



**CITY OF POMPANO BEACH
ADVISORY BOARD / COMMITTEE
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. Ms. ___ Miss ___ Name: Margaret White
(Optional)

Residence Information:

Home Address: 850 SE 5th Terrace
City/State/Zip: Pompano Beach 33060
Home Phone: 954-941-1103 Cell Phone: 954-263-9286
Email: thewhths@bellsouth.net Fax: _____

Business Information:

Employer/Business Name: retired
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 3 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: _____

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Recycling & Solid Waste
Community Appearance	*General Employee's Retirement System	Sand & Spurs Riding Stables
*Community Development	Golf	Marine
CRA East	<input checked="" type="checkbox"/> Historic Preservation	*Unsafe Structures
CRA West	*Housing Authority of Pompano Beach	*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: High School

Experience: President of Pompano Beach Historical Society
1998-2003

Treasurer & Founder of Sample Mc Dougald House Society
Past Positions: president & Treasurer
Green Market Volunteer since beginning

Hobbies: Swimming, jazzercise, reading, Sample Mc Dougald
House and Historical Society

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Margaret White

Date: 3/20/12

Initials of Clerk or Deputy: MS

Date received or confirmed: 3/22/12

Please check one: New Application Currently Serving on Board Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH, FLORIDA
ADVISORY BOARD/COMMITTEE APPLICATION**

City Clerk's Office
Post Office Drawer 1300
Pompano Beach, Florida 33061

Phone No. (954) 786-4611
Facsimile No. (954) 786-4095

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: Historical Preservation Committee

NAME OF APPLICANT: Micah A. Johnson

RESIDENCY ADDRESS: 635 N.W. 8th Ave. Pompano Beach, Fla

ZIP CODE: 33060 HOME PHONE NO. (954) 781-6062

MAILING ADDRESS: Same

CITY/STATE/ZIP CODE: Same

ARE YOU A CITY RESIDENT? YES: yes NO: _____

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1 ___ 2 ___ 3 ___ 4 5 ___ on
NY

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: NO: _____

ARE YOU A REGISTERED VOTER? YES: NO: _____

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED? YES: _____ NO:

BUSINESS OR OCCUPATION: Marketing Representative - Acct Executive

BUSINESS ADDRESS: ADT Security Services, Inc. 2801 Gateway Dr

CITY/STATE: Pompano Beach, Florida

ZIP CODE: 33069 BUSINESS PHONE NO: 954-917-2415 Ext 2421

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME: N/A

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? yes

IF YES, PLEASE LIST NAME(S):

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? NO

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: N/A

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION, WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE: President of

Kappa Alpha Psi Fraternity - 2000 to 2002, Pompano Beach Chapter
A Resident for 40 years 50 years

EDUCATION: Florida A. M. University, B.S. degree Sociology, Criminal Justice
Blanche Ely High School - Class of 1969

EXPERIENCE: Florida State, Inspector, Residential and Commercial Properties, Agricultural & Consumer Services dept.

CURRENT POSITION: ADT Security Services, Inc. Sales Representative

PAST POSITIONS: Account Executive - WRBD Radio, Job Placement Center

HOBBIES: Gospel, R+B Music, Art and Sporting Events

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION.

Michael Johnson
SIGNATURE OF APPLICANT

Aug. 10
DATE OF APPLICATION

INITIALS OF CLERK OR DEPUTY

5/13/03
DATE RECEIVED OR CONFIRMED

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE _____ AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.

THIS SECTION MUST BE COMPLETED BY THE ADVISORY BOARD SECRETARY ONLY

NUMBER OF MEETINGS HELD: _____ NUMBER OF MEETINGS ATTENDED: _____

Service Award

This certifies that

Michael Johnson

is awarded this certificate
for outstanding service rendered to

Kappa Alpha Psi

Given at Landerhill St. this 25th day of June 1989

Gerry Carter
Fieldman

Wm. Ford Johnson
Chairman of Black & White Ball

SICKLE CELL DISEASE FOUNDATION OF BROWARD COUNTY, INC.

Certificate of Appreciation

W. L.

THIS CERTIFICATE IS HEREBY AWARDED TO

Michael Johnson

In appreciation of Devoted and Invaluable Services rendered to

Head of the 90's Veterans Club

GIVEN THIS 29 DAY OF April 19 90

Robert Smith

Headed

Title

Service Award

This certifies that

Michael Johnson

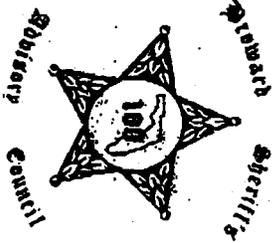
is awarded this certificate
for outstanding service rendered to

Kappa Alpha Psi

Given at Louisville, Mo. this 25th day of June 1989

Henry Carter
Polymath

Wm. Ford Turner
Chairman of Board of White Ball



Award For Community Service

DECEMBER 1, 1990

Certificate of Participation

MICHAEL JOHNSON

*In appreciation for your expressed support for the
underprivileged in Broward County.*

Ted Sabagian

Ted Sabagian
Chairman of the Sheriff's Advisory Council



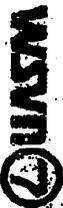
BellSouth Mobility
A SOUTHWESTERN COMPANY



Southern Bell
A BELL SYSTEM COMPANY

Nick Navarro

Nick Navarro
Sheriff of Broward County



Nick Navarro, Sheriff



CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095
P. O. Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. ___ Mrs. x Ms. ___ Miss ___ **Name:** Eve Lewis
 (Optional)

Residence Information:

Home Address: _____ (Please keep personal information exempt per F.S. 119.071(4)(d)2.f.)
 City/State/Zip: _____ - Thank you!
 Home Phone: _____ Cell Phone: same
 Email: _____ Fax: n/a

Business Information:

Employer/Business Name: City of Coconut Creek, City Attorney's Office
 Current Position / Occupation: Assistant City Attorney / Attorney
 Business Address: 4800 W. Copans Road
 City/State/Zip: Coconut Creek, FL 33063
 Business Phone: 954-973-6773 Fax: (954) 973-6790 Email: elewis@coconutcreek.net

Are you a U.S. Citizen? Yes X No ___
 Are you a resident of Pompano Beach? Yes X No ___ Reside in District: 1__ 2__ 3 X 4__ 5__
 Do you own real property in Pompano Beach? Yes X No ___
 Are you a registered voter? Yes X No ___
 Have you ever been convicted of a felony? Yes ___ No X

Current or prior service on governmental boards and/or committees: None as a volunteer

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/>	Affordable Housing	<input checked="" type="checkbox"/>	Education	<input checked="" type="checkbox"/>	Parks and Recreation
<input checked="" type="checkbox"/>	Air Park			<input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/>	Architectural Appearance	<input checked="" type="checkbox"/>	Emergency Medical Services	<input checked="" type="checkbox"/>	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/>	Charter Amendment	<input checked="" type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/>	Community Appearance	<input checked="" type="checkbox"/>	Employee's Health Insurance	<input checked="" type="checkbox"/>	Public Art Committee
<input checked="" type="checkbox"/>	*Community Development	<input checked="" type="checkbox"/>	*General Employee's Retirement System	<input checked="" type="checkbox"/>	Recycling & Solid Waste
<input checked="" type="checkbox"/>	CRA East	<input checked="" type="checkbox"/>	Golf Advisory Board	<input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	CRA West	<input checked="" type="checkbox"/>	Historic Preservation	<input checked="" type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	Cultural Arts	<input checked="" type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Unsafe Structures
		<input checked="" type="checkbox"/>	Nuisance Abatement Board		*Zoning Board of Appeals
					Local Complete Count (Census)

***Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: University of Florida Dual Major in Telecommunications Journalism & Political Science (Please see resume attached).

Experience: I am a Board Certified Specialist in City County and Local Government as defined by the Florida Bar (Attorney Specialization).

Past Positions: None with the City of Pompano Beach, FL.

Hobbies: Exercising and playing with my children, boating, and going to the beach.

(Note: I work full time and would need to first obtain permission from my employer to attend board meetings that occur between the hours of 8:30am and 5:00pm on Mondays through Fridays. Thank you for your consideration!)

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Signature: 

Date: 6/25/2020

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

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EVE M. LEWIS

Board Certified in City, County and Local Government Law •

EDUCATION

Nova Southeastern University, Shepard Broad Law Center, Fort Lauderdale, FL

Juris Doctorate, May 2011

Cumulative GPA: 3.2/4.0, *Cum laude*

Honors: Received highest grade in the class award (Book Award) in "Evidence"

Dean's List: Fall 2009, Winter 2010

Moot Court Workers' Compensation Brief Writer, Summer 2010

Florida Bar Public Service Fellowship, Summer through Fall 2010

Activities: Certified Legal Intern, State Attorney's Office,

17th Judicial Circuit, Spring 2011

Completed over 50 hours *pro bono* work

University of Florida, Gainesville, FL

Bachelor of Arts in Political Science, May 2008

Bachelor of Science in Journalism (Telecommunications), May 2008

Cumulative GPA: 3.5

Activities: Phi Eta Sigma Honors Society, President, Fall 2007 & Spring 2008

College of Journalism, Ombudsman, Fall 2007 & Spring 2008

Student Government: Vice Presidential Candidate, Spring 2007

Senator for Sophomore Class, Summer 2006

Women's Affairs Cabinet Director, Fall 2005

ADMITTED TO PRACTICE LAW

State of Florida

September 2011 – Present

Member of the Florida Bar in Good Standing

United States District Court Southern District of Florida **September 2015 – Present**

Admitted and Qualified to Practice as an Attorney

ACHIEVEMENTS

Florida Bar Board Certified Specialist

July 2019 – Present

City, County and Local Government Law

Federal Communications Commission (FCC) Appointee

May 2019 – Present

Broadband Deployment Advisory Board (BDAC) Member

Broadband Infrastructure Deployment Job Skills and Training Opportunities;

Working Group Member

Continuing Legal Education Speaker for Broward County Bar Assoc. **June 2017**

Government Section Program: "Resolutions, Ordinances, Proclamations, Oh My!"

NIMS FEMA Training Courses 100, 200, 300, 700, 800

September 2015

FEMA Student Identification Number 0001148883

EXPERIENCE

City Attorney's Office, City of Coconut Creek, Florida

Assistant City Attorney

March 2015 – Present

- Attorney assigned to represent the Planning and Zoning Board, as well as the Code Enforcement Fine Reduction Recommendation Committee, and in the absence of the City Attorney, the City Commission, Charter Review Board, Redistricting Board, and conducted annual board ethics training for all boards in the City.
- Closely assist all twelve (12) departments to facilitate the goals of the City.
- Drafts and reviews countless ordinances, resolutions, policies, service agreements, collective bargaining agreements, bid documents, work authorizations, bonds, releases, construction project close-out documents, summons, pleadings, leases, mortgages, etc.
- Litigates circuit court appeals, code enforcement matters, foreclosures, bankruptcies, class action lawsuits, Equal Employment Opportunity Commission claims involving the City.
- Conducted numerous internal staff training sessions on various topics including, but not limited to, telecommunications facilities permitting, ordinance/resolution drafting, and code enforcement case management.

Office of the State Attorney, 17th Judicial Circuit, Fort Lauderdale, FL

Assistant State Attorney, Lead in Felony Trial Unit

October 2011 – February 2015

- Tried over 35 criminal jury trials through to verdict and argued over a hundred substantive and procedural motions.
- Successfully managed thousands of cases ranging from misdemeanors to first degree life-felonies, including contacting victims, coordinating witnesses, negotiating plea bargains, and researching case law for pertinent legal issues.
- Currently assigned to prosecute first degree felony cases, including specifically classified re-offenders: habitual felony offenders, prison releasee reoffenders, habitual violent felony offenders, and violent career criminals.
- Supervise a trial court division of two other prosecutors as the Lead Attorney.

Legal Aid Service of Broward County, Inc., Plantation, FL

Legal Intern for the Special Projects Unit

Summer 2010 – Fall 2010

- Researched and drafted memoranda and motions involving enforcement powers of community redevelopment agencies, fair housing, and equal protection issues.
- Participated in facets of litigation, including drafting complaints and discovery.
- Analyzed federal/state substantive and procedural issues in a class action lawsuit.

Career Development Office, NSU Shepard Broad Law Center, Fort Lauderdale, FL

Student Intern

Summer 2009 – Summer 2010

- Tabulated statistical data relating to law student recruitment and career placement.
- Acted as a liaison to develop programming and events to maintain strong relationships between the Career Development Office, student body, and outside employers.
- Created promotional materials for weekly career skills workshops.

Office of the University Registrar, University of Florida, Gainesville, FL

Student Assistant to the Registrar & General Office Manager

Fall 2004 – Summer 2008

- Researched and cross-checked statistical data pertaining to student registration.
- Prepared files, agendas, and reports for the University Faculty Senate.



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 ADVISORY BOARD / COMMITTEE
 APPLICATION

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 Post Office Drawer 1300, Pompano Beach, FL 33061
 www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. Miss ___ Name: Carmen Jones
 (Optional)

Residence Information:

Home Address: 721 NW 16th Street
 City/State/Zip: POMPANO FL 33060
 Home Phone: 954-249-9026 Cell Phone: 954-249-9026
 Email: cjones@BRPH.COM Fax: _____

Business Information:

Employer/Business Name: Boca Raton Regional Hospital
 Current Position / Occupation: PAYROLL
 Business Address: 800 Meadows Road
 City/State/Zip: Boca Raton FL 33486
 Business Phone: 561-955-4756 Fax: 561-955-2165 Email: CJones@BRPH.com

Are you a U.S. Citizen? Yes No ___
 Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 ___ 5 ___
 Do you own real property in Pompano Beach? Yes No ___
 Are you a registered voter? Yes No ___
 Have you ever been convicted of a felony? Yes ___ No
 Current or prior service on governmental boards and/or committees: N/A

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Pompano Beach Senior High School graduate

Experience:

Past Positions: ^{Pompano} Education Advisory Board, Pompano Economic Dev. Council

Hobbies:

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Carmen Jones

Date: 7/20/12

Initials of Clerk or Deputy: AM

Date received or confirmed: 3/23/15
7/20/12

Please check one: New Application Currently Serving on Board Updated Information

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P. O. Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. ___ Ms. ___ Miss ___ Name: Quenton Thompkins, Sr.
(Optional)

Residence Information:

Home Address: 436 NW 19th St
City/State/Zip: Pompano Beach, FL 33060
Home Phone: 954-781-6026 Cell Phone: 954-309-5210
Email: Thompkinsqu@gmail.com Fax: _____

Business Information:

Employer/Business Name: Treasured Memories
Current Position / Occupation: Funeral Consultant/Bereavement Counselor
Business Address: _____
City/State/Zip: Pompano Beach, FL
Business Phone: 954-309-5210 Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 ___ 4 5 ___
Do you own real property in Pompano Beach? Yes ___ No
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: No

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	Education	Parks and Recreation
<input type="checkbox"/> Air Park		*Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input checked="" type="checkbox"/> Emergency Medical Services	*Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Charter Amendment	*Employee's Board of Appeals	Pompano Beach Economic Development Council
<input type="checkbox"/> Community Appearance	Employee's Health Insurance	Public Art Committee
<input type="checkbox"/> *Community Development	*General Employee's Retirement System	Recycling & Solid Waste
<input type="checkbox"/> CRA East	Golf Advisory Board	Sand & Spurs Riding Stables
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> Historic Preservation	Marine
<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	*Unsafe Structures
<input type="checkbox"/>	Nuisance Abatement Board	*Zoning Board of Appeals
<input type="checkbox"/>		<input checked="" type="checkbox"/> Local Complete Count (Census)

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Blanch Ely High School Grad.

Experience: Consultant, working with people to get resolves on solutions
work with clients to solve problems. Help families with, grief, budget and overwhelming
details.

Past Positions: Minister 18 years- Past and present

Hobbies: Socializing, Community work, Church Activities, Volunteer work and
Fishing

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: Quenton Thumptions, Sr.

Date: July 27, 2019

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

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www.mypompanobeach.org

Mr. ___ Mrs. ___ Ms. ___ Miss X Name: Danika Jackson
(Optional)

Residence Information:

Home Address: 4088 West Palm Aire Drive, Unit 24
City/State/Zip: Pompano Beach, FL, 33069
Home Phone: _____ Cell Phone: 954-937-9117
Email: Danika.k.jackson@hotmail.com Fax: _____

Business Information:

Employer/Business Name: Arise Virtual solutions, Inc.
Current Position / Occupation: Financial Analyst
Business Address: 3450 Lakeside Drive, suite 600
City/State/Zip: Miramar, FL, 33027
Business Phone: 954-392-2600 Fax: _____ Email: Djackson@arise.com

Are you a U.S. Citizen? Yes X No _____
Are you a resident of Pompano Beach? Yes X No _____ Reside in District: 1__ 2__ 3__ 4__ 5X
Do you own real property in Pompano Beach? Yes X No _____
Are you a registered voter? Yes X No _____
Have you ever been convicted of a felony? Yes _____ No X
Current or prior service on governmental boards and/or committees: City of Lauderdale Lakes Finance Intern

Please check the first box next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/>	Affordable Housing	<input type="checkbox"/>	Education	<input type="checkbox"/>	Parks and Recreation
<input type="checkbox"/>	Air Park	<input type="checkbox"/>		<input type="checkbox"/>	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/>	Architectural Appearance	<input checked="" type="checkbox"/>	Emergency Medical Services	<input type="checkbox"/>	*Police & Firefighter's Retirement System
<input type="checkbox"/>	Charter Amendment	<input type="checkbox"/>	*Employee's Board of Appeals	<input checked="" type="checkbox"/>	Pompano Beach Economic Development Council
<input type="checkbox"/>	Community Appearance	<input type="checkbox"/>	Employee's Health Insurance	<input type="checkbox"/>	Public Art Committee
<input type="checkbox"/>	*Community Development	<input type="checkbox"/>	*General Employee's Retirement System	<input type="checkbox"/>	Recycling & Solid Waste
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/>	CRA East	<input type="checkbox"/>	Golf Advisory Board	<input type="checkbox"/>	Marine
<input checked="" type="checkbox"/>	CRA West	<input checked="" type="checkbox"/>	Historic Preservation	<input type="checkbox"/>	*Unsafe Structures
<input type="checkbox"/>	Cultural Arts	<input type="checkbox"/>	*Housing Authority of Pompano Beach	<input checked="" type="checkbox"/>	*Zoning Board of Appeals
<input type="checkbox"/>		<input checked="" type="checkbox"/>	Nuisance Abatement Board	<input type="checkbox"/>	Local Complete Count (Census)

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In addition a Resume may be attached

Education: Florida Atlantic University - B.B.A Finance (2012-2016)
Florida International University - M.S.F. (2019 - 2020)

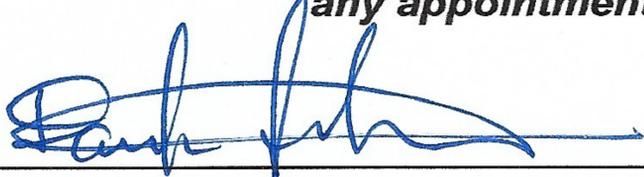
Experience: Publix SuperMarkets Inc. - Customer Service Staff (latest) (2010-2017)
The GEO Group, Inc. - Financial Analyst, F.P.A. (latest) (2015 - 2019)
Arise Virtual Solutions, Inc. - Financial Analyst, Strategy (2019 - Present)

Past Positions: Alpha Kappa Psi - Executive Vice President (2014-2015)
Secretary (2013-2014)

City of Lauderdale Lakes - Finance Intern (2014-2015)
Natalie M. Adams, C.P.A. - Summer Accounting Intern (2015)

Hobbies: Big Brothers Big Sisters - Broward (2019 - Present)
Photography

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Signature: 

Date: 07/15/2020

Initials of Clerk or Deputy: _____

Date received or confirmed: _____

Please check one: New Application Currently Serving on Board Updated Information

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Danika R. Jackson

4088 West Palm Aire Drive, Unit 24, Pompano Beach, FL, 33069 • (954) 937-9117 •

DanikaRJackson@hotmail.com

FINANCIAL ANALYSIS

Ambitious and solutions-focused professional seeking to leverage a Master's degree in Finance and hands-on analysis & modelling experience for private sector and government agencies. Possesses excellent financial analysis, business mathematical and quantitative skills. Characterized as a hardworking and dedicated professional, known for balanced judgment with the ability to undertake difficult mandates and meet tight deadlines.

- **Minimizes risk and reduces exposure** for mid to large enterprises, and government agencies. Exercises expert customer service and interpersonal effectiveness with diverse clientele.

EDUCATION

Master of Science in Finance, Florida International University, Miami, FL

Aug 2020

Bachelor of Business Administration, Finance, Florida Atlantic University, Boca Raton, FL

Aug 2016

LEADERSHIP

Mentor - Big Brothers Big Sisters, Fort Lauderdale, Florida

Student Ambassador - Florida Atlantic University, Boca Raton, Florida

Executive Vice President & Secretary - Alpha Kappa Psi – \$14,000 Budget

Volunteer Note-taker - FAU Office of Students with Disabilities, Boca Raton, Florida

PROFESSIONAL EXPERIENCE

Arise Virtual Solutions, Miramar, FL

May 2019 - Present

Financial Analyst

Reports directly to the Executive Vice President of Finance and Strategy to collaborate on execution of cost-effective measures by researching issues, creating solutions, and implementing plans to improve company performance.

- Discovered \$500k increase in company background checks expense resulting from vendor mandated increase and aided in renegotiation of prices.
- Examine current and past trends in key performance indicators including all areas of revenue, cost of sales, expenses and capital expenditures.
- Monitor \$150M in call fee revenue through highlighting trends and studying causes of unexpected variance.
- Oversee and manage continued development of \$100M Budget, Financial Forecasting, Operating Planning and Modeling tools.
- Improve performance by evaluating processes to drive efficiencies and understand ROI in Arise programs, pricing, and enterprise projects.
- Review complex financial information and reports to provide accurate and timely financial recommendations to management for decision making purposes.

The GEO Group, Boca Raton, FL

Oct 2015 - Apr 2019

Financial Analyst

Oct 2017 – Apr 2019

Reported directly to the Director of Finance daily and Executive Vice President of Finance, Treasurer, when needed for special projects regarding acquisitions and capital financing.

- Facilitated departments and facilities in development of 2-billion-dollar fiscal budget by contributing analysis and organizing meetings with upper level management to finalize budget details.
- Compared & constructed monthly & quarterly profit margin reports while simultaneously working on special projects for Senior and Executive Management.
- Utilized Hyperion Financial Planning as well as other SAPs to construct, upload and review data for \$2.3 billion budget & forecast.
- Compared & constructed monthly & Quarterly forecast against current and historical budgets, forecasts, AFFO & other earnings results.
- Devised ad-hoc daily report/projects per request of the Executive Team for budget, review, and expansion.

- Aided Planning Team in coordination of quarterly board package, support for press releases, and Budget Review Meetings.

Purchasing Coordinator

Aug 2016 – Oct 2017

Reported directly to the Director of Procurement tasked with preparing/processing requisitions and Purchase Orders for over 65 correctional facilities and 100+ re-entry facilities.

- Processed and monitored \$22 million incoming CAPEX/Operational requisitions by ensuring it is accounted for in facility budget and received proper approval for the Purchase Order to be drafted.
- Coordinated expediting of invoices, tactical scheduling of deliveries and reconciliation of delayed deliveries for national corrections uniform vendor.
- Assisted purchasing manager with sourcing local and national suppliers, ensuring vendors possessed quantity, quality and logistical capabilities to meet project demands for Federal contracts.
- Assessed and organized large sets data utilizing advanced skills in MS Excel. Gathered data and generated reports to inform strategic decisions for executing or preventing a contract.
- Maintained and redesigned vendor diversity program and entered vendor information requirements in Infinium system and continually updated vendor database to ensure optimal efficiency and error elimination.
- Submitted quarterly Sarbanes Oxley Checklist Report for department.
- Through in-depth research, produced more than \$22K in uniform vendor overcharges.

Internal Audit Intern

Oct 2015 – Aug 2016

Utilized a systematic, disciplined approach to evaluate and improve effectiveness of risk management, control, and governance processes. Readied billing and schedules required to generate timely payments.

- Audited correctional, reentry, youth, and corporate facilities to ensure proper procedures were being followed for procurement, hiring, and payroll purposes of employees and clients.
- Adjusted financial documents including narratives, flowcharts, and matrices used to prepare for SOX testing.

Publix Super Markets Inc., Plantation, FL

Sept 2010 - Nov 2017

Customer Service Staff

Leveraged strong customer service and organizational skills to manage transactions within a fast paced, high volume environment.

- Managed customer service duties and accounting functions for top selling store in area, generating on average, \$980K weekly.
- Presented a friendly and enjoyable shopping experience for customers through careful selection and display of product offerings resulting in high customer retention and satisfaction.
- Served front line and back office support, working within cash office delivering bookkeeping functions.
- Completed financial activity reports for Coin-star, Lottery, Western Union and the Vending Machines.
- Earned top marks on performance evaluations for customer service and sales; earned respect of colleagues as a reliable and solutions-focused leader.

City of Lauderdale Lakes, Lauderdale Lakes, FL

Aug 2014 - Mar 2015

Financial Services Intern

- Reported to Director of Finance, worked as the records retention liaison for department for documentation dated 17 years prior.
- Collaborated with Manager of Budget and Planning to produce monthly Budget Report to City Commissioners.
- Partnered with city fire department for proposal development for City's 2014 Assistance to Firefighters Grant.
- Computed Lien payoff calculations and assessed claims and release of liens on properties.
- Calculated the City's utility bills monthly and prepared methods of payment.
- Garnered and refined skills in financial analysis and records management.

CERTIFICATIONS

Financial Modeling Valuation Analyst
 Bloomberg Market Concepts Certification
 Notary Public, *Florida*

Jan 2020
 Dec 2019
 Apr 2016



**CITY OF POMPAÑO BEACH
ADVISORY BOARD / COMMITTEE APPLICATION**

CITY OF POMPAÑO BEACH
OFFICE OF THE CITY CLERK

2012 NOV 21 PM 5:59

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4061
Post Office Drawer 1300, Pompano Beach, FL 33061
www.mypompanobeach.org

Mr. Mrs. ___ Ms. ___ Miss ___ Name: JAMES B. MOREHEAD
(Optional) Jim

Residence Information: 250 SE. 1ST TERRACE
Home Address: _____
City/State/Zip: POMPAÑO BEACH, FL 33060
Home Phone: 954 941 4466 (PRIMARY) Cell Phone: 775 745 2575
Email: MOREHEADJAMES@AOL.COM Fax: 954 284 2454

Business Information:
Employer/Business Name: NONE
Current Position / Occupation: _____
Business Address: _____
City/State/Zip: _____
Business Phone: _____ Fax: _____ Email: _____

Are you a U.S. Citizen? Yes No ___
Are you a resident of Pompano Beach? Yes No ___ Reside in District: 1 ___ 2 ___ 3 4 ___ 5 ___
Do you own real property in Pompano Beach? Yes No ___
Are you a registered voter? Yes No ___
Have you ever been convicted of a felony? Yes ___ No
Current or prior service on governmental boards and/or committees: ALPA WORK
UNITED AIRLINES COMPANY

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input checked="" type="checkbox"/> Affordable Housing	Cultural Arts	Parks and Recreation
<input checked="" type="checkbox"/> Air Park	Education	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development	Golf	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine
CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: RESUME ATTACHED

Experience: _____

Past Positions: _____

Hobbies: _____

Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.

Signature: *Jan B. ...*

Date: 11/21/12

Initials of Clerk or Deputy: AH

Date received or confirmed: 4/26/21

Please check one: New Application Currently Serving on Board Updated Information
X ATTENDED 3/4 OF BOARD MEETING 4+ YRS

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

Subj: **Resume April, 2012**
Date: 4/24/2012 11:30:48 P.M. Eastern Daylight Time
From: Moreheadjames@aol.com
To: moreheadjames@aol.com

James B. Morehead
250 S.E. 1st Terrace
Pompano Beach, FL 33060-7145

Tel: 954 941 4466

OR 954 532 9960

Email: moreheadjames@aol.com

OBJECTIVE

Utilizing the Travel and Aviation Background of 44 years in a challenging travel position

LICENSES AND RATINGS

FAA Airline Transport Pilot - Airplane ME Land

Type ratings: B727, B757, B767, B777, B747-400, Challenger 600

FLIGHT TIME

Total Time 23400 Hours

Traveled to all 50 States and 30 Foreign Countries

EMPLOYMENT INFORMATION

Customer Service and Sales June,2010-December,2010

Hostess-Wonder - IBC Corp

Route Sales and Delivery

Ocean Wings Air Charter June, 2008-Oct 2008

Captain Part 135 Nantucket, MA

Trans Anguilla Airways December, 2007 - Mar 2008

Captain on Islander BN-2 extensively through Leeward Islands and based at Anguilla , Leeward Islands

China Airlines May 2003 - Aug 2004

B747-400 Captain

Captain International Operations around the world primarily Asia to Europe and U.S.

Taipei, Taiwan

United Airlines May 1969 - Mar 2003

Captain

Flown B737, DC-10, B727, B757/767, B777, B747-400, B747SP

Flown in every area of the world and most time is in international operations.

Over 15 permanent and TDY domiciles

Customer Service Agent Dec 1971 - Feb 1977

Familiar with all aspects of Customer Service, Gates, Counter, Lost and Found, Load Planning

Station Supervisor responsibilities -Ft. Lauderdale

Capitol Airways 1972-1973

Flight Follower

crew scheduler

charter planner

EDUCATION, AWARDS AND ACHIEVEMENTS

M.Ed. Middle Tennessee State University Major Education Minor-Aviation
B.S. Louisiana Tech Major Professional Aviation Minor Transportation Management
A.S. Broward Junior College Major Aviation /Transportation

ADDITIONAL SKILLS

4 YEARS HOTEL PROCUREMENT/SITE INSPECTION/UNION-COMPANY APPROVALS
INITIATED HOTEL DEPARTMENT AT UNITED AIRLINES.

CHAIRMAN SYSTEM SCHEDULE COMMITTEE
CHAIRMAN UAL-MEC HOTEL COMMITTEE
MEMBER OPERATIONS PRESIDENT'S TASK TEAM
CUSTOMER SERVICE AGENT AND SUPERVISOR-UNITED AIRLINES
FAMILIAR WITH LOAD PLANNING, TICKETING, GATES, LOST AND FOUND, RAMP,
FUELING, AND ALL STATION OPERATIONS
CREW SCHEDULER-FLIGHT FOLLOWING DISPATCH-CAPITOL AIRWAYS
16 YEARS CREW SCHEDULING EXPERIENCE AND OVERSIGHT
4 YEARS HOTEL PROCUREMENT/SITE INSPECTION/UNION-COMPANY APPROVALS
FAMILIAR WITH UNITED'S UNIMATIC AND APOLLO RESERVATIONS
WROTE NUMEROUS PAPERS ON COMPANY COMPUTER SYSTEMS
FAMILIAR WITH COMPANY GRIEVANCES/PILOT PAYROLL/SYSTEM BOARD
FAMILIAR WITH UNION-COMPANY HOTEL CONTRACTUAL APPROVALS
FAMILIAR WITH HOTEL FINANCIAL ISSUES AND CONTRACTS
FAMILIAR WITH FARs AS RELATED TO AIRLINE OPERATIONS
FAMILIAR WITH AIRLINE CREW PLANNING
TAUGHT AVIATION AT THE COLLEGIATE LEVEL
SPOKEN TO LARGE GROUPS OF PEOPLE IN UNION/COMPANY ENVIRONMENT