/18 | OH/UG CONVERSION-OCEAN BLVD #2         |
|         | 4325423  | 1   | 04/13/12 | PRELIMINARY DESIGN OH TO UG CONVERSION |
|         | 3850427  | 0   | 10/10/11 | PRELIMINARY BACKGROUND                 |

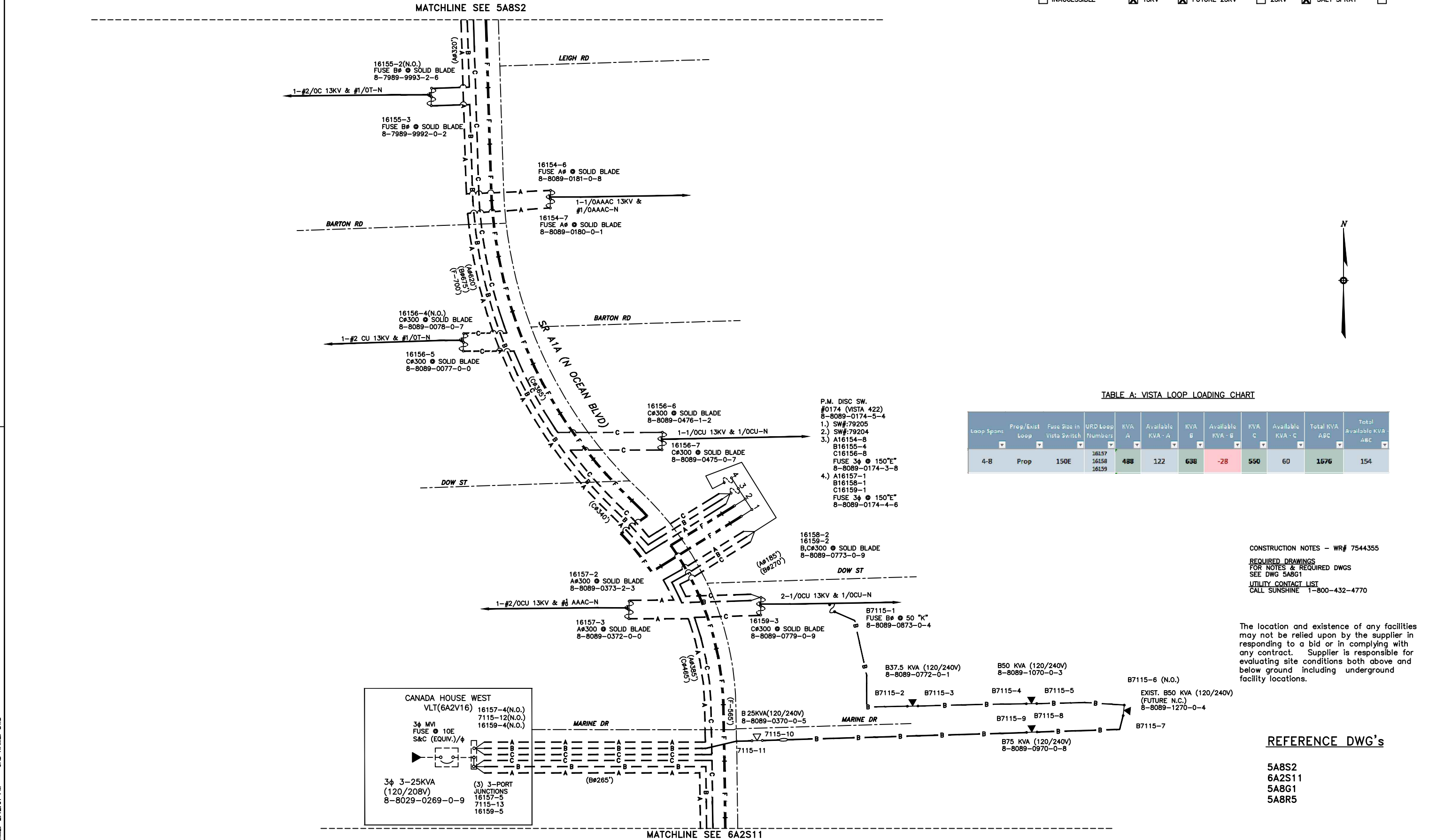
| AS-BUILT COPY                                                                                                       | AS-BUILT CREW PRINT |
|---------------------------------------------------------------------------------------------------------------------|---------------------|
| Initials                                                                                                            | Foreman's Signature |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.                             | Date                |
| Supervisor's Signature                                                                                              | Date                |
| All required ground rods Have been driven & verified to be within FPL standards. Values are shown at all locations. | Date                |
| Foreman's Signature                                                                                                 | Date                |

|              |                                                                     |                    |                                                                     |                 |                                                          |
|--------------|---------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|-----------------|----------------------------------------------------------|
| Easement?    | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Survey/Stake?      | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Work with SMO?  | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Tree Work?   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Designer/Stake?    | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CT/Special Mtr? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Map Posting? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Trench Feet        |                                                                     | Duct Bank Feet  |                                                          |
| Posted by    |                                                                     | Telephone Request? | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CATV Request?   | YES <input type="checkbox"/> NO <input type="checkbox"/> |



|             |            |
|-------------|------------|
| DESIGNED BY | J. EDMANDS |
| DRAWN BY    | J. TORRES  |
| DATE        | 03/26/18   |
| MAP NO.     | P-0347     |

|                                     |                  |
|-------------------------------------|------------------|
| OH/UG CONVERSION                    | W/A: NB          |
| OCEAN BLVD#2                        |                  |
| S.R. A1A, N RIVERSIDE DR TO NE 5 ST |                  |
| POMPAÑO BEACH/BROWARD CNTY, FL      |                  |
| DWG NO.                             | 5A8S3            |
| WR: 7544355                         | IWR: D075-44-355 |



TWNP: 49 RING: 43 SEC: 06 QTR: \_\_\_\_\_

CONSTRUCTION NOTES - WR# 7544355

REQUIRED DRAWINGS  
5A8G1(SEE FOR NOTES & ADDITIONAL DWG'S)  
UTILITY CONTACT LIST  
CALL SUNSHINE 1-800-432-4770

☐ INACCESSIBLE ☒ 13KV ☐ FUTURE 23KV ☐ 23KV ☒ SALT SPRAY ☐ NULL

| Ground Rod Information |                              |                   |
|------------------------|------------------------------|-------------------|
| Location               | Feet of Ground Rod Installed | Resistance (Ohms) |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |

The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

ATTENTION  
ROW AGREEMENT

**IMPORTANT:**  
THE UNDERGROUND FACILITIES AND ASSOCIATED EQUIPMENT ARE IN THE RIGHT OF WAY DUE TO SPECIAL REQUEST BY THE LOCAL GOVERNMENT AGENCY AND ARE COVERED BY SPECIAL AGREEMENT WITH THE LOCAL GOVERNMENT. SHOULD THE LOCAL GOVERNMENT OR OTHER RIGHT OF WAY REQUIRE FPL TO RELOCATE, ADJUST OR REARRANGE ANY OF THESE FACILITIES, AS THEY MAY EXIST INITIALLY OR LATER BE MODIFIED, UPGRADED, OR OTHERWISE ALTERED, THE LOCAL GOVERNMENT SHALL PROVIDE FPL WITH A SUBSTITUTE LOCATION, INCLUDING ANY EASEMENTS THAT MAY BE NECESSARY, AND PAY ANY COSTS FOR THE RELOCATION, ADJUSTMENT, OR REARRANGEMENT. THE LOCAL GOVERNMENT SHALL ALSO REIMBURSE FPL FOR ANY COSTS TO LOCATE, EXPOSE PROTECT OR SUPPORT THE FACILITIES, IN THE EVENT OF FUTURE CONSTRUCTION OR EXCAVATION IN CLOSE PROXIMITY TO THE FACILITIES. REQUEST A COPY OF THE RIGHT OF WAY AGREEMENT FROM DOC FILES/GO FOR FURTHER DETAILS.

1-5" U-GUARD ON N. FACE  
3-100A F.S. @65KS  
TLM: 8-8089-0433-1-5  
1-5" U-GUARD ON S. FACE  
3-100A F.S. @65KS  
TLM: 8-8089-0433-3-1

|          |          |     |          |                                                                |
|----------|----------|-----|----------|----------------------------------------------------------------|
|          | 7544355  | 2   | 04/03/18 | OH. TO UG CONVERSION TO SVC OCEAN BLVD                         |
| 05/19/16 | 5694170  | 1   | 04/08/15 | INSTALL UG FACILITIES TO PROVIDE SV TO 21 LOTS OCEAN TOWNHOMES |
|          | 5692234  | 0   | 11/20/14 | PRELIMINARY BACKGROUND                                         |
| ASBUILT  | AUTH NO. | NO. | DATE     | REVISION                                                       |

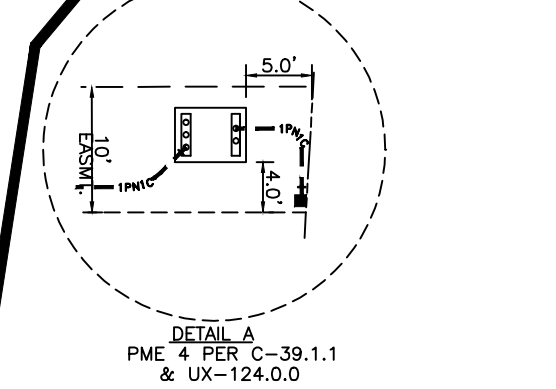
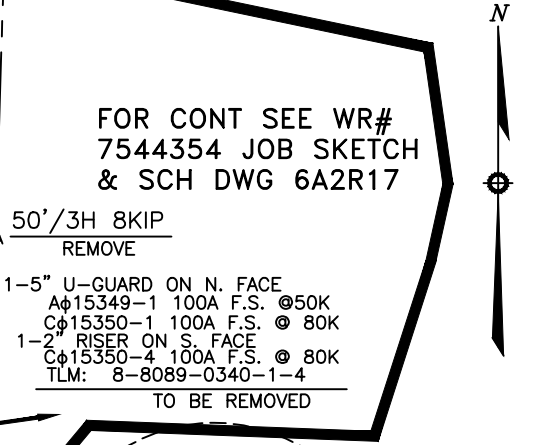
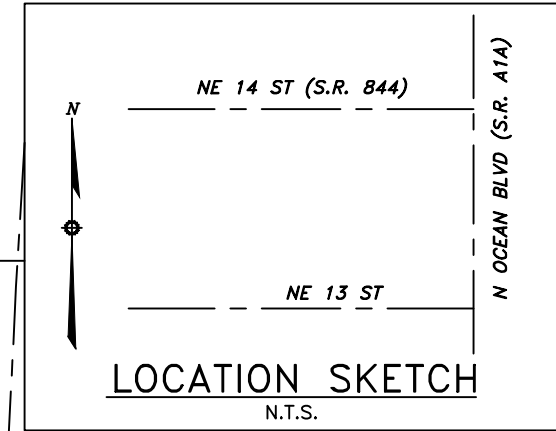
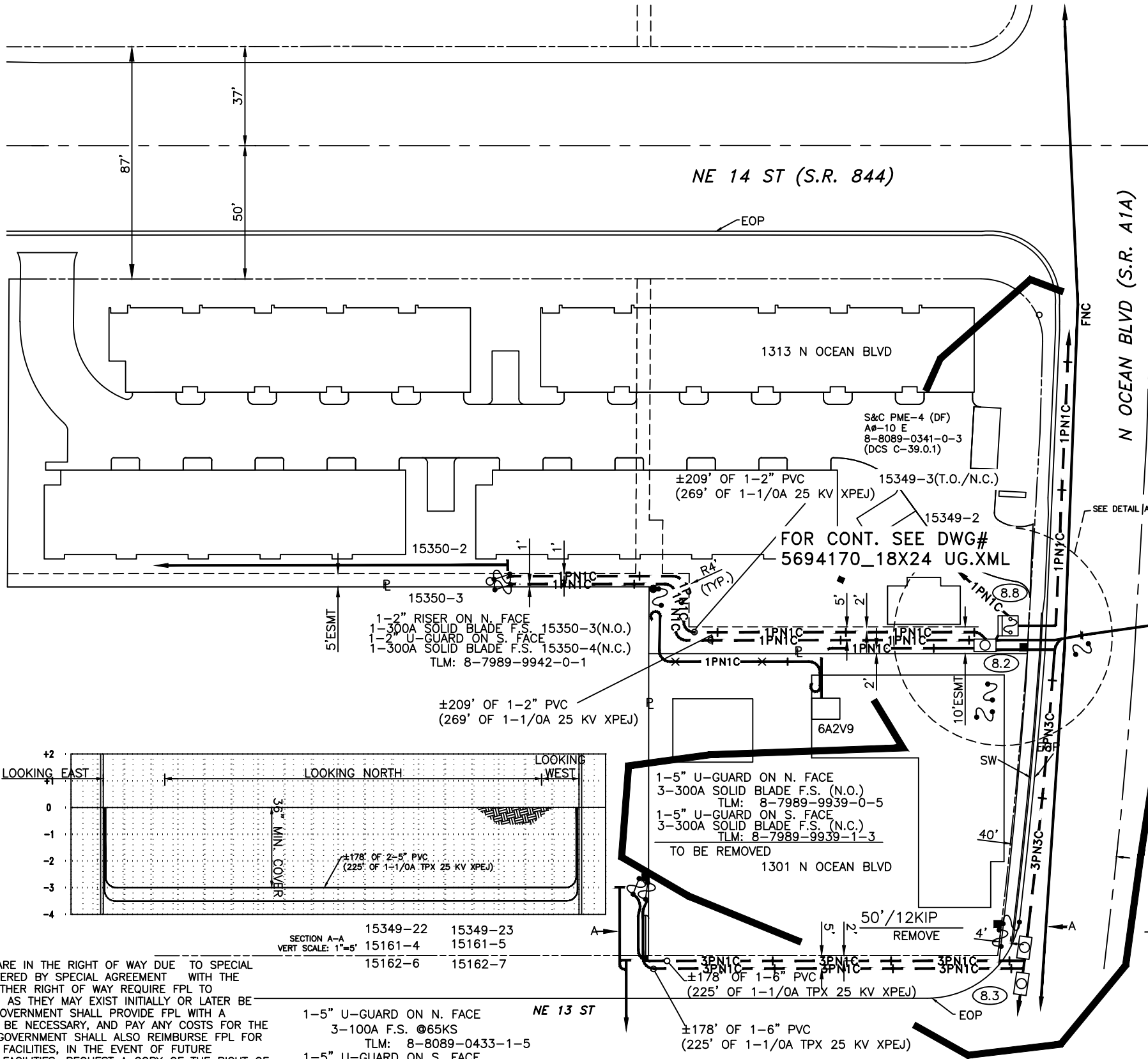
| AS-BUILT COPY                                                                                                       |            | AS-BUILT CREW PRINT |      |
|---------------------------------------------------------------------------------------------------------------------|------------|---------------------|------|
| Initials                                                                                                            | Cert. Date | Foreman's Signature | Date |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print.<br>Material changes shown on ROS.                          |            |                     |      |
| Supervisor's Signature                                                                                              |            | Date                |      |
| All required ground rods Have been driven & verified to be within FPL standards. Values are shown at all locations. |            |                     |      |
| Foreman's Signature                                                                                                 |            | Date                |      |

|                  |                                                                             |                 |                                                                        |                 |                                                          |
|------------------|-----------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------|-----------------|----------------------------------------------------------|
| Easement?        | YES <input type="checkbox"/> NO <input type="checkbox"/>                    | Survey/Stake?   | YES <input type="checkbox"/> NO <input type="checkbox"/>               | Work with SMO?  | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Tree Work?       | YES <input type="checkbox"/> NO <input type="checkbox"/>                    | Designer/Stake? | YES <input type="checkbox"/> NO <input type="checkbox"/>               | CT/Special Mtr? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Map Posting?     | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>         | Trench Feet     | Duct Bank Feet                                                         |                 |                                                          |
| Permit Required? | CITY                                                                        | DR. DIST.       | COUNTY AIR                                                             | STATE RD        | FAA                                                      |
|                  | WMD                                                                         | RR XING         | COUNTY RD.                                                             | TRANSM.         |                                                          |
| Posted by        | Telephone Request? YES <input type="checkbox"/> NO <input type="checkbox"/> |                 | CATV Request? YES <input type="checkbox"/> NO <input type="checkbox"/> |                 |                                                          |



|             |            |
|-------------|------------|
| DESIGNED BY | J. EDMANDS |
| DRAWN BY    | E. CLASS   |
| DATE        | 04/03/18   |
| MAP NO.     | P-0346     |

|                                                       |                          |
|-------------------------------------------------------|--------------------------|
| W/A: NB                                               |                          |
| 14 & OCEAN BLVD                                       |                          |
| 1313 N OCEAN BLVD<br>POMPAÑO BEACH/BROWARD COUNTY, FL |                          |
| DWG NO.                                               | 6A2R14                   |
| WR:                                                   | 7544355 IWR: D075-44-355 |



REFERENCE DWG's  
6A2V9 6A2S9  
6A2R2  
5694170\_18X24 UG.XML  
6A2R17  
6A2S12

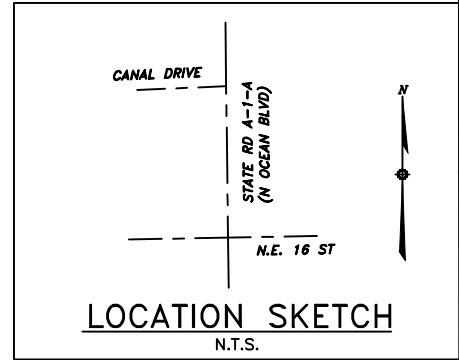
TWNP: 48 RING: 43 SEC: 30 QTR: \_\_\_\_\_

PLOT DATE: 12/13/2018 PLOT TIME: 3:19:52 PM CAD NAME: JXR

PLOT DATE: 11/27/2018 PLOT TIME: 8:58:01 AM CAD NAME: BWB

MATCHLINE SEE 5A8R5

☐ INACCESSIBLE ☒ 13KV ☒ FUTURE 23KV ☐ 23KV ☒ SALT SPRAY ☐



ATTENTION  
ROW AGREEMENT

**IMPORTANT:**  
THE UNDERGROUND FACILITIES AND ASSOCIATED EQUIPMENT ARE IN THE RIGHT OF WAY DUE TO SPECIAL REQUEST BY THE LOCAL GOVERNMENT AGENCY AND ARE COVERED BY SPECIAL AGREEMENT WITH THE LOCAL GOVERNMENT. SHOULD THE LOCAL GOVERNMENT OR OTHER RIGHT OF WAY REQUIRE FPL TO RELOCATE, ADJUST OR REARRANGE ANY OF THESE FACILITIES, AS THEY MAY EXIST INITIALLY OR LATER BE MODIFIED, UPGRADED, OR OTHERWISE ALTERED, THE LOCAL GOVERNMENT SHALL PROVIDE FPL WITH A SUBSTITUTE LOCATION, INCLUDING ANY EASEMENTS THAT MAY BE NECESSARY, AND PAY ANY COSTS FOR THE RELOCATION, ADJUSTMENT, OR REARRANGEMENT. THE LOCAL GOVERNMENT SHALL ALSO REIMBURSE FPL FOR ANY COSTS TO LOCATE, EXPOSE, PROTECT OR SUPPORT THE FACILITIES, IN THE EVENT OF FUTURE CONSTRUCTION OR EXCAVATION IN CLOSE PROXIMITY TO THE FACILITIES. REQUEST A COPY OF THE RIGHT OF WAY AGREEMENT FROM DOC FILES/GO FOR FURTHER DETAILS.

| Ground Rod Information |                              |                   |
|------------------------|------------------------------|-------------------|
| Location               | Feet of Ground Rod Installed | Resistance (Ohms) |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |

The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

CONSTRUCTION NOTES - WR# 7544355

REQUIRED DRAWINGS  
FOR NOTES & REQUIRED DWGS  
SEE DWG 5A8G1  
UTILITY CONTACT LIST  
CALL SUNSHINE 1-800-432-4770

REFERENCE DWG's

5A8R5  
6A2R17  
6A2S11  
5A8G1

ADD 3 PRI TERM TO EXIST  
FUSE SW CABS  
(1PH TO THE T.O. SWITCH)  
PER C-25.0.0  
HSE METER #KU37948  
32 AED METERS APTS

TWNP: 48 RING: 43 SEC: 29 QTR:

|         |          |     |          |                                        |
|---------|----------|-----|----------|----------------------------------------|
|         | 7544355  | 2   | 03/21/18 | OH/UG CONVERSION-OCEAN BLVD #2         |
|         | 4325423  | 1   | 03/21/18 | PRELIMINARY DESIGN OH TO UG CONVERSION |
|         | 3850427  | 0   | 03/21/18 | PRELIMINARY BACKGROUND                 |
| ASBUILT | AUTH NO. | NO. | DATE     | REVISION                               |

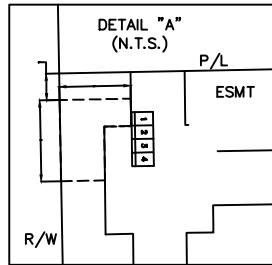
| AS-BUILT COPY                                                                                                       |            | AS-BUILT CREW PRINT |      |
|---------------------------------------------------------------------------------------------------------------------|------------|---------------------|------|
| Initials                                                                                                            | Cart. Date | Foreman's Signature | Date |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print.<br>Material changes shown on ROS.                          |            |                     |      |
| Supervisor's Signature                                                                                              |            | Date                |      |
| All required ground rods Have been driven & verified to be within FPL standards. Values are shown at all locations. |            |                     |      |
| Foreman's Signature                                                                                                 |            | Date                |      |

|              |                                                                             |                 |                                                                        |                 |                                                          |
|--------------|-----------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------|-----------------|----------------------------------------------------------|
| Easement?    | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>         | Survey/Stake?   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>    | Work with SMO?  | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Tree Work?   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>         | Designer/Stake? | YES <input type="checkbox"/> NO <input type="checkbox"/>               | CT/Special Mtr? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Map Posting? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>         | Trench Feet     |                                                                        |                 |                                                          |
| CITY X       |                                                                             | DR. DIST.       | COUNTY AIR                                                             | STATE RD X      | FAA                                                      |
| WMD          |                                                                             | RR XING         | COUNTY RD.                                                             | TRANS.          |                                                          |
| Posted by    | Telephone Request? YES <input type="checkbox"/> NO <input type="checkbox"/> |                 | CATV Request? YES <input type="checkbox"/> NO <input type="checkbox"/> |                 |                                                          |

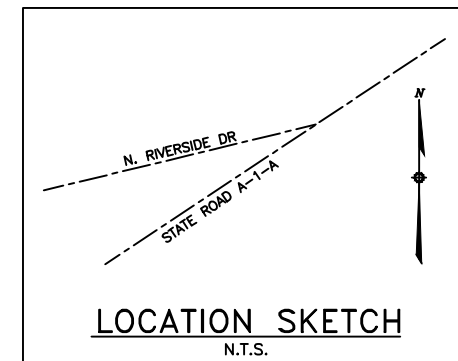


|             |            |
|-------------|------------|
| DESIGNED BY | J. EDMANDS |
| DRAWN BY    | J. TORRES  |
| DATE        | 03/21/18   |
| MAP NO.     | P-0347     |

|                                   |                  |
|-----------------------------------|------------------|
| M/A: NB                           |                  |
| OH/UG CONVERSION                  |                  |
| OCEAN BLVD #2                     |                  |
| SR A1A N. RIVERSIDE DR TO NE 5 ST |                  |
| POMPAHO/BROWARD CNTY, FL          |                  |
| DWG NO.                           | 6A2R16           |
| WR: 7544355                       | IWR: D075-44-355 |



PROP. 13'X13' EASEMENT.  
ABUTS R/W & 5' S/O P/L.



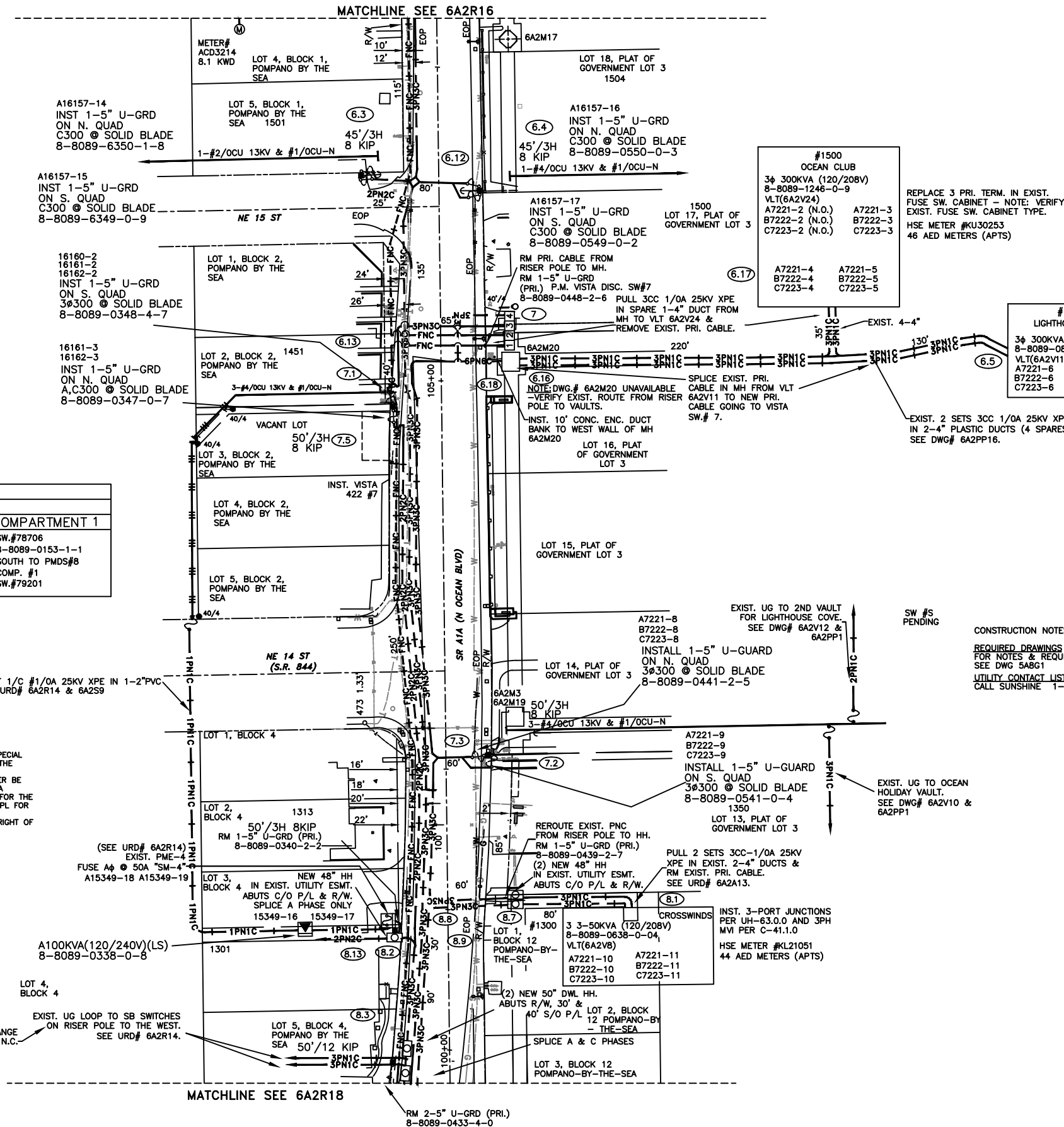
| P.M. VISTA DISC. SW.# 7                                            |                                                                       |                                                                                  |                                                                          |
|--------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| GRID# 8-8089-0153-5-4                                              |                                                                       |                                                                                  |                                                                          |
| COMPARTMENT 4                                                      | COMPARTMENT 3                                                         | COMPARTMENT 2                                                                    | COMPARTMENT 1                                                            |
| A7221-1<br>B7222-1<br>C7223-1<br>FUSE 3Ø @ 150E<br>8-8089-0153-4-6 | A16160-1<br>B16161-1<br>C16162-1<br>FUSE 3Ø @ 150E<br>8-8089-0153-3-8 | SW.#78707<br>8-8089-0153-2-0<br>NORTH TO RSR POLE<br>SW#78256<br>8-8089-3356-0-0 | SW.#78706<br>8-8089-0153-1-1<br>SOUTH TO PMDS#8<br>COMP. #1<br>SW.#79201 |

ATTENTION  
ROW AGREEMENT

IMPORTANT:  
THE UNDERGROUND FACILITIES AND ASSOCIATED EQUIPMENT ARE IN THE RIGHT OF WAY DUE TO SPECIAL REQUEST BY THE LOCAL GOVERNMENT AGENCY AND ARE COVERED BY SPECIAL AGREEMENT WITH THE LOCAL GOVERNMENT. SHOULD THE LOCAL GOVERNMENT OR OTHER RIGHT OF WAY REQUIRE FPL TO RELOCATE, ADJUST OR REARRANGE ANY OF THESE FACILITIES, AS THEY MAY EXIST INITIALLY OR LATER BE MODIFIED, UPGRADED, OR OTHERWISE ALTERED, THE LOCAL GOVERNMENT SHALL PROVIDE FPL WITH A SUBSTITUTE LOCATION, INCLUDING ANY EASEMENTS THAT MAY BE NECESSARY, AND PAY ANY COSTS FOR THE RELOCATION, ADJUSTMENT, OR REARRANGEMENT. THE LOCAL GOVERNMENT SHALL ALSO REIMBURSE FPL FOR ANY COSTS TO LOCATE, EXPOSE PROTECT OR SUPPORT THE FACILITIES, IN THE EVENT OF FUTURE CONSTRUCTION OR EXCAVATION IN CLOSE PROXIMITY TO THE FACILITIES. REQUEST A COPY OF THE RIGHT OF WAY AGREEMENT FROM DOC FILES/GO FOR FURTHER DETAILS.

EXIST 1/C #1/0A 25KV XPE IN 1-2" PVC  
SEE URD# 6A2R14 & 6A2S9

OP. TECH. NOTE: CHANGE  
8.3 SB SW N.O. TO N.C.  
EXIST. UG LOOP TO SB SWITCHES  
ON RISER POLE TO THE WEST.  
SEE URD# 6A2R14.



SW #S  
PENDING

CONSTRUCTION NOTES - WR# 7544355  
REQUIRED DRAWINGS  
FOR NOTES & REQUIRED DWGS  
SEE DWG 5A8G1  
UTILITY CONTACT LIST  
CALL SUNSHINE 1-800-432-4770

| Ground Rod Information |                              |                   |
|------------------------|------------------------------|-------------------|
| Location               | Feet of Ground Rod Installed | Resistance (Ohms) |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |

The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

REFERENCE DWG's

6A2R16  
6A2R18  
6A2S12  
6A2R14

TWNP: 48 RING: 43 SEC: 29 QTR:  

PLOT DATE: 11/27/2018 CAD NAME: BWB PLOT TIME: 8:51:43 AM

| ASBUILT | AUTH NO. | NO. | DATE     | REVISION                               |
|---------|----------|-----|----------|----------------------------------------|
|         | 7544355  | 2   | 03/22/18 | OH/UG CONVERSION-OCEAN BLVD #2         |
|         | 4325423  | 1   | 04/13/12 | PRELIMINARY DESIGN OH TO UG CONVERSION |
|         | 3850427  | 0   | 10/10/11 | PRELIMINARY BACKGROUND                 |

|                                                                                                                     |                        |                                                                                  |                                                                             |                                                                          |  |                        |                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------|--|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AS-BUILT COPY                                                                                                       | AS-BUILT CREW PRINT    | Easement? YES <input type="checkbox"/> NO <input type="checkbox"/>               | Survey/Stake? YES <input type="checkbox"/> NO <input type="checkbox"/>      | Work with SMO? YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | DESIGNED BY J. EDMANDS | OH/UG CONVERSION<br>OCEAN BLVD #2<br>SR A1A N. RIVERSIDE DR TO NE 5 ST<br>POMPANO/BROWARD CNTY, FL<br>DWG NO. <b>6A2R17</b><br>WR: <b>7544355</b> IWR: <b>D075-44-355</b> |
| Initials                                                                                                            | Foreman's Signature    | Tree Work? YES <input type="checkbox"/> NO <input type="checkbox"/>              | Designer/Stake? YES <input type="checkbox"/> NO <input type="checkbox"/>    | CT/Special Mtr? YES <input type="checkbox"/> NO <input type="checkbox"/> |  | DRAWN BY J. TORRES     |                                                                                                                                                                           |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.                             | Supervisor's Signature | Map Posting? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Trench Feet                                                                 | Duct Bank Feet                                                           |  | DATE 03/22/18          |                                                                                                                                                                           |
| All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations. | Foreman's Signature    | Posted by                                                                        | Telephone Request? YES <input type="checkbox"/> NO <input type="checkbox"/> | CATV Request? YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | MAP NO. P-0346         |                                                                                                                                                                           |

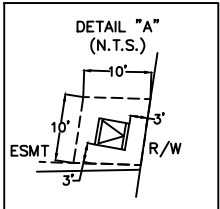
|          |                   |            |          |     |
|----------|-------------------|------------|----------|-----|
| CITY WMD | DR. DIST. RR XING | COUNTY AIR | STATE RD | FAA |
|          |                   |            |          |     |

0 20 40 80 FEET

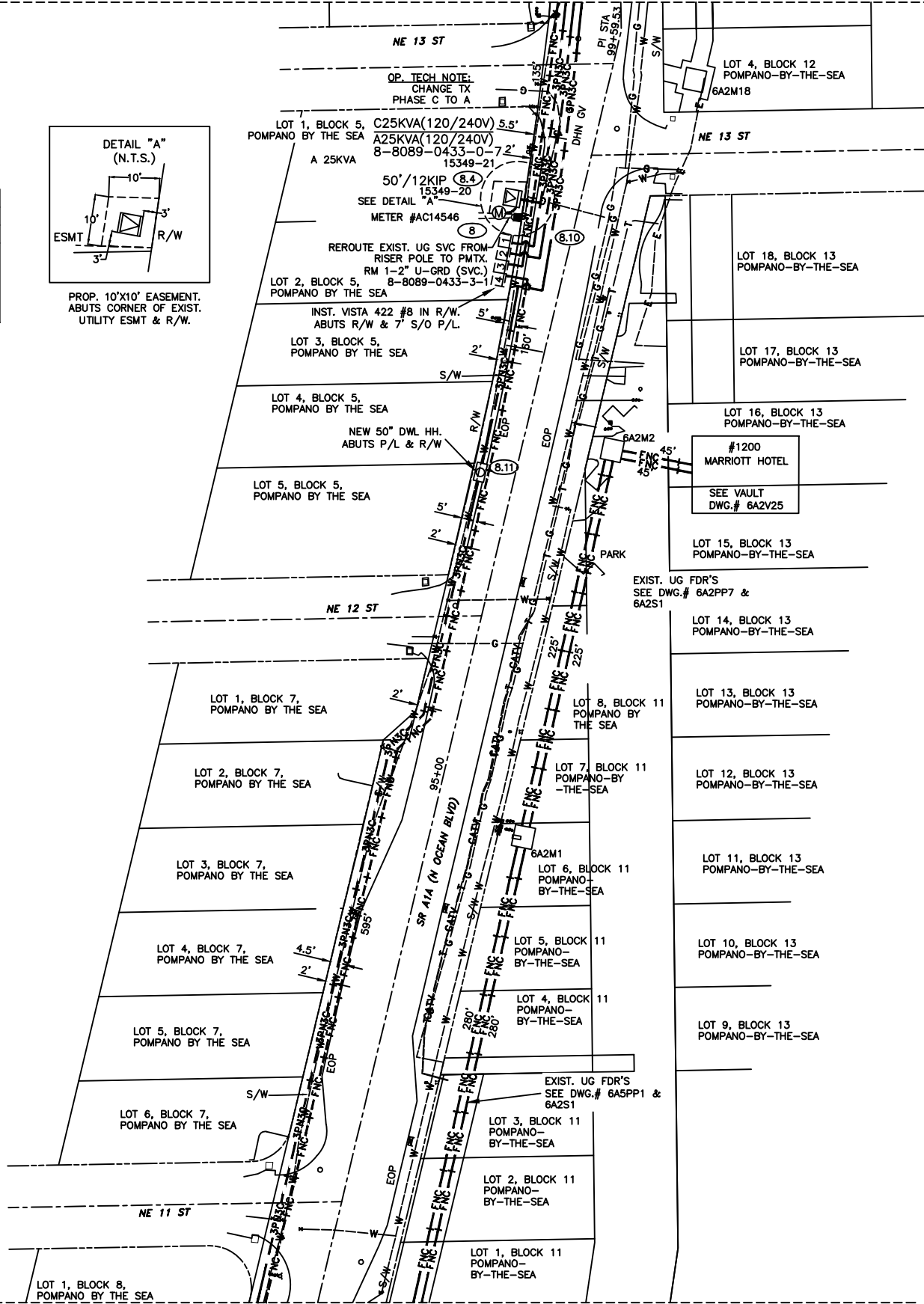
| P.M. VISTA DISC. SW.# 8                                               |                                                                         |                                                                          |                                                                         |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------|
| GRID# 8-8089-0434-5-5                                                 |                                                                         |                                                                          |                                                                         |
| COMPARTMENT 4                                                         | COMPARTMENT 3                                                           | COMPARTMENT 2                                                            | COMPARTMENT 1                                                           |
| A15349-1<br>B16161-6<br>C16162-8<br>FUSE 3# @ 150E<br>8-8089-0434-4-7 | A16157-18<br>B7115-20<br>C16159-12<br>FUSE 3# @ 150E<br>8-8089-0434-3-9 | SW.#79200<br>8-8089-0434-2-1<br>SOUTH TO VISTA - 431<br>#11<br>SW.#79199 | SW.#79201<br>8-8089-0434-1-2<br>NORTH TO VISTA - 422<br>#7<br>SW.#78706 |

ATTENTION  
ROW AGREEMENT

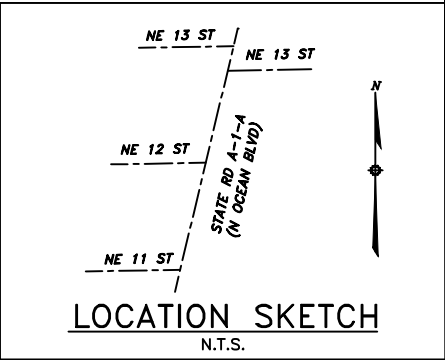
IMPORTANT:  
THE UNDERGROUND FACILITIES AND ASSOCIATED EQUIPMENT ARE IN THE RIGHT OF WAY DUE TO SPECIAL REQUEST BY THE LOCAL GOVERNMENT AGENCY AND ARE COVERED BY SPECIAL AGREEMENT. WITH THE LOCAL GOVERNMENT, SHOULD THE LOCAL GOVERNMENT OR OTHER RIGHT OF WAY REQUIRE FPL TO RELOCATE, ADJUST OR REARRANGE ANY OF THESE FACILITIES, AS THEY MAY EXIST INITIALLY OR LATER BE MODIFIED, UPGRADED, OR OTHERWISE ALTERED, THE LOCAL GOVERNMENT SHALL PROVIDE FPL WITH A SUBSTITUTE LOCATION, INCLUDING ANY EASEMENTS THAT MAY BE NECESSARY, AND PAY ANY COSTS FOR THE RELOCATION, ADJUSTMENT, OR REARRANGEMENT. THE LOCAL GOVERNMENT SHALL ALSO REIMBURSE FPL FOR ANY COSTS TO LOCATE, EXPOSE PROTECT OR SUPPORT THE FACILITIES, IN THE EVENT OF FUTURE CONSTRUCTION OR EXCAVATION IN CLOSE PROXIMITY TO THE FACILITIES. REQUEST A COPY OF THE RIGHT OF WAY AGREEMENT FROM DOC FILES/GO FOR FURTHER DETAILS.



PROP. 10'X10' EASEMENT.  
ABUTS CORNER OF EXIST.  
UTILITY ESMT & R/W.



☐ INACCESSIBLE ☒ 13KV ☐ FUTURE 23KV ☐ 23KV ☐ SALT SPRAY ☐



CONSTRUCTION NOTES - WR# 7544355

REQUIRED DRAWINGS  
FOR NOTES & REQUIRED DWGS  
SEE DWG 5A8C1  
UTILITY CONTACT LIST  
CALL SUNSHINE 1-800-432-4770

| Ground Rod Information |                              |                   |
|------------------------|------------------------------|-------------------|
| Location               | Feet of Ground Rod Installed | Resistance (Ohms) |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |

The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

REFERENCE DWG's

6A2R17  
6A5R6  
6A2S13  
5A8G1  
6A2M2

TWNP: 48 RING: 43 SEC: 29 QTR:  

| AS-BUILT | AUTH NO. | NO. | DATE     | REVISION                               |
|----------|----------|-----|----------|----------------------------------------|
|          | 7544355  | 2   | 03/22/18 | OH/UG CONVERSION-OCEAN BLVD #2         |
|          | 4325423  | 1   | 04/13/12 | PRELIMINARY DESIGN OH TO UG CONVERSION |
|          | 3850427  | 0   | 10/10/11 | PRELIMINARY BACKGROUND                 |

| AS-BUILT COPY                                                                                                       |            | AS-BUILT CREW PRINT |      |
|---------------------------------------------------------------------------------------------------------------------|------------|---------------------|------|
| Initials                                                                                                            | Cert. Date | Foreman's Signature | Date |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print.<br>Material changes shown on ROS.                          |            |                     |      |
| Supervisor's Signature                                                                                              |            | Date                |      |
| All required ground rods Have been driven & verified to be within FPL standards. Values are shown at all locations. |            |                     |      |
| Foreman's Signature                                                                                                 |            | Date                |      |

|              |                                                                     |                    |                                                                     |                 |                                                          |
|--------------|---------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|-----------------|----------------------------------------------------------|
| Easement?    | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Survey/Stake?      | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Work with SMO?  | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Tree Work?   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Designer/Stake?    | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CT/Special Mtr? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Map Posting? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Trench Feet        |                                                                     | Duct Bank Feet  |                                                          |
| Posted by    |                                                                     | Telephone Request? | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CATV Request?   | YES <input type="checkbox"/> NO <input type="checkbox"/> |



|             |            |
|-------------|------------|
| DESIGNED BY | J. EDMANDS |
| DRAWN BY    | J. TORRES  |
| DATE        | 03/22/18   |
| MAP NO.     | P-0346     |

|                                                               |                          |
|---------------------------------------------------------------|--------------------------|
| OH/UG CONVERSION<br>OCEAN BLVD #2                             |                          |
| SR A1A N. RIVERSIDE DR TO NE 5 ST<br>POMPAHO/BROWARD CNTY, FL |                          |
| DWG NO.                                                       | 6A2R18                   |
| WR:                                                           | 7544355 IWR: D075-44-355 |



The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

5A8S3  
6A2S12  
5A8G1  
5A8R4  
6A2R16

W/A: NB  
OH/UG CONVERSION  
OCEAN BLVD#2

S.R. A1A, N RIVERSIDE DR TO NE 5 ST  
POMPANO BEACH/BROWARD CNTY, FL

|         |                    |
|---------|--------------------|
| DWG NO. | <b>6A2S11</b>      |
| WR:     | <b>7544355</b>     |
| IWR:    | <b>D075-44-355</b> |

|         |          |     |          |                                        |
|---------|----------|-----|----------|----------------------------------------|
|         | 7544355  | 2   | 03/26/18 | OH/UG CONVERSION—OCEAN BLVD #2         |
|         | 4325423  | 1   | 04/13/12 | PRELIMINARY DESIGN OH TO UG CONVERSION |
|         | 3850427  | 0   | 10/10/11 | PRELIMINARY BACKGROUND                 |
| ASBUILT | AUTH NO. | NO. | DATE     | REVISION                               |

|                                                                                                                        |                   |                            |             |
|------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|-------------|
| AS-BUILT COPY                                                                                                          |                   | AS-BUILT CREW PRINT        |             |
| <u>Initials</u>                                                                                                        | <u>Cert. Date</u> | <u>Foreman's Signature</u> | <u>Date</u> |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print<br>Material changes shown on ROS.                              |                   |                            |             |
| <u>Supervisor's Signature</u>                                                                                          |                   | <u>Date</u>                |             |
| All required ground rods Have been driven & verified to be<br>within FPL standards. Values are shown at all locations. |                   |                            |             |
| <u>Foreman's Signature</u>                                                                                             |                   | <u>Date</u>                |             |

|              |                                                                     |                                                                             |                                                                     |                                                                        |                                                          |     |
|--------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------|-----|
| Easement?    | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Survey/Stake?                                                               | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Work with SMO?                                                         | YES <input type="checkbox"/> NO <input type="checkbox"/> |     |
| Tree Work?   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Designer/Stake?                                                             | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CT/Special Mtr?                                                        | YES <input type="checkbox"/> NO <input type="checkbox"/> |     |
| Map Posting? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Trench Feet                                                                 |                                                                     | Duct Bank Feet                                                         |                                                          |     |
|              |                                                                     | CITY X                                                                      | DR. DIST.                                                           | COUNTY AIR                                                             | STATE RD                                                 | FAA |
|              |                                                                     | WMD                                                                         | RR XING                                                             | COUNTY RD.                                                             | TRANS.                                                   |     |
| Posted by    |                                                                     | Telephone Request? YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                                     | CATV Request? YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                          |     |



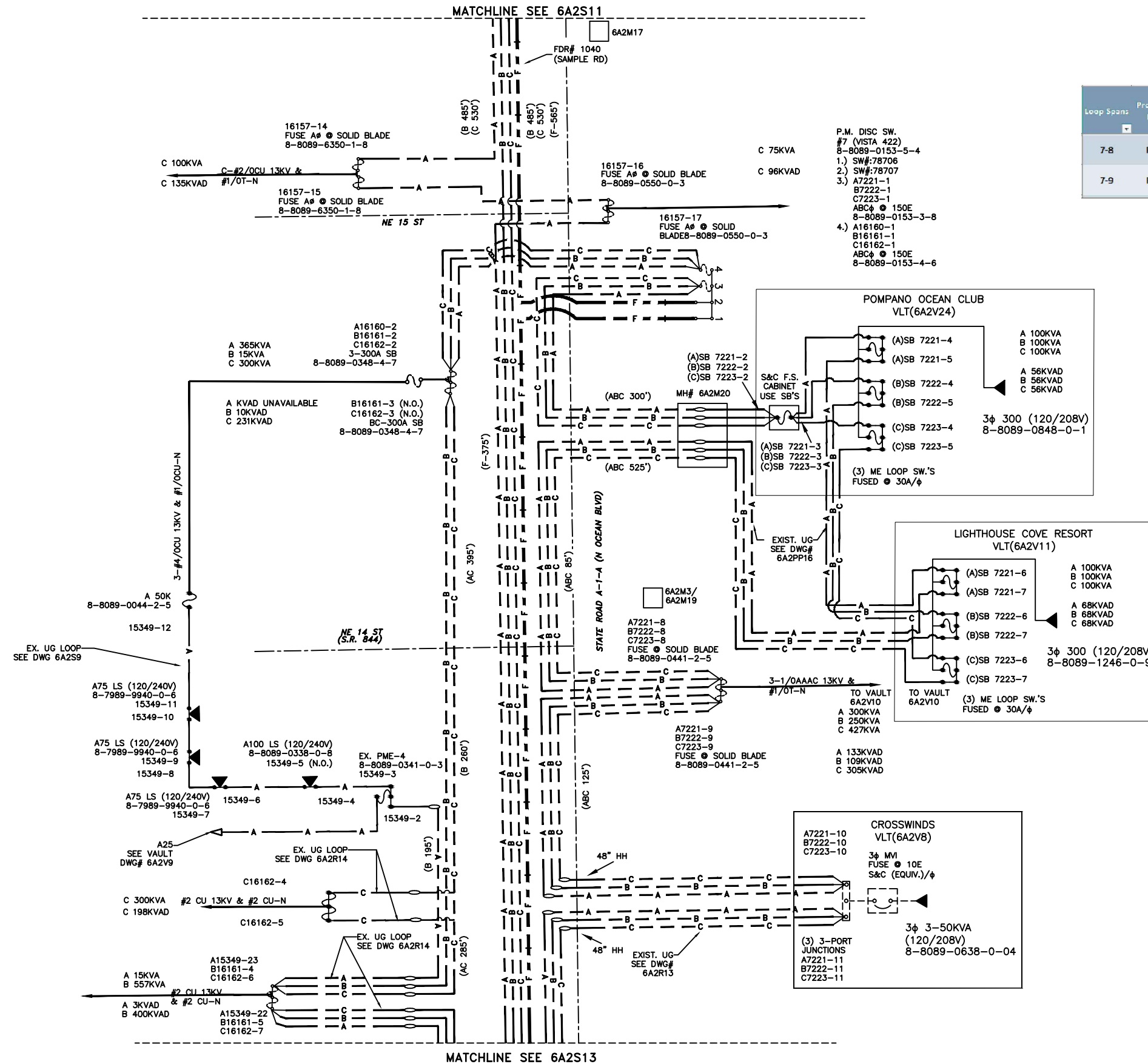
|             |            |
|-------------|------------|
| DESIGNED BY | J. EDMANDS |
| DRAWN BY    | J. TORRES  |
| DATE        | 03/26/18   |
| MAP NO.     | P-0347     |

0 N.T.S.

100 FEET

TABLE A: VISTA LOOP LOADING CHART

| Loop Span | Prop/Exist Loop | Fuse Size in Vista Switch | URD Loop Numbers        | KVA A | Available KVA + A | KVA B | Available KVA + B | KVA C | Available KVA + C | Total KVA ABC | Total Available KVA ABC |
|-----------|-----------------|---------------------------|-------------------------|-------|-------------------|-------|-------------------|-------|-------------------|---------------|-------------------------|
| 7-8       | Prop            | 150E                      | 16160<br>16161<br>16162 | 405   | 205               | 572   | 38                | 600   | 10                | 1577          | 253                     |
| 7-9       | Prop            | 150E                      | 7221<br>7222<br>7223    | 550   | 60                | 500   | 110               | 677   | -67               | 1727          | 103                     |



CONSTRUCTION NOTES - WR# 7544355

REQUIRED DRAWINGS  
FOR NOTES & REQUIRED DWGS  
SEE DWG 5A8G1  
UTILITY CONTACT LIST  
CALL SUNSHINE 1-800-432-4770

The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

REFERENCE DWG's

6A2S11  
6A2S13  
5A8G1  
6A2R17

TWNP: 49 RING: 43 SEC: 06 QTR:

PLOT DATE: 11/27/2018 PLOT TIME: 9:57:19 AM CAD NAME: BWB

| ASBUILT | AUTH NO. | NO. | DATE     | REVISION                               |
|---------|----------|-----|----------|----------------------------------------|
|         | 7544355  | 2   | 03/26/18 | OH/UG CONVERSION-OCEAN BLVD#2          |
|         | 4325423  | 1   | 04/13/12 | PRELIMINARY DESIGN OH TO UG CONVERSION |
|         | 3850427  | 0   | 10/10/11 | PRELIMINARY BACKGROUND                 |

|                                                                                                                     |                     |
|---------------------------------------------------------------------------------------------------------------------|---------------------|
| AS-BUILT COPY                                                                                                       | AS-BUILT CREW PRINT |
| Initials                                                                                                            | Cart. Date          |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.                             |                     |
| Supervisor's Signature                                                                                              | Date                |
| All required ground rods Have been driven & verified to be within FPL standards. Values are shown at all locations. |                     |
| Foreman's Signature                                                                                                 | Date                |

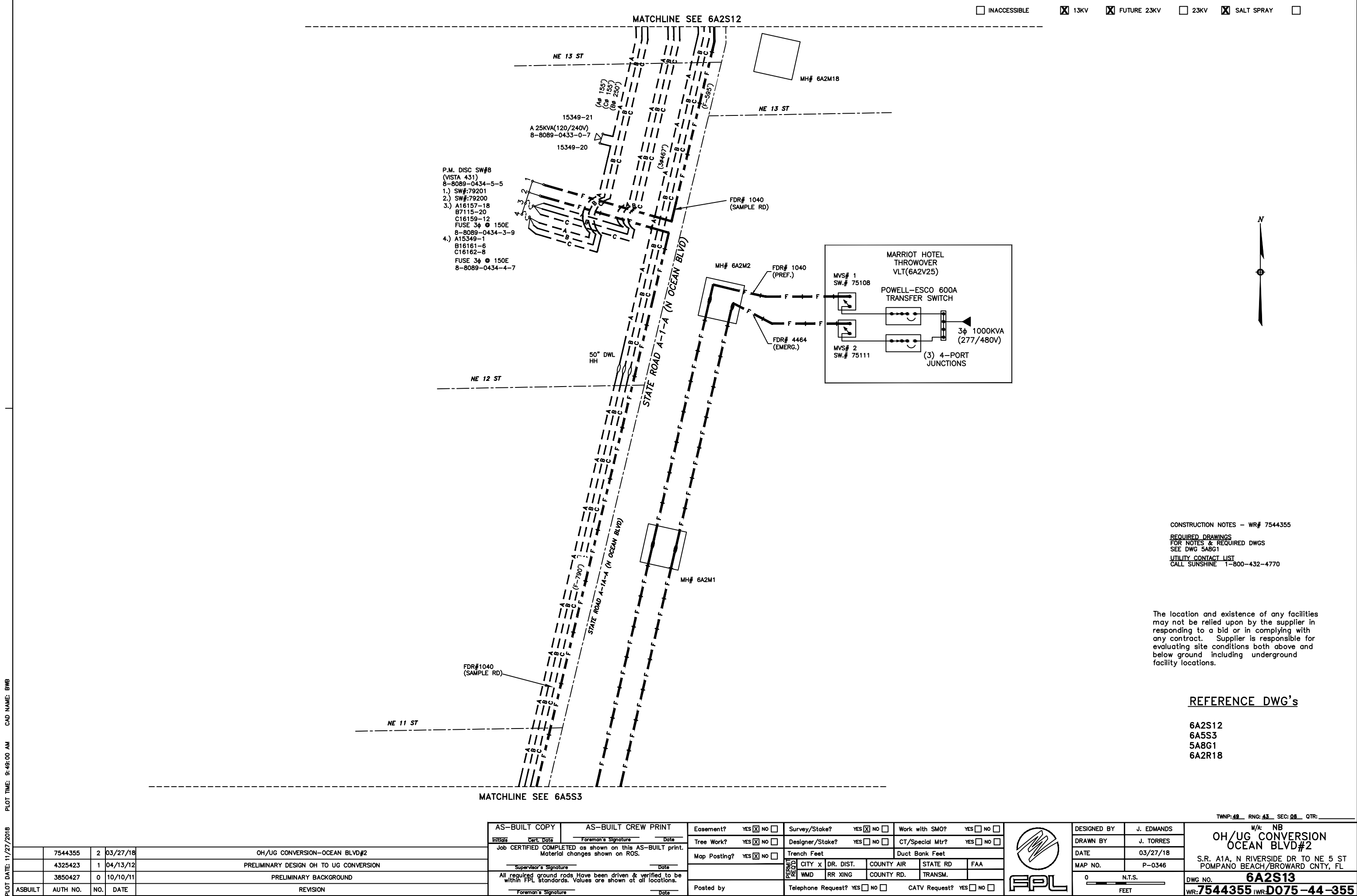
|                    |                                                                     |                 |                                                                     |                 |                                                          |
|--------------------|---------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|-----------------|----------------------------------------------------------|
| Easement?          | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Survey/Stake?   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Work with SMO?  | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Tree Work?         | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Designer/Stake? | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CT/Special Mtr? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Map Posting?       | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Trench Feet     |                                                                     |                 |                                                          |
| Posted by          |                                                                     |                 |                                                                     |                 |                                                          |
| Telephone Request? | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CATV Request?   | YES <input type="checkbox"/> NO <input type="checkbox"/>            |                 |                                                          |

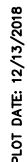


|             |            |
|-------------|------------|
| DESIGNED BY | J. EDMANDS |
| DRAWN BY    | J. TORRES  |
| DATE        | 03/26/18   |
| MAP NO.     | P-0346     |

|                                     |                          |
|-------------------------------------|--------------------------|
| W/A: NB                             |                          |
| OH/UG CONVERSION                    |                          |
| OCEAN BLVD#2                        |                          |
| S.R. A1A, N RIVERSIDE DR TO NE 5 ST |                          |
| POMPAO BEACH/BROWARD CNTY, FL       |                          |
| DWG NO.                             | 6A2S12                   |
| WR:                                 | 7544355 IWR: D075-44-355 |

PLOT DATE: 11/27/2018 PLOT TIME: 9:49:00 AM CAD NAME: BWB



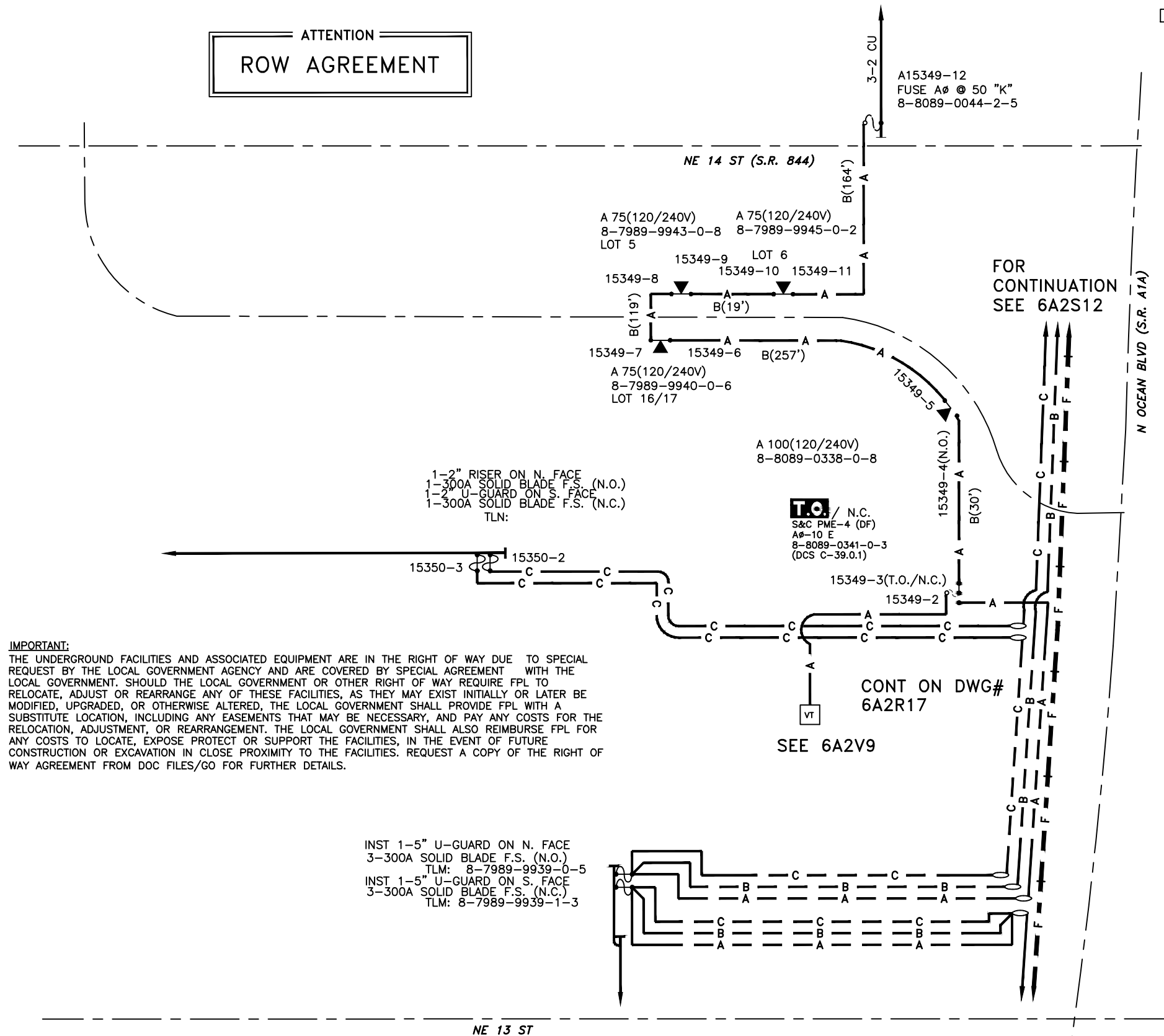


|                             |  |                   |  |                                                                   |  |                                                                                                                                                                |  |                                                                                  |  |                                                                          |  |                                                                                                                                                    |  |                                                                                       |                        |  |                                               |  |
|-----------------------------|--|-------------------|--|-------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|------------------------|--|-----------------------------------------------|--|
|                             |  |                   |  | AS-BUILT COPY                                                     |  | AS-BUILT CREW PRINT                                                                                                                                            |  | Easement? YES <input type="checkbox"/> NO <input type="checkbox"/>               |  | Survey/Stake? YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | Work with SMO? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                            |  |  | DESIGNED BY J. EDMANDS |  | W/K: NB<br>N OCEAN BLVD                       |  |
|                             |  |                   |  | Initials _____ Date _____<br>Foreman's Signature _____ Date _____ |  | Tree Work? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                            |  | Designer/Stake? YES <input type="checkbox"/> NO <input type="checkbox"/>         |  | CT/Special Mtr? YES <input type="checkbox"/> NO <input type="checkbox"/> |  | DRAWN BY E. CLASS                                                                                                                                  |  |                                                                                       |                        |  |                                               |  |
| 01/26/15 5957380 2 07/01/17 |  |                   |  | REPLACED FAILED PL CABLE WITH 290' OF 350AL CABLE#100-26503-7     |  | Job CERTIFIED COMPLETED as shown on this AS-BUILT print.<br>Material changes shown on ROS.                                                                     |  | Map Posting? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | Trench Feet _____                                                        |  | Duct Bank Feet _____                                                                                                                               |  |                                                                                       | DATE 04/03/18          |  | 1200 OCEAN BLVD<br>POMPANO/BROWARD CNTY, FL   |  |
| 02/25/13 4495744 1 09/28/12 |  |                   |  | PULL FDR CABLE & INSTALL NEW VAULT TO SVC MARRIOTT HOTEL          |  | Supervisor's Signature _____ Date _____<br>All required ground rods Have been driven & verified to be within FPL standards. Values are shown at all locations. |  | CITY DR. DIST. COUNTY AIR STATE RD FAA<br>WMD RR XING COUNTY RD. TRANSM.         |  | Posted by _____                                                          |  | Telephone Request? YES <input type="checkbox"/> NO <input type="checkbox"/> CATV Request? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                                                                                       | MAP NO. P-0346         |  |                                               |  |
| 0777-06-760 0 11/26/73      |  |                   |  | ORIGINAL DWG                                                      |  | Foreman's Signature _____ Date _____                                                                                                                           |  |                                                                                  |  |                                                                          |  |                                                                                                                                                    |  |                                                                                       | 0 _____ N.T.S.<br>FEET |  | DWG NO. 6A2S1<br>WR: 7544355 IWR: D075-44-355 |  |
| ASBUILT                     |  | AUTH NO. NO. DATE |  | REVISION                                                          |  |                                                                                                                                                                |  |                                                                                  |  |                                                                          |  |                                                                                                                                                    |  |                                                                                       |                        |  |                                               |  |

PLOT DATE: 12/13/2018 PLOT TIME: 2:56:21 PM CAD NAME: GXS

ATTENTION  
ROW AGREEMENT

☐ INACCESSIBLE ☒ 13KV ☐ FUTURE 23KV ☐ 23KV ☒ SALT SPRAY ☐ NULL



FOR  
CONTINUATION  
SEE 6A2S12

CONT ON DWG#  
6A2R17

SEE 6A2V9

| Ground Rod Information |                              |                   |
|------------------------|------------------------------|-------------------|
| Location               | Feet of Ground Rod Installed | Resistance (Ohms) |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |

The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

**IMPORTANT:**  
THE UNDERGROUND FACILITIES AND ASSOCIATED EQUIPMENT ARE IN THE RIGHT OF WAY DUE TO SPECIAL REQUEST BY THE LOCAL GOVERNMENT AGENCY AND ARE COVERED BY SPECIAL AGREEMENT WITH THE LOCAL GOVERNMENT. SHOULD THE LOCAL GOVERNMENT OR OTHER RIGHT OF WAY REQUIRE FPL TO RELOCATE, ADJUST OR REARRANGE ANY OF THESE FACILITIES, AS THEY MAY EXIST INITIALLY OR LATER BE MODIFIED, UPGRADED, OR OTHERWISE ALTERED, THE LOCAL GOVERNMENT SHALL PROVIDE FPL WITH A SUBSTITUTE LOCATION, INCLUDING ANY EASEMENTS THAT MAY BE NECESSARY, AND PAY ANY COSTS FOR THE RELOCATION, ADJUSTMENT, OR REARRANGEMENT. THE LOCAL GOVERNMENT SHALL ALSO REIMBURSE FPL FOR ANY COSTS TO LOCATE, EXPOSE PROTECT OR SUPPORT THE FACILITIES, IN THE EVENT OF FUTURE CONSTRUCTION OR EXCAVATION IN CLOSE PROXIMITY TO THE FACILITIES. REQUEST A COPY OF THE RIGHT OF WAY AGREEMENT FROM DOC FILES/GO FOR FURTHER DETAILS.

INST 1-5" U-GUARD ON N. FACE  
3-300A SOLID BLADE F.S. (N.O.)  
TLM: 8-7989-9939-0-5  
INST 1-5" U-GUARD ON S. FACE  
3-300A SOLID BLADE F.S. (N.C.)  
TLM: 8-7989-9939-1-3

CONSTRUCTION NOTES - WR# 7544355  
REQUIRED DRAWINGS  
5A8G1(SEE FOR NOTES & ADDITIONAL DWG'S)  
UTILITY CONTACT LIST  
CALL SUNSHINE 1-800-432-4770

REFERENCE DWG's

6A2V9  
6A2R14  
5694170\_18X24 UG.XML  
6A2R17

TWNP: 48 RNG: 43 SEC: 30 QTR: \_\_\_\_\_

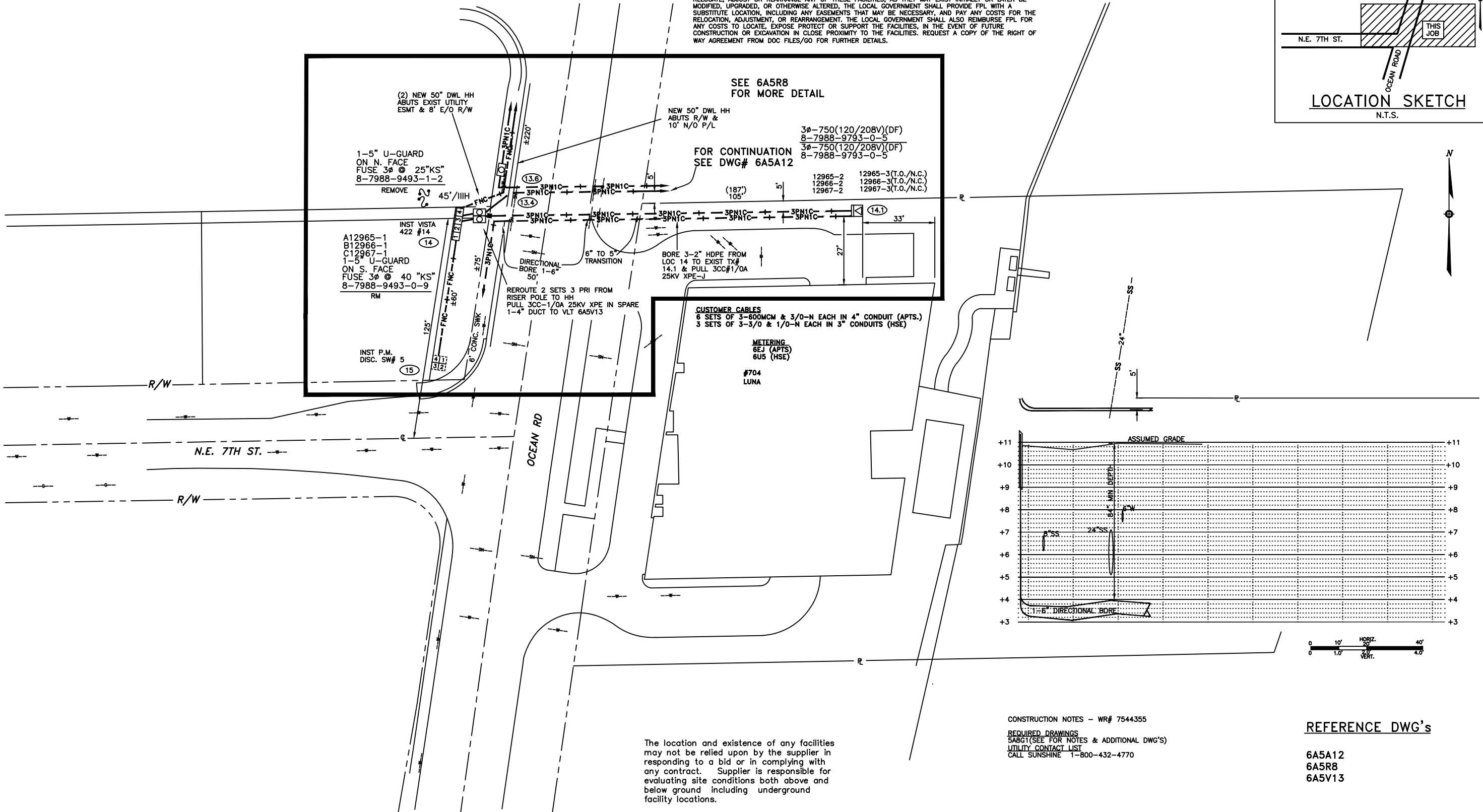
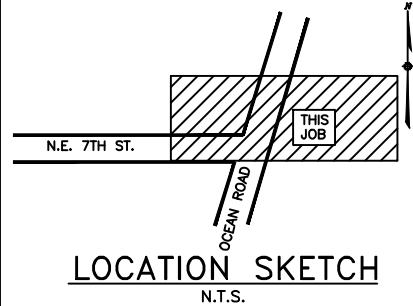
|          |          |     |          |                                                                       |                                                                                                                        |                     |                        |  |      |                                                                                       |              |                                                                             |                                                                                                                                                     |                                                                        |                                                          |                 |                                                          |          |                    |        |
|----------|----------|-----|----------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|--|------|---------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------|-----------------|----------------------------------------------------------|----------|--------------------|--------|
|          | 7544355  | 2   | 04/03/18 | OH TO UG CONVERSION<br>TO SVC OCEAN BLVD                              | AS-BUILT COPY                                                                                                          | AS-BUILT CREW PRINT |                        |  |      |  | DESIGNED BY  | J. EDMANDS                                                                  | 14 & OCEAN BLVD<br><br>1313 N OCEAN BLVD.<br>POMPANO BEACH/BROWARD COUNTY, FL<br><br><b>6A2S9</b><br>DWG NO. <b>7544355</b> IWR: <b>D075-44-355</b> |                                                                        |                                                          |                 |                                                          |          |                    |        |
| 05/19/16 | 5694170  | 1   | 04/08/15 | INSTALL UG FACILITIES TO<br>PROVIDE SVC TO 21 LOTS<br>OCEAN TOWNHOMES | Initials                                                                                                               | Cert. Date          | Foreman's Signature    |  | Date |                                                                                       | Tree Work?   | YES <input type="checkbox"/> NO <input type="checkbox"/>                    |                                                                                                                                                     | Designer/Stake?                                                        | YES <input type="checkbox"/> NO <input type="checkbox"/> | CT/Special Mtr? | YES <input type="checkbox"/> NO <input type="checkbox"/> | DRAWN BY | E. CLASS           |        |
|          |          |     |          |                                                                       | Job CERTIFIED COMPLETED as shown on this AS-BUILT print.<br>Material changes shown on ROS.                             |                     |                        |  |      |                                                                                       | Map Posting? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>         |                                                                                                                                                     | Trench Feet                                                            |                                                          | Duct Bank Feet  |                                                          | DATE     | 04/03/18           |        |
|          | 5692234  | 0   | 11/20/14 | TRANSFER VAULT SVC TO PME-4                                           |                                                                                                                        |                     | Supervisor's Signature |  | Date |                                                                                       |              |                                                                             |                                                                                                                                                     | CITY                                                                   | DR. DIST.                                                | COUNTY AIR      | STATE RD                                                 | FAA      | MAP NO.            | P-0346 |
|          |          |     |          |                                                                       | All required ground rods Have been driven & verified to be<br>within FPL standards. Values are shown at all locations. |                     |                        |  |      |                                                                                       |              |                                                                             |                                                                                                                                                     | WMD                                                                    | RR XING                                                  | COUNTY RD.      | TRANSM.                                                  |          | 0 15 30 60<br>FEET |        |
| ASBUILT  | AUTH NO. | NO. | DATE     | REVISION                                                              |                                                                                                                        |                     | Foreman's Signature    |  | Date | Posted by                                                                             |              | Telephone Request? YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                                                                                                                     | CATV Request? YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                          |                 |                                                          |          |                    |        |

PLOT DATE: 12/13/2018 PLOT TIME: 3:18:26 PM CAD NAME: GXS

ATTENTION  
ROW AGREEMENT

☐ INACCESSIBLE ☒ 13KV ☐ FUTURE 23KV ☐ 23KV ☒ SALT SPRAY ☐

IMPORTANT:  
THE UNDERGROUND FACILITIES AND ASSOCIATED EQUIPMENT ARE IN THE RIGHT OF WAY DUE TO SPECIAL REQUEST BY THE LOCAL GOVERNMENT AGENCY AND ARE COVERED BY SPECIAL AGREEMENT WITH THE LOCAL GOVERNMENT. SHOULD THE LOCAL GOVERNMENT OR OTHER RIGHT OF WAY REQUIRE FPL TO RELOCATE, ADJUST OR REARRANGE ANY OF THESE FACILITIES, AS THEY MAY EXIST INITIALLY OR LATER BE MODIFIED, UPGRADED, OR OTHERWISE ALTERED, THE LOCAL GOVERNMENT SHALL PROVIDE FPL WITH A SUBSTITUTE LOCATION, INCLUDING ANY EASEMENTS THAT MAY BE NECESSARY, AND PAY ANY COSTS FOR THE RELOCATION, ADJUSTMENT, OR REARRANGEMENT. THE LOCAL GOVERNMENT SHALL ALSO REIMBURSE FPL FOR ANY COSTS TO LOCATE, EXPOSE, PROTECT OR SUPPORT THE FACILITIES, IN THE EVENT OF FUTURE CONSTRUCTION OR EXCAVATION IN CLOSE PROXIMITY TO THE FACILITIES. REQUEST A COPY OF THE RIGHT OF WAY AGREEMENT FROM DOC FILES/GO FOR FURTHER DETAILS.



CONSTRUCTION NOTES - WR# 7544355  
REQUIRED DRAWINGS  
5ABG1(SEE FOR NOTES & ADDITIONAL DWG'S)  
UTILITY CONTACT LIST  
CALL SUNSHINE 1-800-432-4770

REFERENCE DWG's

6A5A12  
6A5R8  
6A5V13

The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

| ASBUILT | AUTH NO. | NO. | DATE     | REVISION                                                   |
|---------|----------|-----|----------|------------------------------------------------------------|
|         | 7544355  | 3   | 04/03/18 | OH TO UG CONVERSION TO SVC OCEAN BLVD                      |
|         | 1371281  | 2   | 07/15/05 | IPC - ADD PROFILE OF DIRECTIONAL BORE                      |
|         | 1371281  | 1   | 04/05/05 | ADDED PROFILE AND OBSTRUCTIONS                             |
|         | 1371281  | 0   | 03/05/05 | PULL PRIMARY CABLE, INSTALL TX. TO PROVIDE SERVICE TO LUNA |

| AS-BUILT COPY                                                                                                       | AS-BUILT CREW PRINT |
|---------------------------------------------------------------------------------------------------------------------|---------------------|
| Initials                                                                                                            | Cert. Date          |
| Foreman's Signature                                                                                                 | Date                |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.                             |                     |
| Supervisor's Signature                                                                                              | Date                |
| All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations. |                     |
| Foreman's Signature                                                                                                 | Date                |

|              |                                                                     |                    |                                                          |                 |                                                          |
|--------------|---------------------------------------------------------------------|--------------------|----------------------------------------------------------|-----------------|----------------------------------------------------------|
| Easement?    | YES <input type="checkbox"/> NO <input type="checkbox"/>            | Survey/Stake?      | YES <input type="checkbox"/> NO <input type="checkbox"/> | Work with SMO?  | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Tree Work?   | YES <input type="checkbox"/> NO <input type="checkbox"/>            | Designer/Stake?    | YES <input type="checkbox"/> NO <input type="checkbox"/> | CT/Special Mtr? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Map Posting? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Trench Feet        |                                                          | Duct Bank Feet  |                                                          |
| Posted by    |                                                                     | Telephone Request? | YES <input type="checkbox"/> NO <input type="checkbox"/> | CATV Request?   | YES <input type="checkbox"/> NO <input type="checkbox"/> |



|             |            |
|-------------|------------|
| DESIGNED BY | J. EDMANDS |
| DRAWN BY    | E. CLASS   |
| DATE        | 04/03/18   |
| MAP NO.     | 06A        |

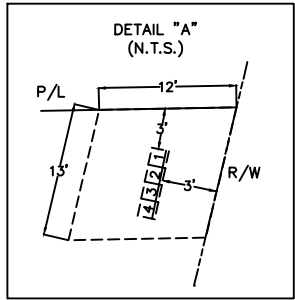
|                                                         |                  |
|---------------------------------------------------------|------------------|
| M/A: NB LUNA                                            |                  |
| 704 NORTH OCEAN BLVD. POMPAÑO BEACH/BROWARD COUNTY,, FL |                  |
| DWG NO.                                                 | 6A5R5            |
| WR: 7544355                                             | IWR: D075-44-355 |

TWNP: 48 RING: 43 SEC: 31 QTR:

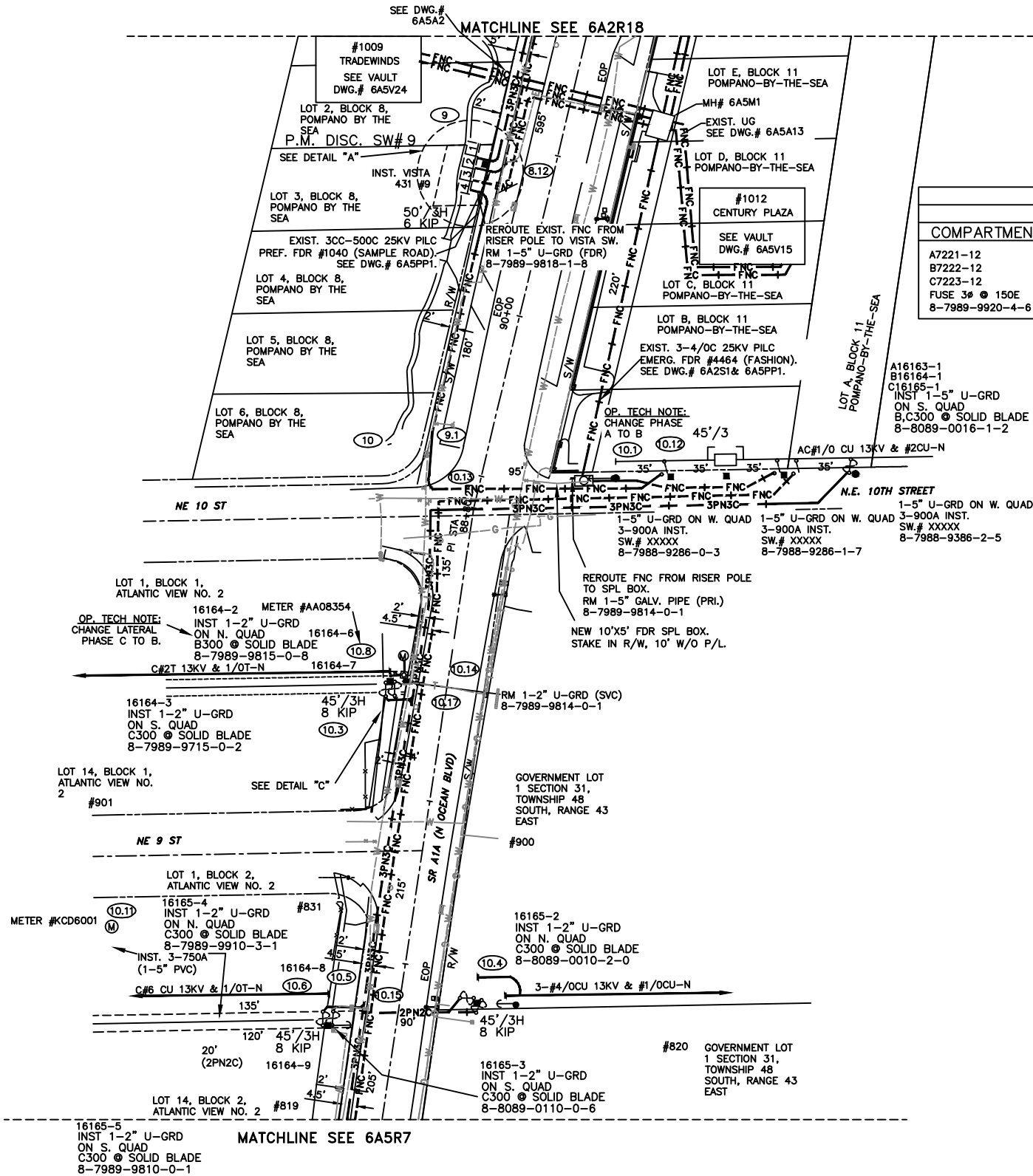
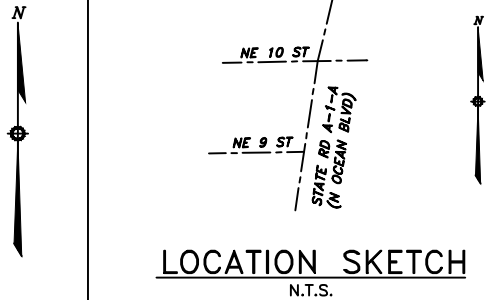
ATTENTION  
ROW AGREEMENT

IMPORTANT:

THE UNDERGROUND FACILITIES AND ASSOCIATED EQUIPMENT ARE IN THE RIGHT OF WAY DUE TO SPECIAL REQUEST BY THE LOCAL GOVERNMENT AGENCY AND ARE COVERED BY SPECIAL AGREEMENT WITH THE LOCAL GOVERNMENT. SHOULD THE LOCAL GOVERNMENT OR OTHER RIGHT OF WAY REQUIRE FPL TO RELOCATE, ADJUST OR REARRANGE ANY OF THESE FACILITIES, AS THEY MAY EXIST INITIALLY OR LATER BE MODIFIED, UPGRADED, OR OTHERWISE ALTERED, THE LOCAL GOVERNMENT SHALL PROVIDE FPL WITH A SUBSTITUTE LOCATION, INCLUDING ANY EASEMENTS THAT MAY BE NECESSARY, AND PAY ANY COSTS FOR THE RELOCATION, ADJUSTMENT, OR REARRANGEMENT. THE LOCAL GOVERNMENT SHALL ALSO REIMBURSE FPL FOR ANY COSTS TO LOCATE, EXPOSE, PROTECT OR SUPPORT THE FACILITIES, IN THE EVENT OF FUTURE CONSTRUCTION OR EXCAVATION IN CLOSE PROXIMITY TO THE FACILITIES. REQUEST A COPY OF THE RIGHT OF WAY AGREEMENT FROM DOC FILES/GO FOR FURTHER DETAILS.



PROP. 13'X12' EASEMENT.  
ABUTS P/L & R/W.



| P.M. VISTA DISC. SW.# 9<br>GRID# 8-7989-9920-5-4                      |                                                                          |                                                                                   |                                                                                  |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| COMPARTMENT 4                                                         | COMPARTMENT 3                                                            | COMPARTMENT 2                                                                     | COMPARTMENT 1                                                                    |
| A7221-12<br>B7222-12<br>C7223-12<br>FUSE 3# @ 150E<br>8-7989-9920-4-6 | SW.#79199<br>8-7989-9920-3-8<br>NORTH TO PMDS# 8<br>COMP. 2<br>SW.#79200 | SW.#79198<br>8-7989-9920-2-0<br>EAST TO VAULT 6A5V15<br>(PREF.) FDR #1040<br>SW.# | SW.#79197<br>8-7989-9920-1-1<br>SOUTH TO RSR POLE<br>SW#19112<br>8-7988-9286-0-3 |

OP. TECH. NOTE:  
NORMAL OPEN POINT  
BETWEEN FDR# 1040  
& FDR# 4464.

CONSTRUCTION NOTES - WR# 7544355

REQUIRED DRAWINGS  
FOR NOTES & REQUIRED DWGS  
SEE DWG 5A8G1  
UTILITY CONTACT LIST  
CALL SUNSHINE 1-800-432-4770

| Ground Rod Information |                              |                   |
|------------------------|------------------------------|-------------------|
| Location               | Feet of Ground Rod Installed | Resistance (Ohms) |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |

The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

REFERENCE DWG's

6A2R18  
6A5R7  
6A5S3  
5A8G1

TWNP: 49 RING: 43 SEC: 06 QTR: \_\_\_\_\_

PLOT DATE: 11/27/2018 PLOT TIME: 12:36:44 PM CAD NAME: BWB

| ASBUILT | AUTH NO. | NO. | DATE     | REVISION                               |
|---------|----------|-----|----------|----------------------------------------|
|         | 7544355  | 2   | 03/23/18 | OH/UH CONVERSION-OCEAN BLVD #2         |
|         | 4325423  | 1   | 04/13/12 | PRELIMINARY DESIGN OH TO UG CONVERSION |
|         | 3850427  | 0   | 10/10/11 | PRELIMINARY BACKGROUND                 |

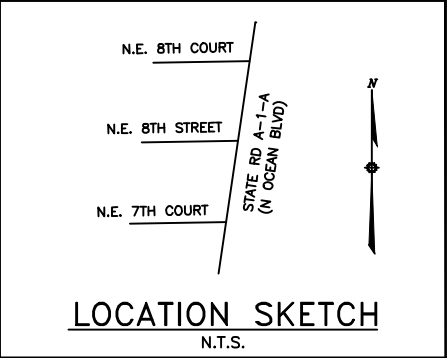
| AS-BUILT COPY                                                                                                       |            | AS-BUILT CREW PRINT |      |
|---------------------------------------------------------------------------------------------------------------------|------------|---------------------|------|
| Initials                                                                                                            | Cert. Date | Foreman's Signature | Date |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print.<br>Material changes shown on ROS.                          |            |                     |      |
| Supervisor's Signature                                                                                              |            | Date                |      |
| All required ground rods Have been driven & verified to be within FPL standards. Values are shown at all locations. |            |                     |      |
| Foreman's Signature                                                                                                 |            | Date                |      |

|              |                                                                     |                    |                                                                     |                 |                                                          |
|--------------|---------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|-----------------|----------------------------------------------------------|
| Easement?    | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Survey/Stake?      | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Work with SMO?  | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Tree Work?   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Designer/Stake?    | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CT/Special Mtr? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Map Posting? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Trench Feet        | Duct Bank Feet                                                      |                 |                                                          |
| CITY X       |                                                                     | DR. DIST.          | COUNTY AIR                                                          | STATE RD        | FAA                                                      |
| WMD          |                                                                     | RR XING            | COUNTY RD.                                                          | TRANS.          |                                                          |
| Posted by    |                                                                     | Telephone Request? | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CATV Request?   | YES <input type="checkbox"/> NO <input type="checkbox"/> |



|             |            |
|-------------|------------|
| DESIGNED BY | J. EDMANDS |
| DRAWN BY    | J. TORRES  |
| DATE        | 03/23/18   |
| MAP NO.     | P-0346     |

|                                                                       |                 |
|-----------------------------------------------------------------------|-----------------|
| M/A: NB                                                               |                 |
| OH/UG CONVERSION<br>OCEAN BLVD#2                                      |                 |
| S.R. A1A, N RIVERSIDE DR TO NE 5 ST<br>POMPAÑO BEACH/BROWARD CNTY, FL |                 |
| DWG NO.                                                               | 6A5R6           |
| WR: 7544355                                                           | WR: D075-44-355 |



| P.M. VISTA DISC. SW.# 11<br>GRID# 8-7989-9605-5-1                     |                                                                       |                                                                |                                                                            |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------|
| COMPARTMENT 4                                                         | COMPARTMENT 3                                                         | COMPARTMENT 2                                                  | COMPARTMENT 1                                                              |
| A16163-4<br>B16164-6<br>C16165-8<br>FUSE 3# @ 150E<br>8-7989-9605-4-3 | SW.#79194<br>WEST TO<br>THROWOVER VAULT<br>6A5V9 (PREF. FEED)<br>SW.# | SW.#79195<br>8-7989-9605-2-7<br>NORTH TO RSR POLE<br>SW.#79114 | SW.#79194<br>8-7989-9605-1-9<br>SOUTH TO PMDS #12<br>COMP. #3<br>SW.#49193 |

B167KVA (7TH FL) - 75 ACD METERS (APTS)  
C167KVA (12TH FL) - 50 ACD METERS (APTS)  
A167KVA (17TH FL) - 75 ACD METERS (APTS)  
HSE METER #KV30201

| P.M. VISTA DISC. SW.# 12<br>GRID# 8-7989-9602-5-0                     |                                                                              |                                          |                                                                            |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------|
| COMPARTMENT 4                                                         | COMPARTMENT 3                                                                | COMPARTMENT 2                            | COMPARTMENT 1                                                              |
| A16169-1<br>B16170-1<br>C16171-1<br>FUSE 3# @ 150E<br>8-7989-9602-4-1 | SW.#79193<br>NORTH TO<br>THROWOVER VAULT<br>6A5V9 (EMERG. FEED)<br>SW.#79194 | SW.#79192<br>8-7989-9602-2-5<br>TO VAULT | SW.#79191<br>8-7989-9602-1-7<br>SOUTH TO PMDS #13<br>COMP. #2<br>SW.#79190 |

| P.M. VISTA DISC. SW.# 13<br>GRID# 8-7988-9596-5-7                     |                                                                       |                                                                           |                                                                              |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------|
| COMPARTMENT 4                                                         | COMPARTMENT 3                                                         | COMPARTMENT 2                                                             | COMPARTMENT 1                                                                |
| A16172-1<br>B16173-1<br>C16174-1<br>FUSE 3# @ 150E<br>8-7988-9596-4-9 | A16169-4<br>B16170-4<br>C16171-4<br>FUSE 3# @ 150E<br>8-7988-9596-3-1 | SW.#79190<br>8-7988-9596-2-2<br>NORTH TO PMDS# 12<br>COMP. 1<br>SW.#79191 | SW.#79189<br>8-7988-9596-1-4<br>SOUTH TO PMDS #14<br>COMP. #2<br>SW.#A958122 |

CONSTRUCTION NOTES - WR# 7544355  
REQUIRED DRAWINGS  
FOR NOTES & REQUIRED DWGS  
SEE DWG 5A8G1  
UTILITY CONTACT LIST  
CALL SUNSHINE 1-800-432-4770

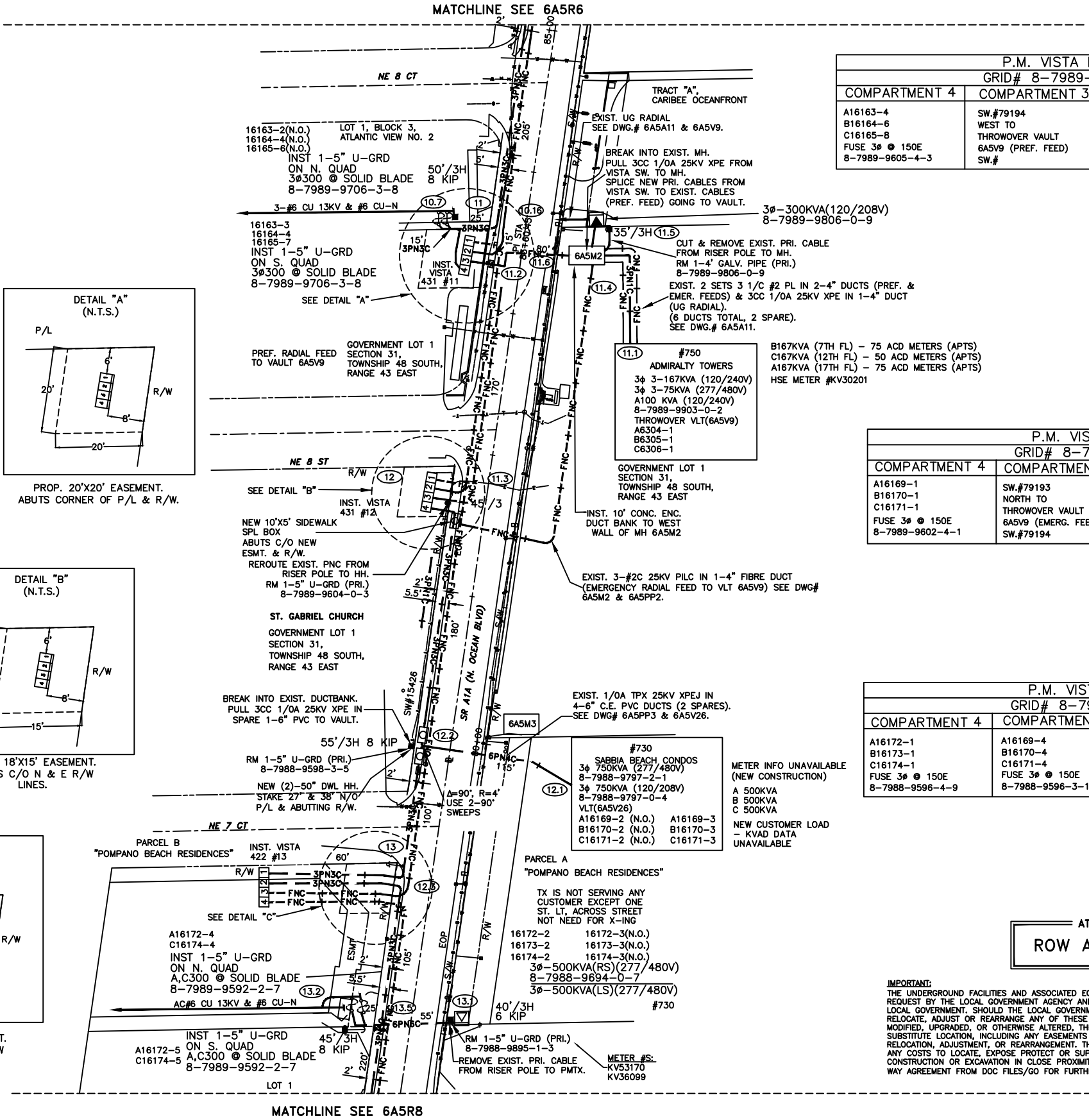
| Ground Rod Information |                              |                   |
|------------------------|------------------------------|-------------------|
| Location               | Feet of Ground Rod Installed | Resistance (Ohms) |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |

The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

#### REFERENCE DWG's

6A5R6  
6A5R8  
6A5S4  
6A5S2

W/A: NB  
OH/UG CONVERSION  
OCEAN BLVD#2  
S.R. A1A, N RIVERSIDE DR TO NE 5 ST  
POMPAÑO BEACH/BROWARD CNTY, FL  
DWG NO. **6A5R7**  
WR: **7544355** IWR: **D075-44-355**



ATTENTION  
ROW AGREEMENT

IMPORTANT:  
THE UNDERGROUND FACILITIES AND ASSOCIATED EQUIPMENT ARE IN THE RIGHT OF WAY DUE TO SPECIAL REQUEST BY THE LOCAL GOVERNMENT AGENCY AND ARE COVERED BY SPECIAL AGREEMENT WITH THE LOCAL GOVERNMENT. SHOULD THE LOCAL GOVERNMENT OR OTHER RIGHT OF WAY REQUIRE FPL TO RELOCATE, ADJUST OR REARRANGE ANY OF THESE FACILITIES, AS THEY MAY EXIST INITIALLY OR LATER BE MODIFIED, UPGRADED, OR OTHERWISE ALTERED, THE LOCAL GOVERNMENT SHALL PROVIDE FPL WITH A SUBSTITUTE LOCATION, INCLUDING ANY EASEMENTS THAT MAY BE NECESSARY, AND PAY ANY COSTS FOR THE RELOCATION, ADJUSTMENT, OR REARRANGEMENT. THE LOCAL GOVERNMENT SHALL ALSO REIMBURSE FPL FOR ANY COSTS TO LOCATE, EXPOSE, PROTECT OR SUPPORT THE FACILITIES, IN THE EVENT OF FUTURE CONSTRUCTION OR EXCAVATION IN CLOSE PROXIMITY TO THE FACILITIES. REQUEST A COPY OF THE RIGHT OF WAY AGREEMENT FROM DOC FILES/GO FOR FURTHER DETAILS.

| ASBUILT | AUTH NO. | NO. | DATE     | REVISION                               |
|---------|----------|-----|----------|----------------------------------------|
|         | 7544355  | 2   | 03/23/18 | OH/UG CONVERSION-OCEAN BLVD #2         |
|         | 4325423  | 1   | 04/13/12 | PRELIMINARY DESIGN OH TO UG CONVERSION |
|         | 3850427  | 0   | 10/10/11 | PRELIMINARY BACKGROUND                 |

| AS-BUILT COPY                                                                                                       |            | AS-BUILT CREW PRINT |      |
|---------------------------------------------------------------------------------------------------------------------|------------|---------------------|------|
| Initials                                                                                                            | Cart. Date | Foreman's Signature | Date |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.                             |            |                     |      |
| Supervisor's Signature                                                                                              | Date       | Foreman's Signature | Date |
| All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations. |            |                     |      |

|              |                                                                     |                    |                                                                     |                 |                                                          |
|--------------|---------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|-----------------|----------------------------------------------------------|
| Easement?    | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Survey/Stake?      | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Work with SMO?  | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Tree Work?   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Designer/Stake?    | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CT/Special Mtr? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Map Posting? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Trench Feet        |                                                                     | Duct Bank Feet  |                                                          |
| Posted by    |                                                                     | Telephone Request? | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CATV Request?   | YES <input type="checkbox"/> NO <input type="checkbox"/> |



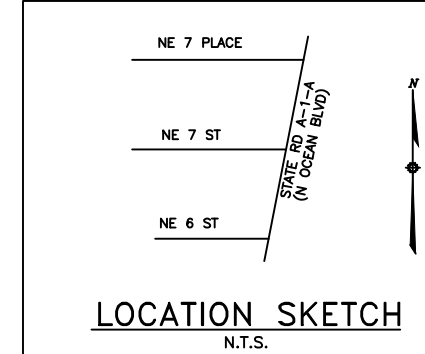
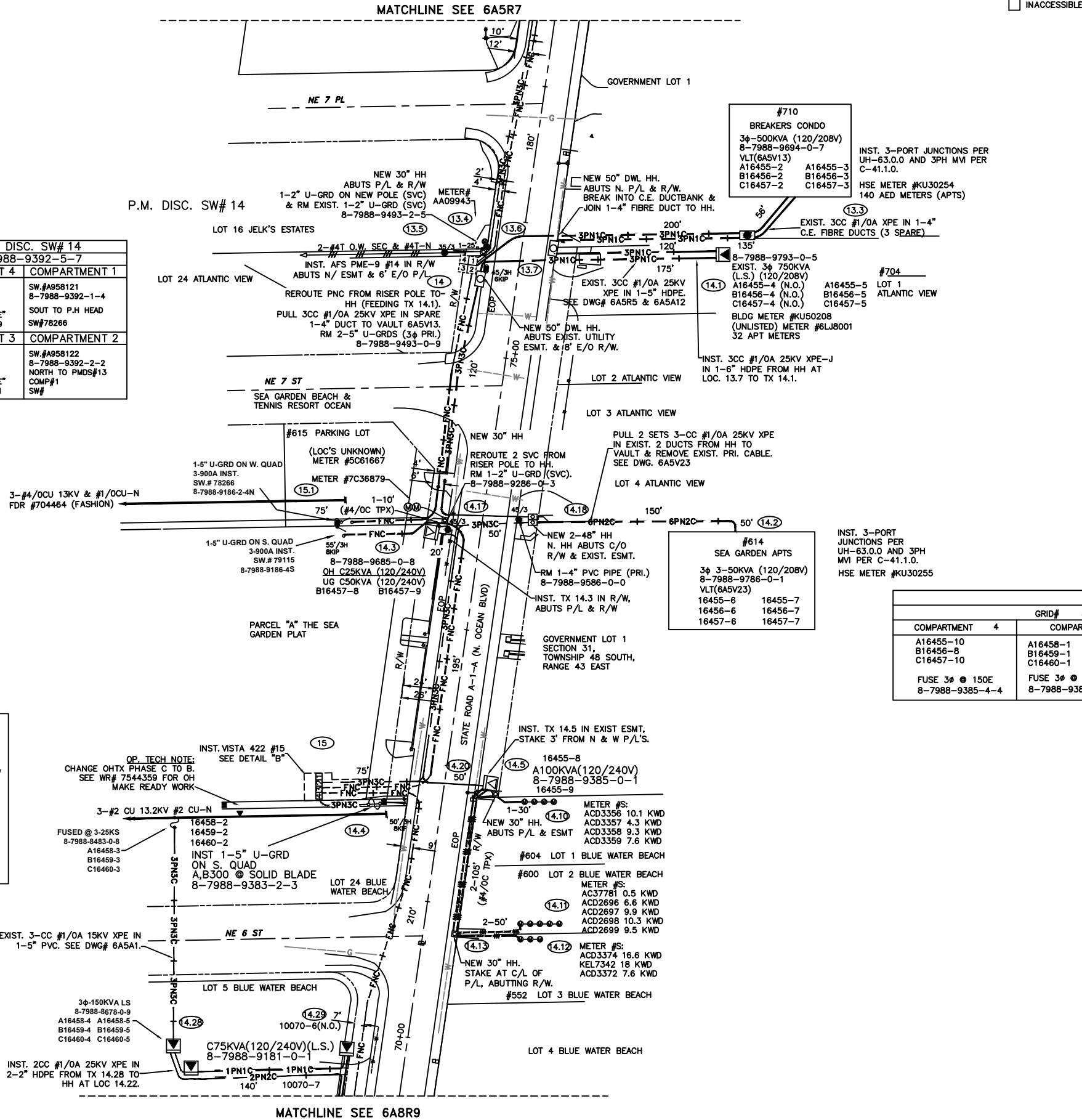
|             |            |
|-------------|------------|
| DESIGNED BY | J. EDMANDS |
| DRAWN BY    | J. TORRES  |
| DATE        | 03/23/18   |
| MAP NO.     | Q-0345     |

TWNP: 49 RING: 43 SEC: 06 QTR:

## ATTENTION ROW AGREEMENT

**IMPORTANT:**  
THE UNDERGROUND FACILITIES AND ASSOCIATED EQUIPMENT ARE IN THE RIGHT OF WAY DUE TO SPECIAL REQUEST BY THE LOCAL GOVERNMENT AGENCY AND THE LOCAL GOVERNMENT SHALL REIMBURSE FPL FOR THE COST OF THE FACILITIES. SHOULD THE LOCAL GOVERNMENT OR OTHER RIGHT OF WAY REQUIRE FPL TO RELOCATE, ADJUST OR REARRANGE ANY OF THESE FACILITIES, AS THEY MAY EXIST INITIALLY OR LATER BE MODIFIED, UPGRADED, OR OTHERWISE ALTERED, THE LOCAL GOVERNMENT SHALL PROVIDE FPL WITH A SUBSTITUTE LOCATION, AND REIMBURSE FPL FOR THE NECESSARY AND PROVEN COSTS FOR THE RELOCATION, ADJUSTMENT, OR REARRANGEMENT. THE LOCAL GOVERNMENT SHALL ALSO REIMBURSE FPL FOR ANY COSTS TO LOCATE, EXPOSE, PROTECT OR SUPPORT THE FACILITIES, IN THE EVENT OF FUTURE RELOCATION OR EXCAVATION IN CLOSE PROXIMITY TO THE FACILITIES. REQUEST A COPY OF THE RIGHT OF WAY AGREEMENT FROM DOC FILES/GO FOR FURTHER DETAILS.

|                       |                  |
|-----------------------|------------------|
| AFS P.M. DISC. SW# 14 |                  |
| GRID# 8-7988-9392-5-7 |                  |
| COMPARTMENT 4         | COMPARTMENT 1    |
| A16172-6              | SW.#A958121      |
| B16173-4              | 8-7988-9392-1-4  |
| C16174-6              | SOUT TO P-3 HEAD |
| FUSE 3# @ 150 "E"     | SW#78266         |
| 8-7988-9392-4-9       |                  |
| COMPARTMENT 3         | COMPARTMENT 2    |
| A16455-1              | SW.#A958122      |
| B16456-1              | 8-7988-9392-2-2  |
| C16457-1              | NORTH TO PMDS#13 |
| FUSE 3# @ 150 "E"     | COMP#1           |
| 8-7988-9392-3-1       | SW#              |



CONSTRUCTION NOTES - WR# 7544355  
REQUIRED DRAWINGS  
 FOR NOTES & REQUIRED DWGS  
 SEE DWG 5ABG1  
UTILITY CONTACT LIST  
 CALL SUNSHINE 1-800-432-4770

|                                    |                                   |                                                                   |                                                                               |
|------------------------------------|-----------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------|
| P.M. VISTA DISC. SW.# 15           |                                   |                                                                   |                                                                               |
| GRID# 8-7988-9385-5-2              |                                   |                                                                   |                                                                               |
| COMPARTMENT 4                      | COMPARTMENT 3                     | COMPARTMENT 2                                                     | COMPARTMENT 1                                                                 |
| A16455-10<br>B16456-8<br>C16457-10 | A16458-1<br>B16459-1<br>C16460-1  | SW.#79187<br>8-7988-9385-2-8<br>SOUTH TO VISTA-431<br>#16<br>SW.# | SW.#79188<br>8-7988-9385-1-0<br>NORTH TO FEEDER RISER<br>POLE<br>SW.# A958121 |
| FUSE 3Ø @ 150E<br>8-7988-9385-4-4  | FUSE 3Ø @ 150E<br>8-7988-9385-3-6 |                                                                   |                                                                               |

| Ground Rod Information |                              |                   |
|------------------------|------------------------------|-------------------|
| Location               | Feet of Ground Rod Installed | Resistance (Ohms) |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |

The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

REFERENCE DWG's

6A5R7  
6A8R9  
6A5S5

|             |            |                                                                                                                                                                                                             |
|-------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESIGNED BY | J. EDMANDS | W/k: NB<br><b>OH/UG CONVERSION</b><br><b>OCEAN BLVD#2</b><br><br>S.R. A1A, N RIVERSIDE DR TO NE 5 ST<br>POMPANO BEACH/BROWARD CNTY, FL<br><br><b>6A5R8</b><br>DWG NO. <b>7544355</b> W/R <b>D075-44-355</b> |
| DRAWN BY    | J. TORRES  |                                                                                                                                                                                                             |
| DATE        | 03/24/18   |                                                                                                                                                                                                             |
| MAP NO.     | Q-0345     |                                                                                                                                                                                                             |



P.M. DISC SW.  
#11 (VISTA 431)  
8-7989-9920-5-4  
1.) SW#:79197  
2.) SW#:79198  
3.) SW#:79199  
4.) A7221-12  
B7222-12  
C7223-12  
FUSE 3φ @ 150E  
8-7989-9920-4-6

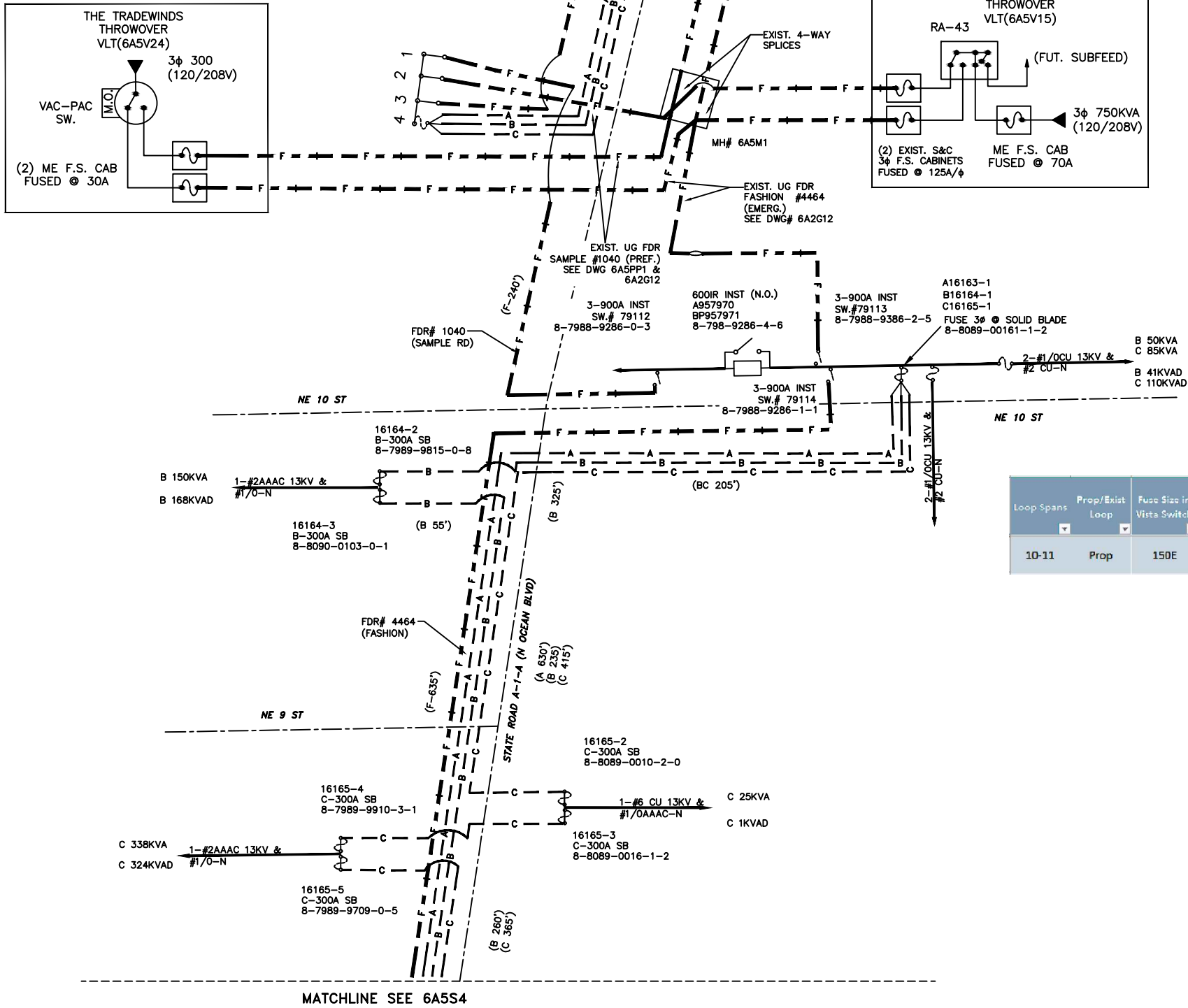


TABLE A: VISTA LOOP LOADING CHART

| Loop Spans | Prop/Exist Loop | Fuse Size in Vista Switch | URD Loop Numbers        | KVA A | Available KVA - A | KVA B | Available KVA - B | KVA C | Available KVA - C | Total KVA ABC | Total Available KVA ABC |
|------------|-----------------|---------------------------|-------------------------|-------|-------------------|-------|-------------------|-------|-------------------|---------------|-------------------------|
| 10-11      | Prop            | 150E                      | 16163<br>16164<br>16165 | 501   | 109               | 263   | 347               | 438   | 172               | 1202          | 628                     |

CONSTRUCTION NOTES - WR# 7544355

REQUIRED DRAWINGS  
FOR NOTES & REQUIRED DWGS  
SEE DWG 5A8R3  
UTILITY CONTACT LIST  
CALL SUNSHINE 1-800-432-4770

The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

REFERENCE DWG's

6A2S13  
6A5S4  
5A8G1  
6A5R6

TWNP: 49 RING: 43 SEC: 06 QTR: \_\_\_\_\_

PLOT DATE: 11/27/2018 PLOT TIME: 3:05:58 PM CAD NAME: BWB

| ASBUILT | AUTH NO. | NO. | DATE     | REVISION                               |
|---------|----------|-----|----------|----------------------------------------|
|         | 7544355  | 2   | 03/27/18 | OH/UG CONVERSION-OCEAN BLVD #2         |
|         | 4325423  | 1   | 04/13/12 | PRELIMINARY DESIGN OH TO UG CONVERSION |
|         | 3850427  | 0   | 10/10/11 | PRELIMINARY BACKGROUND                 |

| AS-BUILT COPY                                                                                                       | AS-BUILT CREW PRINT      |
|---------------------------------------------------------------------------------------------------------------------|--------------------------|
| Initials Cert. Date                                                                                                 | Foreman's Signature Date |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.                             |                          |
| Supervisor's Signature                                                                                              | Date                     |
| All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations. |                          |
| Foreman's Signature                                                                                                 | Date                     |

|              |                                                                     |                    |                                                                     |                 |                                                          |
|--------------|---------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|-----------------|----------------------------------------------------------|
| Easement?    | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Survey/Stake?      | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Work with SMO?  | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Tree Work?   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Designer/Stake?    | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CT/Special Mtr? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Map Posting? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Trench Feet        |                                                                     | Duct Bank Feet  |                                                          |
|              |                                                                     | CITY X             | DR. DIST.                                                           | COUNTY AIR      | STATE RD                                                 |
|              |                                                                     | WMD                | RR XING                                                             | COUNTY RD.      | TRANS.                                                   |
| Posted by    |                                                                     | Telephone Request? | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CATV Request?   | YES <input type="checkbox"/> NO <input type="checkbox"/> |



|             |            |
|-------------|------------|
| DESIGNED BY | J. EDMANDS |
| DRAWN BY    | J. TORRES  |
| DATE        | 03/27/18   |
| MAP NO.     | P-0346     |

|                                                                    |                          |
|--------------------------------------------------------------------|--------------------------|
| M/A: NB                                                            |                          |
| OH/UG CONVERSION OCEAN BLVD#2                                      |                          |
| S.R. A1A, N RIVERSIDE DR TO NE 5 ST POMPANO BEACH/BROWARD CNTY, FL |                          |
| DWG NO.                                                            | 6A5S3                    |
| WR:                                                                | 7544355 IWR: D075-44-355 |

MATCHLINE SEE 6A5S3

TABLE A: VISTA LOOP LOADING CHART

| Loop Span | Prop/Exist Loop | Fuse Size in Vista Switch | URD Loop Number         | KVA A | Available KVA - A | KVA B | Available KVA - B | KVA C | Available KVA - C | Total KVA ABC | Total Available KVA - ABC |
|-----------|-----------------|---------------------------|-------------------------|-------|-------------------|-------|-------------------|-------|-------------------|---------------|---------------------------|
| 12-13     | Prop            | 150E                      | 16166<br>16167<br>16168 | 500   | 110               | 500   | 110               | 500   | 110               | 1500          | 330                       |
| 13-14     | Prop            | 150E                      | 16169<br>16170<br>16171 | 332   | 278               | 167   | 443               | 442   | 168               | 941           | 889                       |

P.M. DISC SW.  
#11 (VISTA 431)  
8-7989-9605-5-1  
1.) SW#:79194  
2.) SW#:79195  
3.) SW#:79196  
4.) A16163-4  
B16164-6  
C16165-8  
FUSE 3φ @ 150E  
8-7989-9605-4-3

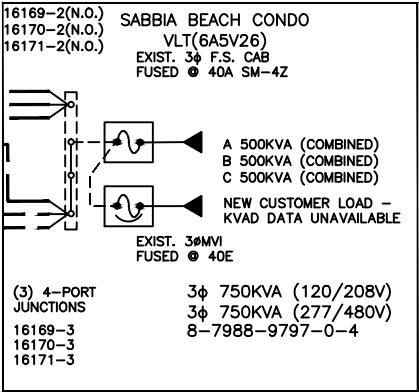
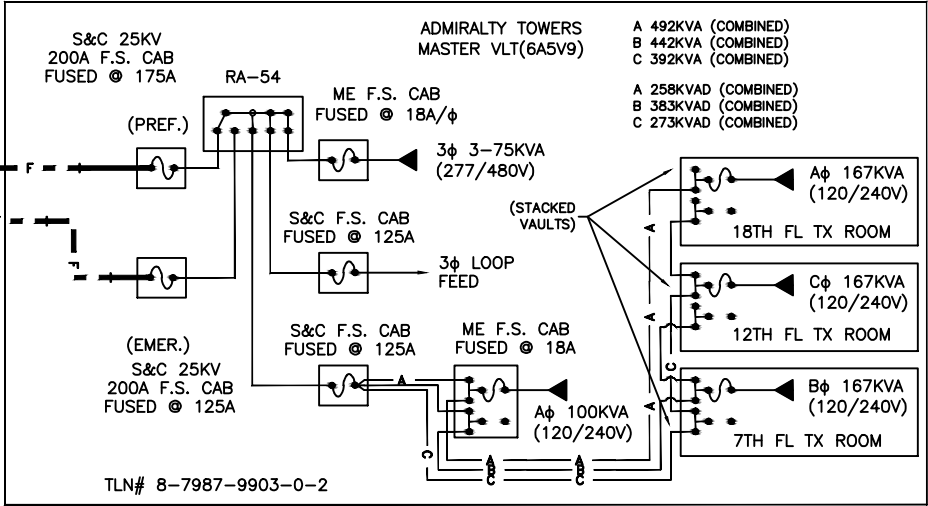
P.M. DISC SW.  
#12 (VISTA 431)  
8-7989-9602-5-0  
1.) SW#: 79191  
2.) SW#: 79192  
3.) SW#: 79193  
4.) A16169-1  
B16170-1  
C16171-1  
FUSE 3φ @ 150E  
8-7989-9602-4-1

P.M. DISC SW.  
#13 (VISTA 422)  
8-7988-9596-5-7  
1.) SW#:79189  
2.) SW#:79190  
3.) A16169-4  
B16170-4  
C16171-4  
FUSE 3φ @ 150E  
X8-7988-9596-3-1  
4.) A16172-1  
B16173-1  
C16174-1  
FUSE 3φ @ 150E  
8-7988-9596-4-9

A16172-4  
C16174-4  
AC-300A SB  
8-7988-9596-0-6

A16172-5  
C16174-5  
AC-300A SB  
8-7988-9596-0-6

MATCHLINE SEE 6A5S5



CONSTRUCTION NOTES - WR# 7544355

REQUIRED DRAWINGS  
FOR NOTES & REQUIRED DWGS  
SEE DWG 5A8R5  
UTILITY CONTACT LIST  
CALL SUNSHINE 1-800-432-4770

The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

REFERENCE DWG's

6A5S3  
6A5R8  
5A8G1  
6A5R7  
6A5S2

TWNP: 49 RING: 43 SEC: 06 QTR: \_\_\_\_\_

| AS-BUILT COPY                                                                                                       |            | AS-BUILT CREW PRINT |      |
|---------------------------------------------------------------------------------------------------------------------|------------|---------------------|------|
| Initials                                                                                                            | Cart. Date | Foreman's Signature | Date |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.                             |            |                     |      |
| Supervisor's Signature                                                                                              |            | Date                |      |
| All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations. |            |                     |      |
| Foreman's Signature                                                                                                 |            | Date                |      |

|              |                                                                     |                 |                                                                     |                 |                                                          |                                                          |
|--------------|---------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|-----------------|----------------------------------------------------------|----------------------------------------------------------|
| Easement?    | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Survey/Stake?   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Work with SMO?  | YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                          |
| Tree Work?   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Designer/Stake? | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CT/Special Mtr? | YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                          |
| Map Posting? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Trench Feet     | Duct Bank Feet                                                      |                 |                                                          |                                                          |
| FPL RECORD   | CITY X                                                              | DR. DIST.       | COUNTY AIR                                                          | STATE RD        | FAA                                                      |                                                          |
|              | WMD                                                                 | RR XING         | COUNTY RD.                                                          | TRANS.          |                                                          |                                                          |
| Posted by    | Telephone Request?                                                  |                 | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CATV Request?   |                                                          | YES <input type="checkbox"/> NO <input type="checkbox"/> |



|             |            |
|-------------|------------|
| DESIGNED BY | J. EDMANDS |
| DRAWN BY    | J. TORRES  |
| DATE        | 03/27/18   |
| MAP NO.     | Q-0345     |

|                                                                    |                          |
|--------------------------------------------------------------------|--------------------------|
| M/A: NB                                                            |                          |
| OH/UG CONVERSION OCEAN BLVD#2                                      |                          |
| S.R. A1A, N RIVERSIDE DR TO NE 5 ST POMPANO BEACH/BROWARD CNTY, FL |                          |
| DWG NO.                                                            | 6A5S4                    |
| WR:                                                                | 7544355 IWR: D075-44-355 |



M/A: NB  
 OH/UG CONVERSION  
 OCEAN BLVD#2  
 R. A1A, N RIVERSIDE DR TO NE 5 ST  
 COMPANO BEACH/BROWARD CNTY, FL  
 6A5S5  
 544355 IWR D075-44-355

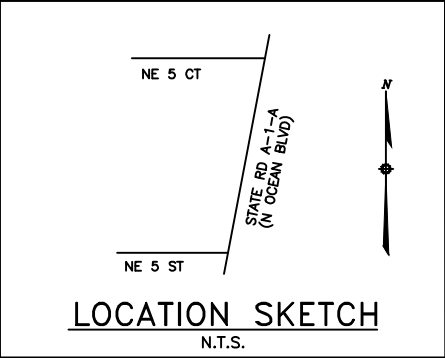
|             |            |
|-------------|------------|
| DESIGNED BY | J. EDMANDS |
| DRAWN BY    | J. TORRES  |
| DATE        | 03/27/18   |
| MAP NO.     | Q-0345     |

0 N.T.S.

FEET

ATTENTION  
ROW AGREEMENT

**IMPORTANT:**  
THE UNDERGROUND FACILITIES AND ASSOCIATED EQUIPMENT ARE IN THE RIGHT OF WAY DUE TO SPECIAL REQUEST BY THE LOCAL GOVERNMENT AGENCY AND ARE COVERED BY SPECIAL AGREEMENT WITH THE LOCAL GOVERNMENT. SHOULD THE LOCAL GOVERNMENT OR OTHER RIGHT OF WAY REQUIRE FPL TO RELOCATE, ADJUST OR REARRANGE ANY OF THESE FACILITIES, AS THEY MAY EXIST INITIALLY OR LATER BE MODIFIED, UPGRADED, OR OTHERWISE ALTERED, THE LOCAL GOVERNMENT SHALL PROVIDE FPL WITH A SUBSTITUTE LOCATION, INCLUDING ANY EASEMENTS THAT MAY BE NECESSARY, AND PAY ANY COSTS FOR THE RELOCATION, ADJUSTMENT, OR REARRANGEMENT. THE LOCAL GOVERNMENT SHALL ALSO REIMBURSE FPL FOR ANY COSTS TO LOCATE, EXPOSE, PROTECT OR SUPPORT THE FACILITIES, IN THE EVENT OF FUTURE CONSTRUCTION OR EXCAVATION IN CLOSE PROXIMITY TO THE FACILITIES. REQUEST A COPY OF THE RIGHT OF WAY AGREEMENT FROM DOC FILES/GO FOR FURTHER DETAILS.



CONSTRUCTION NOTES - WR# 7544355

REQUIRED DRAWINGS  
FOR NOTES & REQUIRED DWGS  
SEE DWG 5ABG1

UTILITY CONTACT LIST  
CALL SUNSHINE 1-800-432-4770

| P.M. VISTA DISC. SW.# 16<br>GRID# 8-7988-9070-5-3                        |                                                                           |                                          |                                                          |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------|
| COMPARTMENT 4                                                            | COMPARTMENT 3                                                             | COMPARTMENT 2                            | COMPARTMENT 1                                            |
| A16458-10<br>B16459-12<br>C16460-12<br>FUSE 3# @ 150E<br>8-7988-9070-4-5 | SW.#79186<br>8-7988-9070-3-7<br>NORTH TO PMDS# 15<br>COMP. 1<br>SW.#79188 | SW.#79185<br>SOUTH TO MH# 6A8M12<br>SW.# | SW.#79184<br>SOUTH TO PMDS #9268<br>COMP.1<br>SW.# 74880 |

P.M. DISC. SW#16

45'/3H  
8 KIP

(4.30) PROP. VISTA  
431 #16

REROUTE EXIST. FNC FROM  
RISER POLE TO VISTA SW.  
RM 1-5" U-GRD (FDR)  
8-7988-8969-0-6

EXISTING UG FDR#-  
4464 (FASHION).  
SEE DWG# 6A8S2  
& 7A2S1

PLOT NO. 3 NORTH BEACH  
COMPANY, INC., PROPERTIES

#510  
SILVER THATCH  
OCEAN CLUB  
3# 3-100KVA (120/208V)  
8-7988-9373-0-1  
VLT(6A8V32)  
A16458-8 A16458-9  
B16459-8 B16459-9  
C16460-8 C16460-9

EXIST. 4-4" DUCTS  
(CUST.-OWNED)  
SEE DWG 6A8PP16

EXIST. 2-4" PVC DUCTS.  
SEE DWG.# 6A8PP16

EXIST. 6-4" PVC DUCTS.  
SEE DWG.# 6A8PP16

NEW 48" HH  
IN EXIST. ESMT, 70'  
N/O P/L

EXIST. 2-4" PVC DUCTS  
STUBBED/PLUGGED @ S. P/L  
SEE DWG.# 6A8PP16

TX 14.7 TO BE PLACED IN  
R/W, 2' E/O EXIST. UTILITY  
ESMT & 7' N/O P/L

16459-10  
B50KVA(120/240V)  
8-7988-9074-0-1  
16459-11

METER #ACD5986  
METER #ACD9554

NEW 30" HH.  
STAKE AT C/O  
ESMT & R/W.

#504  
CABANON MOTEL

EXISTING UG FDR# 4464 (FASHION).  
SEE DWG# 6A8S2, 7A2S1 & 7A1R15

LOT 3, SILVER BEACH  
MH#  
6A8M12

LOT 2, SILVER BEACH

MATCH WR 4156020

EXIST. VISTA  
431 #9268  
LOT 1, SILVER BEACH

| (EXIST.) VISTA - 431 #9268<br>8-7988-9268-5-6         |                                                    |                                                               |                                                                |
|-------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------|
| COMPARTMENT 4                                         | COMPARTMENT 3                                      | COMPARTMENT 2                                                 | COMPARTMENT 1                                                  |
| A13361-14 100 E<br>B13362-12 100 E<br>C13363-16 100 E | SW#74879<br>8-7988-9268-4-8<br>SOUTH TO MH# 6A8M11 | SW#74881<br>8-7988-9268-2-1<br>WEST TO RISER POLE<br>SW#74882 | SW#74880<br>8-7988-9268-4-8<br>N. TO VISTA-431 #16<br>SW#79184 |

| Ground Rod Information |                              |                   |
|------------------------|------------------------------|-------------------|
| Location               | Feet of Ground Rod Installed | Resistance (Ohms) |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |

The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

REFERENCE DWG's

6A5R8  
6A8S5

TWNP: 49 RING: 43 SEC: 06 QTR:

M/A: NB  
OH/UG CONVERSION  
OCEAN BLVD#2

S.R. A1A, N RIVERSIDE DR TO NE 5 ST  
POMPAÑO BEACH/BROWARD CNTY, FL

DWG NO. 6A8R9

WR: 7544355 IWR: D075-44-355

| AS-BUILT COPY                                                                                                       | AS-BUILT CREW PRINT |
|---------------------------------------------------------------------------------------------------------------------|---------------------|
| Initials                                                                                                            | Foreman's Signature |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.                             | Date                |
| Supervisor's Signature                                                                                              | Date                |
| All required ground rods Have been driven & verified to be within FPL standards. Values are shown at all locations. | Date                |
| Foreman's Signature                                                                                                 | Date                |

|              |                                                                     |                    |                                                                     |                 |                                                          |
|--------------|---------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|-----------------|----------------------------------------------------------|
| Easement?    | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Survey/Stake?      | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Work with SMO?  | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Tree Work?   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Designer/Stake?    | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CT/Special Mtr? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Map Posting? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Trench Feet        |                                                                     | Duct Bank Feet  |                                                          |
| Posted by    |                                                                     | Telephone Request? | YES <input type="checkbox"/> NO <input type="checkbox"/>            | CATV Request?   | YES <input type="checkbox"/> NO <input type="checkbox"/> |

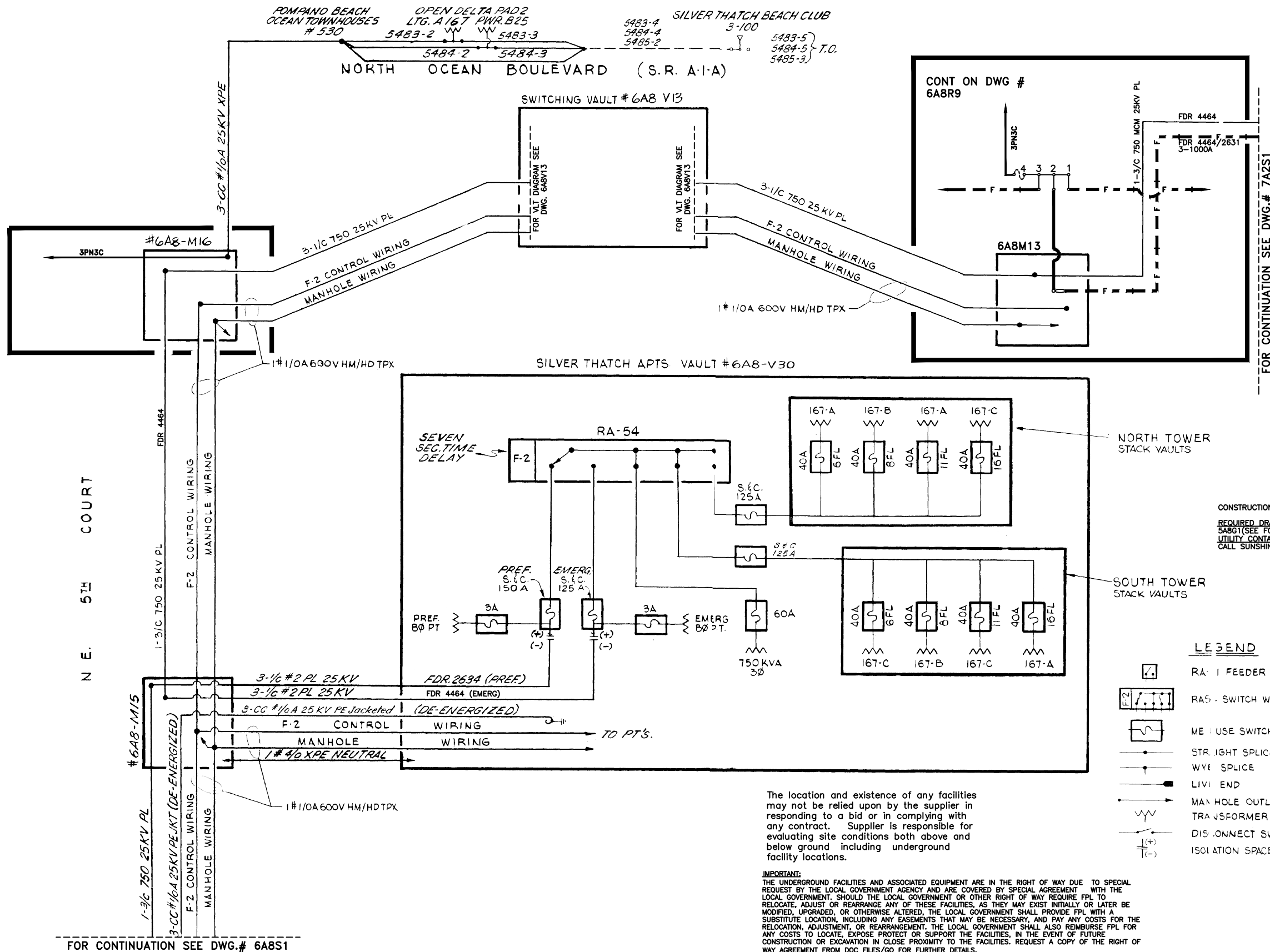


|             |            |
|-------------|------------|
| DESIGNED BY | J. EDMANDS |
| DRAWN BY    | J. TORRES  |
| DATE        | 03/24/18   |
| MAP NO.     | Q-0344     |

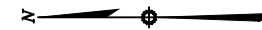
0 20 40 80  
FEET

|         |          |          |                                        |
|---------|----------|----------|----------------------------------------|
| 7544355 | 2        | 03/24/18 | OH/UG CONVERSION-OCEAN BLVD #2         |
| 7325423 | 1        | 04/13/12 | PRELIMINARY DESIGN OH TO UG CONVERSION |
| 3850427 | 0        | 10/10/11 | PRELIMINARY BACKGROUND                 |
| ASBUILT | AUTH NO. | NO.      | DATE                                   |

REVISION



ATTENTION  
ROW AGREEMENT



CONSTRUCTION NOTES - WR# 7544355  
REQUIRED DRAWINGS  
5ABG1 (SEE FOR NOTES & ADDITIONAL DWG'S)  
UTILITY CONTACT LIST  
CALL SUNSHINE 1-800-432-4770

LEGEND

- RA-1 FEEDER SWITCH
- RA-5 SWITCH WITH F-2 MECHANISM
- ME USE SWITCH (S&C INDICATED)
- STR. IGH SPICE
- WYE SPICE
- LIVE END
- MANHOLE OUTLET WIRING
- TRANSFORMER
- DISCONNECT SW
- ISOLATION SPACER

REFERENCE DWG'S

6A8S1 7A2S1  
6A8V30 6A8M15  
6A8M16 6A8V13  
6A8M13

The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

**IMPORTANT:**  
THE UNDERGROUND FACILITIES AND ASSOCIATED EQUIPMENT ARE IN THE RIGHT OF WAY DUE TO SPECIAL REQUEST BY THE LOCAL GOVERNMENT AGENCY AND ARE COVERED BY SPECIAL AGREEMENT WITH THE LOCAL GOVERNMENT. SHOULD THE LOCAL GOVERNMENT OR OTHER RIGHT OF WAY REQUIRE FPL TO RELOCATE, ADJUST OR REARRANGE ANY OF THESE FACILITIES, AS THEY MAY EXIST INITIALLY OR LATER BE MODIFIED, UPGRADED, OR OTHERWISE ALTERED, THE LOCAL GOVERNMENT SHALL PROVIDE FPL WITH A SUBSTITUTE LOCATION, INCLUDING ANY EASEMENTS THAT MAY BE NECESSARY, AND PAY ANY COSTS FOR THE RELOCATION, ADJUSTMENT, OR REARRANGEMENT. THE LOCAL GOVERNMENT SHALL ALSO REIMBURSE FPL FOR ANY COSTS TO LOCATE, EXPOSE PROTECT OR SUPPORT THE FACILITIES, IN THE EVENT OF FUTURE CONSTRUCTION OR EXCAVATION IN CLOSE PROXIMITY TO THE FACILITIES. REQUEST A COPY OF THE RIGHT OF WAY AGREEMENT FROM DOC FILES/GO FOR FURTHER DETAILS.

FOR CONTINUATION SEE DWG.# 6A8S1

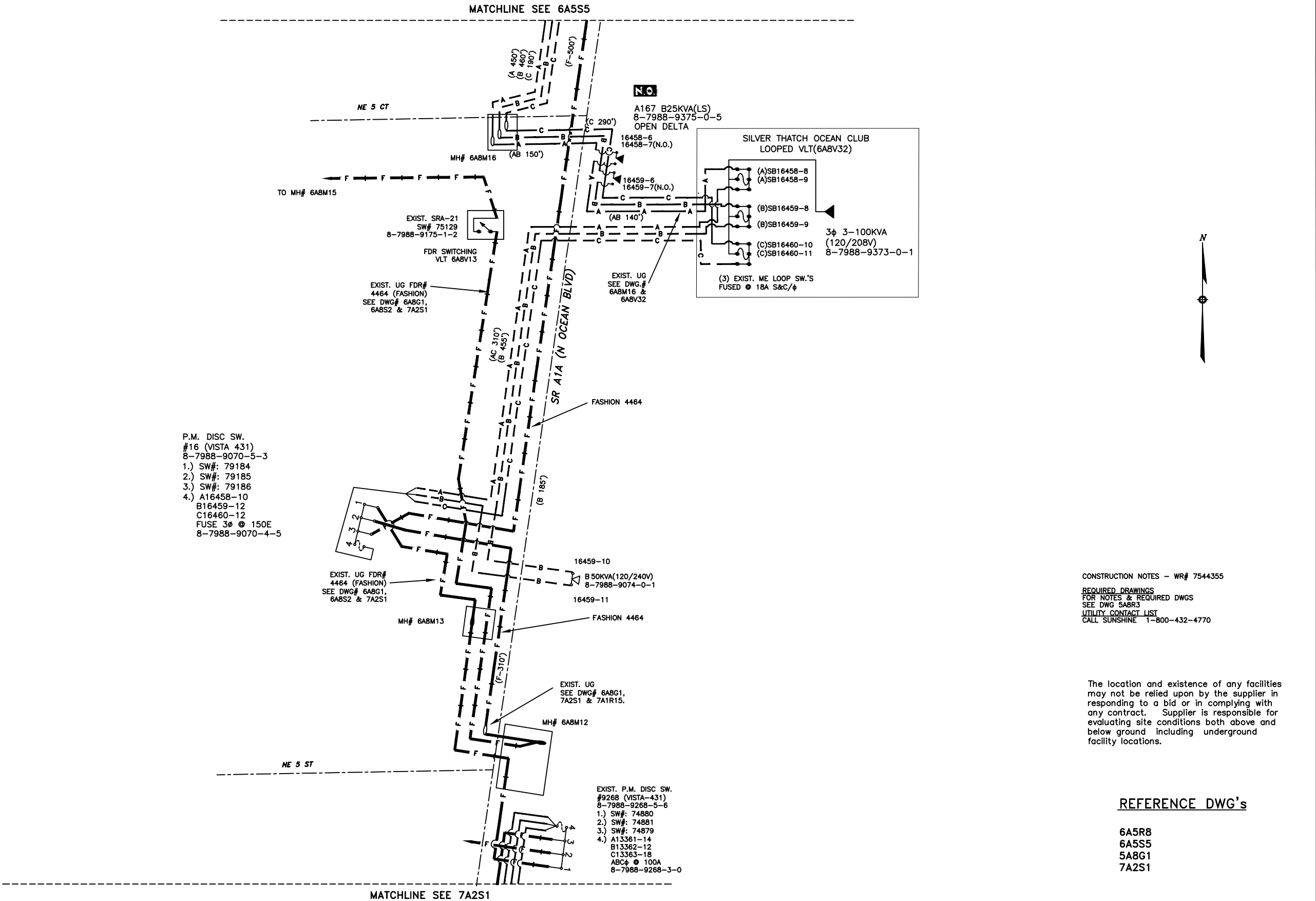
PLOT DATE: 12/13/2018 PLOT TIME: 3:39:11 PM CAD NAME: GXS

|         |          |            |         |          |                                                                       |                                        |                                                                                                                     |  |                     |  |                     |  |                                                                                  |  |                                                                        |  |                                                                          |  |                                                                                       |                                                                             |  |                                                                        |  |                                                                                                   |  |                  |  |
|---------|----------|------------|---------|----------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------|--|---------------------|--|---------------------|--|----------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|--------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|--|------------------|--|
|         |          | 7544355    | 7       | 04/03/18 | OH TO UG CONVERSION TO SVC OCEAN BLVD                                 |                                        | AS-BUILT COPY                                                                                                       |  | AS-BUILT CREW PRINT |  |                     |  | Easement? YES <input type="checkbox"/> NO <input type="checkbox"/>               |  | Survey/Stake? YES <input type="checkbox"/> NO <input type="checkbox"/> |  | Work with SMO? YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  | DESIGNED BY                                                                 |  | J. EDMANDS                                                             |  | M/A: NB<br>POMPAÑO BEACH DISTRICT<br>SE 2ND ST AND BRINY AVE<br>POMPAÑO BEACH, BROWARD COUNTY, FL |  |                  |  |
|         |          | 4733831    | 6       | 11/19/12 | REPLACE RA-21 WITH NEW SRA-21 IN VLT 6A8V13                           |                                        | Initials                                                                                                            |  | Cmt. Date           |  | Foreman's Signature |  | Date                                                                             |  | Tree Work? YES <input type="checkbox"/> NO <input type="checkbox"/>    |  | Designer/Stake? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                                                                                       | CT/Special Mtr? YES <input type="checkbox"/> NO <input type="checkbox"/>    |  | DRAWN BY                                                               |  |                                                                                                   |  | E. CLASS         |  |
|         |          | 4156020    | 5       | 11/03/11 | POMPAÑO BEACH OH TO UG CONVERSION FROM S/O ATLANTIC BLVD TO NE 5TH ST |                                        | Job CERTIFIED COMPLETED as shown on this AS-BUILT print.<br>Material changes shown on ROS.                          |  |                     |  |                     |  | Map Posting? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | Trench Feet                                                            |  | Duct Bank Feet                                                           |  |                                                                                       | DATE                                                                        |  | 04/03/18                                                               |  |                                                                                                   |  |                  |  |
|         |          | 12-3-07    | 2624747 | 4        | 03/28/07                                                              | INST FDRS# 2631 & 4464 OCEANSIDE VAULT |                                                                                                                     |  |                     |  |                     |  |                                                                                  |  | Supervisor's Signature                                                 |  | Date                                                                     |  |                                                                                       | CITY                                                                        |  | DR. DIST.                                                              |  |                                                                                                   |  | COUNTY AIR       |  |
|         |          | 1185-6-730 | 0       | 09/09/74 | ORIGINAL                                                              |                                        | All required ground rods Have been driven & verified to be within FPL standards. Values are shown at all locations. |  |                     |  |                     |  | CITY                                                                             |  | WMD                                                                    |  | RR XING                                                                  |  |                                                                                       | COUNTY RD.                                                                  |  | TRANS.                                                                 |  | MAP NO.                                                                                           |  | Q-0343           |  |
| ASBUILT | AUTH NO. | NO.        | DATE    | REVISION |                                                                       | Foreman's Signature                    |                                                                                                                     |  |                     |  |                     |  |                                                                                  |  | Date                                                                   |  | Posted by                                                                |  |                                                                                       | Telephone Request? YES <input type="checkbox"/> NO <input type="checkbox"/> |  | CATV Request? YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 0                                                                                                 |  | N.T.S.           |  |
|         |          |            |         |          |                                                                       |                                        |                                                                                                                     |  |                     |  |                     |  |                                                                                  |  |                                                                        |  |                                                                          |  |                                                                                       |                                                                             |  |                                                                        |  | WR: 7544355                                                                                       |  | IWR: D075-44-355 |  |

TWNP: 48S, RING: 43E, SEC: 31, QTR: \_\_\_\_\_

PLOT DATE: 11/28/2018 PLOT TIME: 8:19:49 AM CAD NAME: BWB

☐ INACCESSIBLE ☒ 13KV ☒ FUTURE 23KV ☐ 23KV ☒ SALT SPRAY ☐

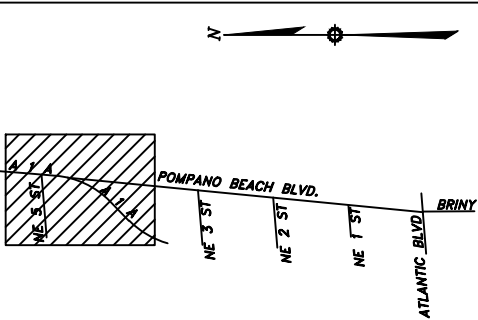


TWNP: 49 RING: 43 SEC: 06 QTR: \_\_\_\_\_

|  |  |  |  |                                                                                                                     |  |  |  |                                                                                            |  |  |  |                                                                                                                                                    |  |  |  |                                                                                   |  |  |  |                                                                          |  |  |  |                                                                                       |                              |  |                                                                                                                                 |              |  |  |  |
|--|--|--|--|---------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------|------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------|--------------|--|--|--|
|  |  |  |  | AS-BUILT COPY                                                                                                       |  |  |  | AS-BUILT CREW PRINT                                                                        |  |  |  | Easement? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                      |  |  |  | Survey/Stake? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |  | Work with SMO? YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  |  |  | DESIGNED BY J. EDMANDS       |  | <div>OH/UG CONVERSION<br/>OCEAN BLVD #2</div> <div>S.R. A1A, N RIVERSIDE DR TO NE 5 ST<br/>POMPANO BEACH/BROWARD CNTY, FL</div> |              |  |  |  |
|  |  |  |  | Initials Cert. Date Foreman's Signature Date                                                                        |  |  |  | Job CERTIFIED COMPLETED as shown on this AS-BUILT print.<br>Material changes shown on ROS. |  |  |  | Tree Work? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                     |  |  |  | Designer/Stake? YES <input type="checkbox"/> NO <input type="checkbox"/>          |  |  |  | CT/Special Mtr? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |  |                                                                                       | DRAWN BY J. TORRES           |  |                                                                                                                                 |              |  |  |  |
|  |  |  |  | Supervisor's Signature Date                                                                                         |  |  |  | Map Posting? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>           |  |  |  | Trench Feet Duct Bank Feet                                                                                                                         |  |  |  | CITY X DR. DIST. COUNTY AIR STATE RD FAA                                          |  |  |  | DATE 03/28/18                                                            |  |  |  |                                                                                       |                              |  |                                                                                                                                 |              |  |  |  |
|  |  |  |  | All required ground rods Have been driven & verified to be within FPL standards. Values are shown at all locations. |  |  |  | Posted by                                                                                  |  |  |  | Telephone Request? YES <input type="checkbox"/> NO <input type="checkbox"/> CATV Request? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |  | WMD RR XING COUNTY RD. TRANS.                                                     |  |  |  | MAP NO. Q-0344                                                           |  |  |  |                                                                                       |                              |  |                                                                                                                                 |              |  |  |  |
|  |  |  |  | Foreman's Signature Date                                                                                            |  |  |  |                                                                                            |  |  |  |                                                                                                                                                    |  |  |  |                                                                                   |  |  |  |                                                                          |  |  |  |                                                                                       | DWG NO. 6A8S5                |  |                                                                                                                                 |              |  |  |  |
|  |  |  |  |                                                                                                                     |  |  |  |                                                                                            |  |  |  |                                                                                                                                                    |  |  |  |                                                                                   |  |  |  |                                                                          |  |  |  |                                                                                       | WR: 7544355 IWR: D075-44-355 |  |                                                                                                                                 |              |  |  |  |
|  |  |  |  |                                                                                                                     |  |  |  |                                                                                            |  |  |  |                                                                                                                                                    |  |  |  |                                                                                   |  |  |  |                                                                          |  |  |  |                                                                                       |                              |  |                                                                                                                                 | 0 NT.S. FEET |  |  |  |

| Ground Rod Information |                              |                   |
|------------------------|------------------------------|-------------------|
| Location               | Feet of Ground Rod Installed | Resistance (Ohms) |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |
|                        |                              |                   |

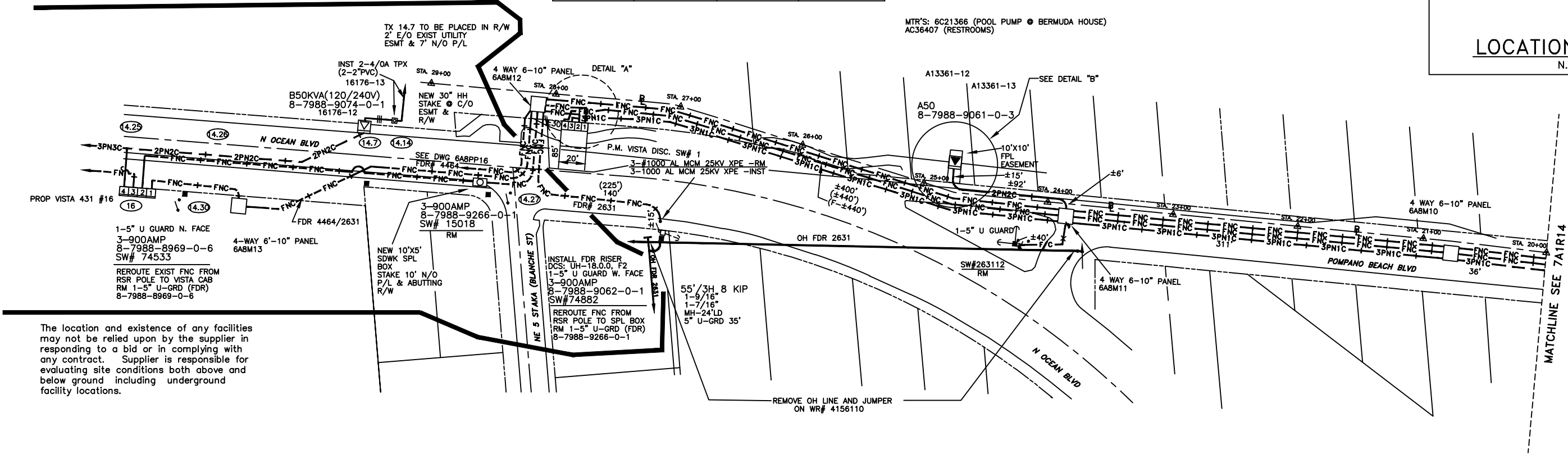
☐ INACCESSIBLE ☒ 13KV ☒ FUTURE 23KV ☐ 23KV ☒ SALT SPRAY ☐ ROCK



LOCATION SKETCH  
N.T.S.

| P.M. VISTA DISC. SW# 1 |                  |                 |                 |
|------------------------|------------------|-----------------|-----------------|
| GRID# 8-7988-9268-0-5  |                  |                 |                 |
| COMPARTMENT 4          | COMPARTMENT 3    | COMPARTMENT 2   | COMPARTMENT 1   |
| SW#74879               | A13361-14        | SW#74881        | SW#74380        |
| 8-7988-9268-4-8        | B13362-12 (SM-4) | 8-7988-9268-2-1 | 8-7988-9268-4-8 |
| C13363-18              | FUSE 3# @ 100A   | WEST TO POLE    | NORTH TO POLE   |
| SOUTH TO MH            | 8-7988-9268-3-0  | SW#74882        | SW#74533        |

MTR'S: 6C21366 (POOL PUMP @ BERMUDA HOUSE)  
AC36407 (RESTROOMS)



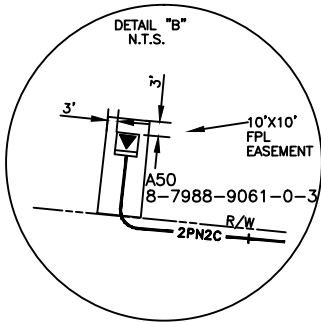
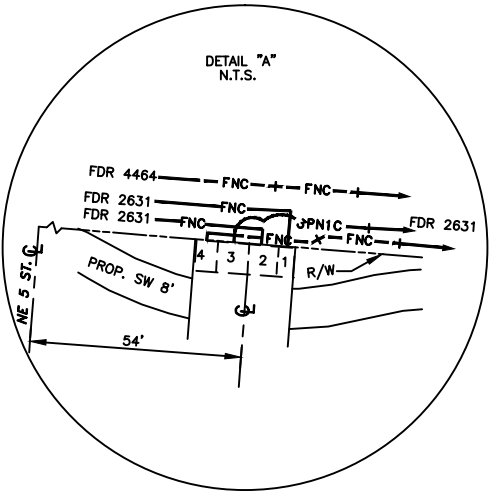
The location and existence of any facilities may not be relied upon by the supplier in responding to a bid or in complying with any contract. Supplier is responsible for evaluating site conditions both above and below ground including underground facility locations.

CONSTRUCTION NOTES - WR# 7544355

REQUIRED DRAWINGS  
5ABG1(SEE FOR NOTES & ADDITIONAL DWG'S)  
UTILITY CONTACT LIST  
CALL SUNSHINE 1-800-432-4770

**IMPORTANT:**  
THE UNDERGROUND FACILITIES AND ASSOCIATED EQUIPMENT ARE IN THE RIGHT OF WAY DUE TO SPECIAL REQUEST BY THE LOCAL GOVERNMENT AGENCY AND ARE COVERED BY SPECIAL AGREEMENT WITH THE LOCAL GOVERNMENT. SHOULD THE LOCAL GOVERNMENT OR OTHER RIGHT OF WAY REQUIRE FPL TO RELOCATE, ADJUST OR REARRANGE ANY OF THESE FACILITIES, AS THEY MAY EXIST INITIALLY OR LATER BE MODIFIED, UPGRADED, OR OTHERWISE ALTERED, THE LOCAL GOVERNMENT SHALL PROVIDE FPL WITH A SUBSTITUTE LOCATION, INCLUDING ANY EASEMENTS THAT MAY BE NECESSARY, AND PAY ANY COSTS FOR THE RELOCATION, ADJUSTMENT, OR REARRANGEMENT. THE LOCAL GOVERNMENT SHALL ALSO REIMBURSE FPL FOR ANY COSTS TO LOCATE, EXPOSE, PROTECT OR SUPPORT THE FACILITIES, IN THE EVENT OF FUTURE CONSTRUCTION OR EXCAVATION IN CLOSE PROXIMITY TO THE FACILITIES. REQUEST A COPY OF THE RIGHT OF WAY AGREEMENT FROM DOC FILES/GO FOR FURTHER DETAILS.

ATTENTION  
**ROW AGREEMENT**



REFERENCE DWG's

7A1R13  
7A1R14  
6A8PP16

TWNP: 48, RING: 43, SEC: 31, QTR: Q

PLOT DATE: 12/13/2018 PLOT TIME: 3:32:59 PM CAD NAME: GXS

| AS-BUILT | AUTH NO. | NO. | DATE | REVISION |
|----------|----------|-----|------|----------|
|          |          |     |      |          |
|          |          |     |      |          |
|          |          |     |      |          |
|          |          |     |      |          |

| AS-BUILT COPY                                                                                                       |            | AS-BUILT CREW PRINT |      |
|---------------------------------------------------------------------------------------------------------------------|------------|---------------------|------|
| Initials                                                                                                            | Cert. Date | Foreman's Signature | Date |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print.<br>Material changes shown on ROS.                          |            |                     |      |
| Supervisor's Signature                                                                                              |            | Date                |      |
| All required ground rods Have been driven & verified to be within FPL standards. Values are shown at all locations. |            |                     |      |
| Foreman's Signature                                                                                                 |            | Date                |      |

|              |                                                                     |                    |                                                          |                 |                                                          |
|--------------|---------------------------------------------------------------------|--------------------|----------------------------------------------------------|-----------------|----------------------------------------------------------|
| Easement?    | YES <input type="checkbox"/> NO <input type="checkbox"/>            | Survey/Stake?      | YES <input type="checkbox"/> NO <input type="checkbox"/> | Work with SMO?  | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Tree Work?   | YES <input type="checkbox"/> NO <input type="checkbox"/>            | Designer/Stake?    | YES <input type="checkbox"/> NO <input type="checkbox"/> | CT/Special Mtr? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Map Posting? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Trench Feet        |                                                          | Duct Bank Feet  |                                                          |
| CITY         |                                                                     | DR. DIST.          | COUNTY AIR                                               | STATE RD        | FAA                                                      |
| WMD          |                                                                     | RR XING            | COUNTY RD.                                               | TRANS.          |                                                          |
| Posted by    |                                                                     | Telephone Request? | YES <input type="checkbox"/> NO <input type="checkbox"/> | CATV Request?   | YES <input type="checkbox"/> NO <input type="checkbox"/> |



|                    |            |
|--------------------|------------|
| DESIGNED BY        | J. EDMANDS |
| DRAWN BY           | E. CLASS   |
| DATE               | 04/03/18   |
| MAP NO.            | Q-0343     |
| 0 20 40 80<br>FEET |            |

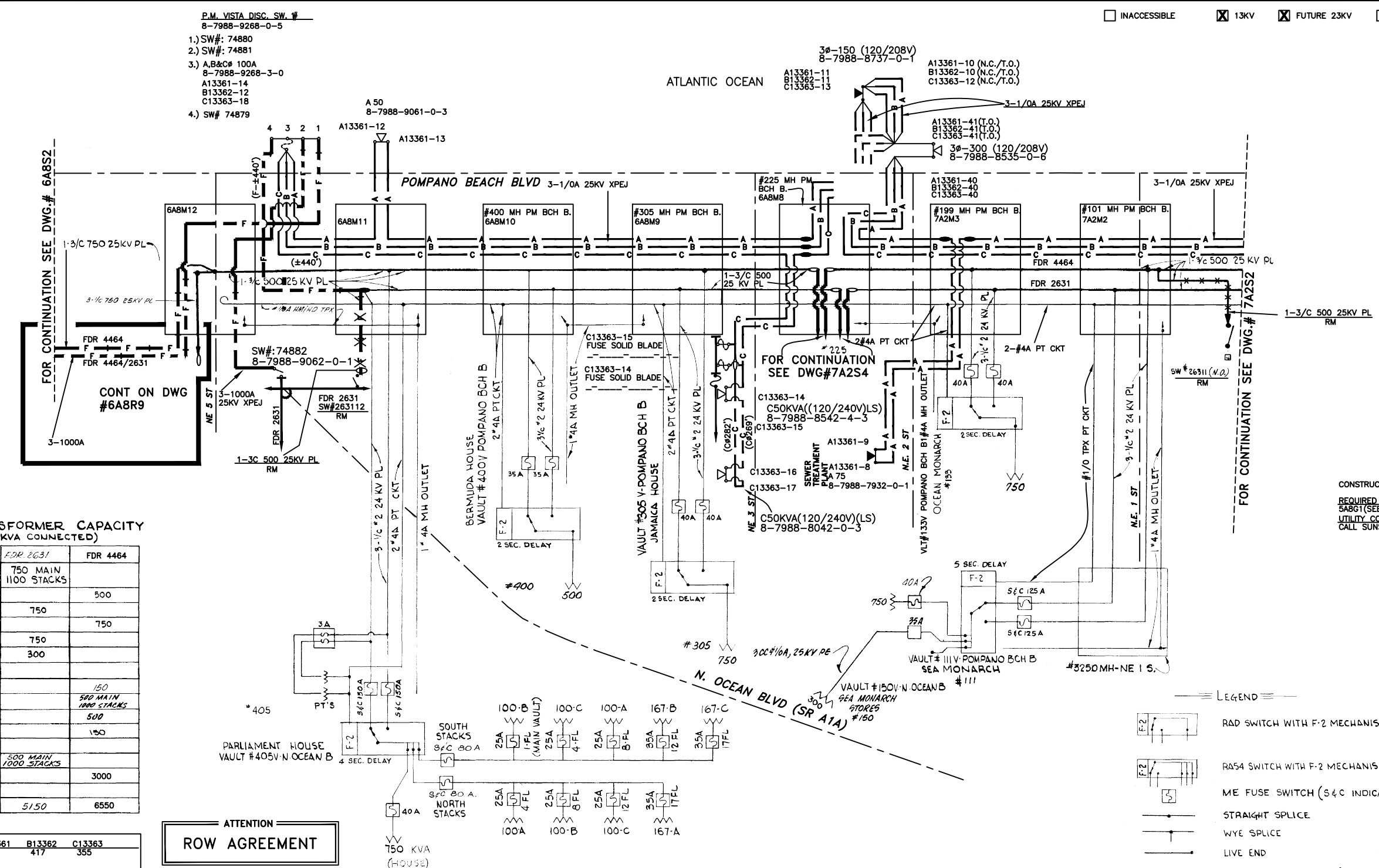
|                                                                      |                          |
|----------------------------------------------------------------------|--------------------------|
| M/A: NB                                                              |                          |
| POMPAÑO BEACH OH/UG CONVERSION ATL BLVD-5TH                          |                          |
| ATLANTIC BLVD & POMPAÑO BCH BLVD<br>POMPAÑO BEACH/BROWARD COUNTY, FL |                          |
| DWG NO.                                                              | 7A1R15                   |
| WR:                                                                  | 7544355 IWR: D075-44-355 |

| TRANSFORMER CAPACITY<br>(KVA CONNECTED) |                         |                         |
|-----------------------------------------|-------------------------|-------------------------|
|                                         | FDR 2631                | FDR 4464                |
| PARLIAMENT                              | 750 MAIN<br>1100 STACKS |                         |
| BERMUDA                                 |                         | 500                     |
| JAMAICA                                 | 750                     |                         |
| OCEAN MONARCH                           |                         | 750                     |
| SEA MONARCH                             | 750                     |                         |
| STORES                                  | 300                     |                         |
| EVER APRIL                              |                         | 150                     |
| POMP. BCH. CLUB S.                      |                         | 500 MAIN<br>1000 STACKS |
| CHRISTOPHER HOUSE                       |                         | 500                     |
| POMP. BCH. CLUB REC. CTR.               |                         | 150                     |
| POMP. BCH. CLUB NO. TWR.                | 500 MAIN<br>1000 STACKS |                         |
| OCEANSIDE                               |                         | 3000                    |
|                                         | 5150                    | 6550                    |

| LOOP LOADING: | A13361 | B13362 | C13363 |
|---------------|--------|--------|--------|
|               | 350    | 417    | 355    |

IMPORTANT:  
THE UNDERGROUND FACILITIES AND ASSOCIATED EQUIPMENT ARE IN THE RIGHT OF WAY DUE TO SPECIAL REQUEST BY THE LOCAL GOVERNMENT AGENCY AND ARE COVERED BY SPECIAL AGREEMENT WITH THE LOCAL GOVERNMENT. SHOULD THE LOCAL GOVERNMENT OR OTHER RIGHT OF WAY REQUIRE FPL TO RELOCATE, ADJUST OR REARRANGE ANY OF THESE FACILITIES, AS THEY MAY EXIST INITIALLY OR LATER BE MODIFIED, UPGRADED, OR OTHERWISE ALTERED, THE LOCAL GOVERNMENT SHALL PROVIDE FPL WITH A SUBSTITUTE LOCATION, INCLUDING ANY EASEMENTS THAT MAY BE NECESSARY, AND PAY ANY COSTS FOR THE RELOCATION, ADJUSTMENT, OR REARRANGEMENT. THE LOCAL GOVERNMENT SHALL ALSO REIMBURSE FPL FOR ANY COSTS TO LOCATE, EXPOSE, PROTECT OR SUPPORT THE FACILITIES, IN THE EVENT OF FUTURE CONSTRUCTION OR EXCAVATION IN CLOSE PROXIMITY TO THE FACILITIES. REQUEST A COPY OF THE RIGHT OF WAY AGREEMENT FROM DOC FILES/GO FOR FURTHER DETAILS.

ATTENTION  
ROW AGREEMENT



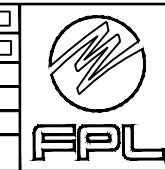
- LEGEND
- RAD SWITCH WITH F-2 MECHANISM
  - RA54 SWITCH WITH F-2 MECHANISM
  - ME FUSE SWITCH (S&C INDICATED)
  - STRAIGHT SPLICE
  - WYE SPLICE
  - LIVE END
  - MANHOLE OUTLET WIRING
  - TRANSFORMER
  - DISCONNECT SW
  - POTHEADS
  - CONCRETE RISER POLE

REFERENCE DWG'S

- 6A8S2 7A2S2 VLT#400
- 6A8M12 6A8M11 VLT#405
- MH#400 MH#305 VLT#133
- MH#225 MH#199 VLT#111
- MH#101 MH#3250 VLT#305
- 7A2S4 6A8R9

TWNP: 48S, RING: 43E, SEC: 31, QTR:

|                                                                                                                     |                     |                                                                                  |                                                                             |                                                                          |
|---------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------|
| AS-BUILT COPY                                                                                                       | AS-BUILT CREW PRINT | Easement? YES <input type="checkbox"/> NO <input type="checkbox"/>               | Survey/Stake? YES <input type="checkbox"/> NO <input type="checkbox"/>      | Work with SMO? YES <input type="checkbox"/> NO <input type="checkbox"/>  |
| Initials                                                                                                            | Foreman's Signature | Tree Work? YES <input type="checkbox"/> NO <input type="checkbox"/>              | Designer/Stake? YES <input type="checkbox"/> NO <input type="checkbox"/>    | CT/Special Mtr? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.                             | Date                | Map Posting? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | Trench Feet                                                                 | Duct Bank Feet                                                           |
| Supervisor's Signature                                                                                              | Date                | CITY                                                                             | DR. DIST.                                                                   | COUNTY AIR                                                               |
| All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations. | Date                | WMD                                                                              | RR XING                                                                     | COUNTY RD.                                                               |
| Foreman's Signature                                                                                                 | Date                | Posted by                                                                        | Telephone Request? YES <input type="checkbox"/> NO <input type="checkbox"/> | CATV Request? YES <input type="checkbox"/> NO <input type="checkbox"/>   |



|             |            |
|-------------|------------|
| DESIGNED BY | J. EDMANDS |
| DRAWN BY    | E. CLASS   |
| DATE        | 04/03/18   |
| MAP NO.     | P-0344     |

|                                   |
|-----------------------------------|
| U/A: NB                           |
| POMPAÑO BEACH DISTRICT            |
| SE 3RD ST AND BRINY AVE           |
| POMPAÑO BEACH, BROWARD COUNTY, FL |
| DWG NO. 7A2S1                     |
| WR:7544355 IWR: D075-44-355       |