



**CITY OF POMPANO BEACH, FL  
ADVISORY BOARD/COMMITTEE APPLICATION**

**City Clerk's Office**  
**Post Office Drawer 1300**  
**Pompano Beach, Florida 33061**

**Fax No.: (954) 786-4095**

**Phone No.: (954) 786-4611**

**IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:**

**NAME OF BOARD/COMMITTEE:** Community Development Advisory Comm.

**NAME OF APPLICANT:** Whitney Rawls

**RESIDENCY ADDRESS:** 1816 NW 4 Street, Pompano Beach, FL

**ZIP CODE:** 33069

**HOME PHONE NO.:** (954) 917-1686

**MAILING ADDRESS:** 1816 NW 4 Street

**CITY/STATE/ZIP CODE:** Pompano Beach, FL 33069

**ARE YOU A CITY RESIDENT?**

**YES:** ☒

**NO:** ☐

**IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN:** 1: ☐ 2: ☐ 3: ☐ 4: ☒ 5: ☐ ok  
2

**DO YOU OWN REAL PROPERTY IN POMPANO BEACH?** **YES:** ☒ **NO:** ☐

**ARE YOU A REGISTERED VOTER?**

**YES:** ☒

**NO:** ☐

**HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED.** **YES:** ☐ **NO:** ☒

**BUSINESS OR OCCUPATION:** IT Director at Miller Construction Company

**BUSINESS ADDRESS:** 614 South Federal Highway

**CITY/STATE:** Fort Lauderdale, FL

ZIP CODE: 33301

BUSINESS PHONE NO. (954) 764-6550

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? N

IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? Y

IF YES, PLEASE LIST NAME:

AFFORDABLE HOUSING HOUSING AUTHORITY  
NW CRA  
COMMUNITY APPEARANCE

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? N

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE: \_\_\_\_\_

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: Bachelor of Science / INFORMATION TECHNOLOGY

EXPERIENCE: SERVED ON VARIOUS NON-PROFIT BOARDS.

CURRENT POSITION: BOARD CHAIR FOR THE FIRST TREE AT BROWARD;  
President of BAYS ATLANTA ASSOC.

PAST POSITIONS: \_\_\_\_\_

HOBBIES: GOLF, READING

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

Walter Raul  
SIGNATURE OF APPLICANT

10/10/09  
DATE OF APPLICATION

AR  
INITIALS OF CLERK OR DEPUTY

6/27/13  
DATE RECEIVED OR CONFIRMED

\*\*\*\*\*

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE      AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.



**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION**

CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK

**2016 MAY -6 PM 6:10**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs. X Ms. \_\_\_ Miss \_\_\_ Name: WHITNEY ANNE METEVIA  
 (Optional)

**Residence Information:**

Home Address: 1201 NE 3 STREET

City/State/Zip: POMPANO BEACH FLORIDA 33060

Home Phone: \_\_\_\_\_ Cell Phone: 9545628097

Email: WMETEVIA@EARTHLINK.NET

Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: JOHNSTON & METEVIA, P.A.

Current Position / Occupation: ATTORNEY

Business Address: 2335 E. ATLANTIC BLVD., SUITE 301

City/State/Zip: POMPANO BEACH FLORIDA 33062

Business Phone: 954-942-6633

Fax: 954-942-3958

Email: WMETEVIA@EARTHLINK.NET

Are you a U.S. Citizen? Yes X No \_\_\_

Are you a resident of Pompano Beach? Yes X No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 X 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes X No \_\_\_

Are you a registered voter? Yes X No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No X

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

13 Years on Pompano Beach Economic Development Council

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



In addition a Resume may be attached

Education: Bachelor of Arts, cum laude, University of Florida, 1996; Juris Doctor, Nova Southeastern University, 2000;

Florida Bar licensed attorney

Experience: Four (4) month internship with Pompano Beach City Attorney's office (Spring 2000); Summer internship with

17th Circuit Judiciary - civil division (Summer 1999); General Practice in Pompano Beach fifteen (15) years

Life-long resident of Pompano Beach (40+ years)

Past Positions: Pompano Beach Chamber of Commerce Executive Board of Directors (as Counsel);

Vice-Chair of Pompano Beach Economic Development Council; President-Elect Rotary Club of Pompano Beach

Board of Directors of Sample McDougald House Preservation Society; President of North Broward Bar Association

Hobbies:

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 5-6-16

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: 5/9/16

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





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ADVISORY BOARD / COMMITTEE  
APPLICATION**

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Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. X Miss \_\_\_ Name: LATOYA T. ALMONORD  
(Optional)

**Residence Information:**

Home Address: 501 NW 47TH AVENUE - 500 E McNab Road  
City/State/Zip: POMPANO BEACH, FL 33060  
Home Phone: 954-394-3473 Cell Phone: SAME  
Email: LALMONORD28@GMAIL.COM Fax: N/A

**Business Information:**

Employer/Business Name: EMBRACING TEAM, INC.  
Current Position / Occupation: FOUNDER / CEO  
Business Address: P.O. BOX 668402  
City/State/Zip: POMPANO BEACH, FL 33066  
Business Phone: 954-394-6344 Fax: N/A Email: EMBRACINGTEAMINC@GMAIL.COM

Are you a U.S. Citizen? Yes X No \_\_\_

Are you a resident of Pompano Beach? Yes X No \_\_\_ Reside in District: 1 X 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No X

Are you a registered voter? Yes X No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No X

Current or prior service on governmental boards and/or committees: CHAIR, POLICY COUNCIL COMMITTEE, HEADSTART & EARLY HEADSTART BROWARD CTY SCHOOLS

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
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In addition a Resume may be attached

Education: BACHELORS: THEATRE- FLORIDA ATLANTIC UNIVERSITY, BOCA RATON, FL

MASTERS: NOVA SOUTHEASTERN UNIVERSITY, DAVIE, FL

GOLDCOAST: REALESTATE SALES LICENSE

Experience: CUSTOMER RELATIONS MANAGEMENT, TEACHING & MENTORING, PROJECT DEVELOPMENT & IMPLEMENTATION, TEAM BUILDING, WORKSHOP AND SEMINAR

PRESENTATION, PRENTAL & COMMUNITY INVOLVMENT, LEADERSHIP

Past Positions: PRINCIPAL- TOUCHDOWNS 4 LIFE CHARTER SCHOOL, ASST. SCHOOL

ADMINISTRATOR-MAVERICKS HIGH SCHOOL, ASST PRINCIPAL INTERN-BROWARD CTY

SCHOOLS, TEAM LEAD/ASSOCIATE DIRECTOR OF ADMISSIONS-KAPLAN UNIVERSITY,

REALTOR, CENTURY 21 HANSEN REALTY

Hobbies: MOTIVATIONAL SPEAKING, PRESENTATIONS, PREFORMING ARTS, HAIRSTYLIST

HELPING OTHERS, GETTING INVOLVED IN ANY ACTIVITY THAT FIGHTS FOR A WORTHY

CAUSE!

\*\*\*\* PLEASE SEE ATTACHED DOCUMENT: RESUME

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: 

Date: MARCH 20, 2013

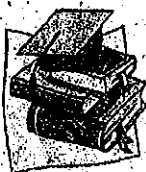
Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: <sup>updated</sup> 7/28/16

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





## Latoya T. Almonord

501 NW 17th Avenue • Pompano Beach, FL 33069 • 954-394-6344 • [latmonord28@gmail.com](mailto:latmonord28@gmail.com)

### PROFESSIONAL SUMMARY

Dedicated and compassionate education professional, who is committed to providing a well-balanced, supportive, and engaging learning environment for *all* students. Possession of in-depth knowledge of policies and procedures that govern schools and districts. Proven track record of exemplary student instruction, staff evaluations knowledge, and current student disciplinary actions. Adept in critical thinking, problem solving, communication skills, listening and articulation of ideas and group interaction. Strives to collaborate with all members of the school community to meet the needs of students and promote the philosophy of the school.

Flexible and versatile – able to maintain a sense of humor under pressure. Poised and competent with demonstrated ability to easily transcend cultural differences. Thrive in deadline-driven environments. Excellent working knowledge using PC, IBM and Mac systems; MS Word, Excel, PowerPoint, Access, Pinnacle, Backpack, Virtual Counselor, FileMaker Pro Windows, E-Learning

### CORE COMPETENCIES

Grant Writing & Proposals  
Customer Relationship Management  
Teaching Mentoring & Development  
Project Development and Implementation  
Instructional Best-Practices  
Team Building  
Workshops and Seminar Presentations  
Career Training & Counseling

Individualized Education Plans  
Parental and Community Involvement  
School Administration  
Leadership and Team Building  
Program Management and Coordination  
Professional Development/Training  
Enrollment & Recruitment  
School & Community Fundraisings

### EDUCATION & CREDENTIALS

**Masters:** Major: Educational Leadership - Nova Southeastern University, Davie, FL, 2011

**State Certification:** Florida Educational Leadership (All levels)

**Professional Development**

Ethical School Leadership – Problem Solving and Visionary Leadership – Organizational Management of Schools – HR- Process and Staff Development

**Bachelors:** Major: Theater - Florida Atlantic University, Boca Raton, FL, 2005

### PROFESSIONAL EXPERIENCE

**Touchdowns 4 Life Charter Middle School, Tamarac, FL**

**Principal, 8/12**

#### **Key Contributions:**

Responsible for managing the policies, regulations, and procedures to ensure that all students are supervised in a safe learning environment that meets the approved curricula and mission of the school.

**Mavericks High School, Sunrise, FL**

**Lead Teacher/Assistant School Administrator**

**Career Counselor**

**English Teacher, 07/11 to 08/12**

#### **Key Contributions:**

Chaired collaborative meetings concerning best practices, professional development, and available resources. Assist with standardized testing in close collaboration with Curriculum Coordinator. Maintain knowledge of enrollment process, student policies, and instructional policies. Maintain thorough knowledge of the curriculum and appropriate modifications to meet student needs and work collaboratively with Administration on assessment, test data, and response to intervention. Other duties as assigned

- Increase Student Enrollment by 10% by restoring student-faculty relationships.
- Decreased student discipline rate 6% by implementing student discipline program
- Appointed by Principal as "Lead Teacher" to assist new teachers

**Lauderdale Lakes Academy, Oakland Park, FL**

**10th Grade Team Lead/Language Arts Teacher (8-12), 08/10 to 6/11**

#### **Key Contributions:**



Developed innovative approaches that were held as the model standard for meeting district goals in areas including technology integration across the curriculum, experiential learning, literacy and diversity. Taught language arts students and individuals with learning challenges within a mainstreamed, inclusive classroom. Consistently commended for ability to redirect students exhibiting behavior problems by replacing disruptive, unproductive patterns with positive behaviors. Led district-wide in-service on classroom management. Served on school committees and taskforces focused on curriculum development, textbook review, fundraising and anti-bullying efforts.

**Blanche Ely High School, Pompano Beach, FL**

**Assistant Principal (Interim), 11/09 to 06/10**

**Key Contributions:**

Responsible for assisting with supervision and evaluation of teaching and other school staff, and other duties as assigned. Assist all school administrators in the supervision of all school functions, including support services, special activities and programs, student discipline, and curricula development. Supports the principal and administrative team in fostering a positive school climate and maintaining appropriate school and community relationships.

**Kaplan University, Boca Raton, FL**

**Team Lead/Associate Director of Admissions 03/06 to 11/09**

**Sr. Admission Advisor**

**Key Contributions:**

Responsible for a team of fifteen+ sales advisors, tasks included corrective actions, student files, particular requests, plan scheduling, and recruiting. Managed all daily admissions operations, managed prospective student communications and application processing. Delegate team tasks as needed (e.g. recording, gathering information, etc). Facilitate ongoing self-evaluation of individual and team effectiveness, prepared meeting agendas. Coached and mentored new advisors and current advisors. Facilitate team meetings using appropriate brainstorming, problem solving, decision making, and project planning techniques. Conducted department meetings to coordinate and monitor planned implementation.

**CERTIFICATIONS AND TRAINING**

Certification in Florida Educational Leadership (FELE)

Certification in Drama (6-12)

Certification in Professional Education (PED)

General Knowledge Test (GKT)

Real Estate Sales Associate

Training and Workshops

Child Abuse Training

First Aid & CPR

**AFFILIATIONS**

**Chair, Policy Council Committee- Head Start of Broward County Public School District, Fort Lauderdale, FL**

**Founder/President, Embracing TEAM Incorporation (Teens Entering Active Motherhood), Pompano Beach, FL**

**Tutor, Education Advantage, Fort Lauderdale, FL**

**Member, Alumni Association, Nova Southeastern University, Davie, FL**

**Member, PTA/SAC, Markham Elementary, Pompano Beach, FL**

**Scholarship Ambassador, Gates Millennium Scholars (GMS)/UNCF**

**SCHOOL AND COMMITTEE MEMBERSHIPS**

Teacher Peer Mentor

Positive Behavior Support Team

Senior Graduation Committee

Reading Across Curriculum

**REFERENCE**

Immediately Upon Request



# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: JUSTIN CROMARTIE  
(Optional)

### Residence Information:

Home Address: 1010 S OCEAN BLVD #1601  
City/State/Zip: POMPANO BEACH, FL 33062  
Home Phone: - Cell Phone: 954-520-8801  
Email: FLAFAMILYCAPITAL1@GMAIL.COM Fax: -

### Business Information:

Employer/Business Name: AQUISITIONS UNLIMITED LLC  
Current Position / Occupation: VICE PRESIDENT  
Business Address: 2436 N FEDERAL HIGHWAY #362  
City/State/Zip: LIGHTHOUSE POINT, FL 33064  
Business Phone: 954-520-8801 Fax: - Email: -

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☒ 2 ☐ 3 ☐ 4 ☐ 5 ☐

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: -

### Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input checked="" type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: BACHELOR'S DEGREE (MECHANICAL ENGINEERING)  
FLORIDA INTERNATIONAL UNIVERSITY

Experience: 3 YEARS SERVICE OPERATOR II @ HALLIBURTON ENERGY SERVICES  
1 YEAR VICE PRESIDENT @ AQUASITIONS UNLIMITED LLC (REAL ESTATE INVESTING)

Past Positions: — SEE ABOVE

Hobbies: FREEDIVING, FISHING, HUNTING, LIFTING WEIGHTS, READING, YOGA, GUITAR

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Signature: 

Date: 5/31/18

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





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Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. ☒ Ms. \_\_\_ Miss \_\_\_ Name: Lisa Ferreri  
(Optional)

### Residence Information:

Home Address: 3216 Colony Club Road, #3

City/State/Zip: Pompano Beach, Florida 33062

Home Phone: \_\_\_\_\_ Cell Phone: 954-801-2330

Email: Lisaferreri2016@gmail.com Fax: \_\_\_\_\_

### Business Information:

Employer/Business Name: Baker & Zimmerman, P.A.

Current Position / Occupation: Case Manager/Paralegal

Business Address: 6991 N. State Road 7 2nd Floor

City/State/Zip: Parkland, Florida 33073

Business Phone: 954-509-1900

Fax: 954-346-5280

Email: LFerreri@BakerZimmerman.com

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_

Reside in District: 1 ☒ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_

Do you own real property in Pompano Beach? Yes \_\_\_ No ☒

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: Director-Dania Beach Lion's Club, Advocacy C  
for Cystic Fibrosis, Jail & Bail ACS Committee, Cystic Fibrosis Fishing Tournament Committee

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
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		<input checked="" type="checkbox"/> *Zoning Board of Appeals



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In addition a Resume may be attached

Education: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Experience: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Past Positions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Hobbies: Fishing and participating and volunteering for various non-for profit organizations such as American Cancer

Cystic Fibrosis, Lighthouse of Broward, Glam A Thon, March of Strides, Relay for Life et.al.

\_\_\_\_\_

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Signature: Lisa Ferreri

Date: 4-13-17

Initials of Clerk or Deputy: KDA

Date received or confirmed: 4/28/17

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

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## Lisa Serafin-Ferreri

3216 Colony Club Road, Apt. 3, Pompano Beach, Florida 33062 (954) 801-2330

Email: [LisaFerreri2016@gmail.com](mailto:LisaFerreri2016@gmail.com)

### EDUCATION

**Florida Bar Registered Paralegal**  
#295309

**St. Thomas Aquinas College**

*Bachelor of Science*

**Rockland Campus Long Island University-Institute for Continuing Education**

*Certificate Paralegal Studies Program*

**State University of New York Rockland Community College**

*Associate in Applied Science/Travel and Tourism*

**Gold Coast School of Real Estate**

*Certificate for Real Estate P & P I*

**Florida Bar**

*October 2015*

**Sparkill, N.Y.**

*January, 1989*

**Sparkill, N.Y.**

*March, 1990*

**Suffern, N.Y.**

*August, 1993*

**Tamarac, F.L.**

*July, 2007*

### HONORS AND AWARDS

- Certificate Award in WordPerfect, July 1990
- Certificate of Award for Service to Our School-Margetts Elementary, June 1993
- Certificate of Continuing Legal Education Five (5) Hours, April 1996
- Certificate of Attendance in Nursing Home Litigation for the Florida Paralegal, February, 2000
- Dania Lion's Club-Volunteer of the Year 2011
- Ariella Anacker Cancer Foundation-2012 Certificate of Appreciation
- Arielle Anacker Cancer Foundation-2013 Humanitarian Award
- American Cancer Society Dania Beach 2013 Fundraising Chair Relay for Life-Certificate of Appreciation
- Dania Lions Award of Excellence-July 2013
- American Cancer Society-World's Best Volunteer-Jail & Bail & Up The River Cruise-2015
- American Cancer Society-Committee Member-Jail & Bail & Up the River Cruise-2016
- Cystic Fibrosis Foundation-Heart & Soul Award 2016

### COMMUNITY ACTIVITIES AND LEADERSHIP

**American Cancer Society-Jail & Bail & Up the River Cruise**

*June 2010-Present*

**Member of the Florida Bar**

*October 2015-Present*

**American Cancer Society-Fundraising Chair for Dania Beach**

*May 15, 2013*

- Participated in organizing the Relay for Life Event, which raises thousands of dollars annually for the American Cancer Society.

**Arielle Anacker Cancer Foundation-Former Board Member**

*Jan. 11, 2011-Sept.2014*

- Participate in both administrative and hands-on activities with many families with children who benefit from the charities funding, including monies for their rent, utilities and other expenses they may have because of their child being diagnosed with cancer.

**Member of the Broward Bar Association**

*June 2012- Present*

**Premier Networking Alliance, Member and Former Vice-President of Operations and Former President of Health and Justice Alliance**

*Sept. 2009-Sept.2011*

- Lead and managed Community Service and Networking Events.
- Provided direct connections to local and non-local businesses within the South Florida area.



**Dania Lion's Club-Director and Member***July 2009-Present*

- Participated and organized several fundraisers benefitting, Lighthouse of Broward, Bascom Palmer, Southeastern Eye Dogs, Henderson Mental Health Clinic, and Relay for Life,

**Events From The Heart, President/Owner***March 2010-Present*

- Political Consulting/Fundraising
- Charity Fundraising/Events
- Managed and coordinated Community Service and Social Events

**Get Kids Fishing Foundation-Co-Founder***July 2010-Present***Former Member of Association of Trial Lawyers of America***June 2000***PROFESSIONAL EXPERIENCE****Baker & Zimmerman, P.A.***Case Manager/Paralegal***Parkland, Fl.***August 2016 to Present***Roig, Tutan, Rosenberg & Stoller***Defense-Litigation Paralegal***Deerfield Beach, Fl.***October 2012-Present***Anidjar & Levine, P.A.***Plaintiff-Litigation Paralegal***Fort Lauderdale, Fl.***January 2012-Oct. 2012***Barnett & Barnard, P.A.***Defense-Litigation Paralegal***Hollywood, Fl.***Feb., 2008-Jan. 2009***Ellis, Ged & Boddien, P.A.***Plaintiff-Paralegal***Boca Raton, Fl.***October, 2007-Jan. 2008***Aronberg & Aronberg, P.A.***Plaintiff-Litigation Paralegal***Delray Beach, Fl.***August 1998-June 2007***Barnett & Barnard, P.A.***Defense-Litigation Paralegal***Hollywood, Fl.***1997-August 1998***Billing, Cochran, Heath, Lyles & Mauro***Defense-Lead Secretary***West Palm Beach, Fl.***1996-1997***Law Offices of William Bassett***Defense-Paralegal/Legal Secretary***Fort Lauderdale, Fl.***1996***Law Offices of Lawrence J. Signori***Defense-Legal Secretary***West Palm Beach, Fl.***September, 1995***Law Offices of Leonard Bishop***Defense-Legal Secretary***Fort Lauderdale, Fl.***April, 1995-Sept. 1995***Weiss & Handler, P.A.***Plaintiff-Legal Secretary***Boca Raton, Fl.***August, 1994-Feb. 1995***ADDITIONAL SKILLS AND INTERESTS**

- Knowledge of Court Case Management, Community Resources and ability to make appropriate referrals.
- Computer Skills, WordPerfect, Microsoft Word, Outlook, Corel and Excel
- Knowledge of Florida Statutes, Florida Rules of Civil Procedure, Lexus, Westlaw, Accurint, Client Profiles, ACT, Summation, Trial Works, Time Matters, Amicus, Pro Law, E-Filing, and PACE Filing and Courtroom Protocol including the ability to interact effectively with professional and support staff.
- Communicate clearly and effectively and make oral and written presentations to Judges and Community Representatives,
- Maintain confidentiality and discretion concerning case management.
- Ability to establish work priorities and meet deadlines and the ability to identify problems and make recommendations for improvement.
- Boating, Fishing, Horseback Riding and Volunteering for different Charities and Events.

## **PROFESSIONAL SKILLS AND EXPERIENCE**

Over 30 years experience as a Pre/Post Litigation Paralegal both in Defense and Plaintiff Personal Injury, Medical Malpractice, Nursing Home Abuse, PIP Litigation, Property Damage Litigation, Wrongful Death, Slip and Falls, Automobile Accidents and some Appellate Experience.

Additionally, organized, participated and developed fundraisers for various political campaigns including Alex Sink, Rod Smith, Kendrick Meek, Hon. John Luzzo, Hon. Eileen O'Connor, Dean Grossman, James Gleason, Larry Vignola, Lou Granteed, for Sheriff, Scott Brook, Dave Thomas, David Aronberg, Charlie Crist and Sheriff Scott Israel.

My goal is to continue making a difference in the lives of those who are in need by providing my services to various organizations such as Lighthouse for Broward, Henderson Mental Health, ACS, Relay for Life, Jail and Bail, Cystic Fibrosis Foundation, Broward Outreach, American Heart Association, American Red Cross, Arielle Anacker Cancer Foundation, to name a few.

### **Specialties: Plaintiff and Defendant Pre/Post Litigation.**

- Interview potential clients for case evaluation.
- Responsibilities included Calendaring, E-Filing, Correspondence to Judges, Attorneys, Medical Providers etc., filing and the management of the files from beginning to end.
- Opened files, prepared initial letters of representation to opposing counsel, medical providers, insurance adjusters, third party defendants and witnesses.
- Prepared Demands for Settlement summarized medical records and bills.
- Prepared, filed and served Summons, Complaint, Answers, and Request for Production, Request for Admissions, Interrogatories, and Motions to Compel, Motions for Sanctions, and Motions to Dismiss, Notices of Taking Deposition, and Subpoenas for Records and Depositions.
- Prepared, filed and served responses to Discovery requests. Propounded additional discovery upon review of opposing sides' documentation and replies.
- Prepared, filed and served Expert, Witness and Exhibit Lists. Prepared Pretrial Stipulations, Jury Instructions, Verdict Forms, and Motions for Attorney's Fees and Costs.
- Prepared Mediation and Trial Binders.
- Prepared Closing Documents including Closing Statements, Hold Harmless Agreements, Releases and Stipulation with Orders of Dismissal.
- Attended and participated in Jury Trials in both Broward and Palm Beach Counties.

### **\*References Upon Request\***



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
P. O. Drawer 1300, Pompano Beach, FL 33061  
[www.mypompanobeach.org](http://www.mypompanobeach.org)

Mr. \_\_\_ Mrs. X Ms. \_\_\_ Miss \_\_\_ Name: Tanya Manfredi\_RN MSN  
(Optional)

**Residence Information:**

Home Address: 913 NE 26<sup>th</sup> Avenue

City/State/Zip: Pompano Beach

Home Phone: 904.540.8242

Cell

Phone: 904.540.8242

Email: Tanya.manfredi@yahoo.com or Tanya.manfredi@leidos.com

Fax: None

**Business Information:**

Employer/Business Name: Leidos

Current Position / Occupation: DHMSM Technical Project Manager

Business Address: 1750 Presidents St.

City/State/Zip: Reston, VA, 20190-5617

Business Phone: (571) 526-6000

Fax:

Email:

Are you a U.S. Citizen? Yes X No \_\_\_

Are you a resident of Pompano Beach? Yes X No \_\_\_

Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_

5 \_\_\_

Do you own real property in Pompano Beach? Yes X No \_\_\_

Are you a registered voter? Yes X No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No X

Current or prior service on governmental boards and/or committees:

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> *Community Development	<input type="checkbox"/> Golf Advisory Board	<input checked="" type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> CRA East	<input type="checkbox"/> Marine	<input type="checkbox"/> Sand & Spurs Riding Stables



CRA West	Historic Preservation	*Unsafe Structures
Cultural Arts	x *Housing Authority of Pompano Beach	*Zoning Board of Appeals
	x Nuisance Abatement Board	Local Complete Count (Census)
*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.		

In addition a Resume may be attached

Education: Bachelors in Science and Nursing, Master's in Science and Nursing Administration

Experience: Large scale support and implementation of the Electronic Health Record, experienced RN and Nursing Leadership, Experience Project Manager and Healthcare IT manager.

Past Positions: I have been on the board of the Great One Hundred Nurses and Putnam County Healthcare.

Hobbies: Tennis, gardening, running.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature:  Date: 3/10/21

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

## TANYA MANFREDI RN, MSN

913 NE 26<sup>th</sup> Avenue  
Pompano Beach Florida 33062  
904.540.8242  
[Tanya.manfredi@leidos.com](mailto:Tanya.manfredi@leidos.com)  
[Tanya.manfredi@yahoo.com](mailto:Tanya.manfredi@yahoo.com)

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A highly skilled leader with a combined 23 years of experience in nursing and information technology leadership. Winner of the Great 100 Nurses Award for innovation in nursing leadership and given a commendation from the American College of Surgeons for leadership. Experienced with large-scale enterprise system integration, deployment and support. I have extensive expertise in many facets of acute care Nursing Leadership and Electronic Medical Record (EMR) application's leadership. My Information Technologies (IT) experience includes system analysis and systems implementation in the support of operational, financial and clinical goals, standardization of processes and content, design, build, implementation, optimization, future state workflows, process redesign, application of best practices, state and regulatory compliance and maintenance of service level agreements for customer support. My most recent experience is as a Technical Project Manager for the Department of Defense's (DOD) MHS GENESIS EMR.

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### SKILLS & ABILITIES

- Experienced leader in health care information systems and clinical facing IT applications.
- Experienced with large-scale enterprise system of systems integration and deployment and support for commercial hospitals and DOD military treatment facilities.
- Successfully plans and directs applications teams and activities related to the design, development, implementation and maintenance of advanced clinical and Revenue Cycle applications for Cerner, MEDITECH and Siemens EMRs within an IT shared services model.
- Executes IT initiatives and leads teams to ensure optimal outcomes and adoption of new processes.
- Works with C Suite, ICS leadership, CMIOs and clinical analysts to determine build plans, vendor system capabilities, project risks, build needs, resources, and processes to support physician workflow and applications within the acute EMR.
- Acute patient safety issue identification, communication, coordination, resolution.
- Experienced in incident commander and communications for large scale EMR system disruptions.
- Experience in leading implementation and support of EMR teams on multiple platforms.
- Knowledgeable of regulatory implications to the EMR and provider workflows.
- Effectively lead, mentor and coach a large highly skilled, engaged and successful team of diverse analysts.
- Manages the applications groups while ensuring all business standards and service level agreements are achieved.

## PROFESSIONAL EXPERIENCE

### LEIDOS/LEIDOS PARTNERSHIP FOR DEFENSE HEALTH

4/2020 TO PRESENT

#### Defense Healthcare Management System Modernization (DHMSM) Program DHMSM Technical Project Manager

Project Management in support of the DHMSM Program which is the Department of Defense's (DOD)'s leading program to deploy a modern electronic health record (EHR) system across the United States and around the globe. Daily interaction with LPDH core partners in support of the DHMSM Program Executive Office (PEO) and the Defense Health Agency in the global deployment of the MHS GENESIS EMR. Responsible for planning, organizing, securing and managing of resources to bring about the successful completion of specific program goals and objectives. Duties include ensuring that all programs run within scope, time, and budget.

#### Primary Responsibilities

- Provide project management and some oversight to the management of MHS GENESIS operating environments, including production, pre-production, build, and training environments.
- Conduct presentations to senior program leadership to inform impact assessment and analysis of alternatives.
- Track configuration management baseline of each environment in accordance with DOD policies and procedures.
- Maintain existing processes and procedures for executing environment strategy; evaluate processes based on feedback during execution from internal and external stakeholders.
- Provide oversight and management of project resources for systems engineering lifecycle activities.
- Project manage the following:
  - EHR system interface configuration/implementation and operation
  - Requirements interpretation and decomposition
  - Software development methodologies, including testing
  - Cybersecurity implications
  - Commercial and DOD release management methodologies.

### LEIDOS/ TRINITY HEALTH PROGRAM

5/2019 TO 4/2020

#### Manager Cerner Clinical and Revenue Cycle Applications

Leads a team of 31 highly skilled analysts in Cerner Nursing, Physician Services, FirstNet/Emergency, Enterprise Scheduling, Workflow Document Imaging, Person Management, Healthcare Information Management, Ambulatory, Enterprise Master Patient Index and Training. Oversees the application optimization, maintenance and support of the related Cerner healthcare information system applications. Other responsibilities include managing departmental operations, planning, and coordinating resources and project planning, while managing staff for optimum performance. Promotes a culture aligned with Leidos Inc.'s core values of integrity, innovation, agility, collaboration and commitment to Leidos Inc.'s customers and teams.

- Directs day-to-day operations of associates assigned to support specific technology, or system solutions.
- Leads a team of highly engaged, autonomous analysts with an excellent reputation for service excellence and customer support.
- Works closely with team members on learning and development plans, in order to provide clients with "application experts" for consulting, programming, implementation and ongoing support services.



- Responsible for resource planning and management, utilizing ITS planning tools to effectively manage team resources required for support and project needs. Manages full product lifecycle, from inception/charter to sunset and oversees the support and growth of applications while adhering to service quality guidelines and metrics.
- Advises staff on standards, policies, and procedures, technical problems, priorities and methods.
- Responsible for Executive and Manager on Call duties which include leading, facilitating and communicating during large scale EMR disruptions.
- Responsible for evaluating the quality of staff throughout the project life cycle to ensure completion of client commitments within predicted time, scope and cost according to Information Technology Services (ITS) standards.
- Responsible for supporting and cascading the Leidos strategic vision, ensuring team members understand their role/relationship in adhering to, supporting and meeting the established objectives.
- Leads and documents Root Cause Analysis for system level downtime or disruption for processes supported by the Physician Services team.
- Acts as a resource for questions or issues, and serves as an escalation point for resolving complex issues or situations
- Leads applications teams while ensuring all business standards and service level agreements are achieved.
- Prioritizes and schedules work, allocates resources, monitors progress, and supports change management.
- Manages workflow and reporting relationships to obtain optimum effectiveness.
- Builds and maintains an effective team to align business strategy with Leidos Inc.'s business objectives.
- Performs hiring, performance evaluations, recognition, and disciplinary actions.
- Recommends information technology strategies, policies, and procedures by evaluating organization outcomes; identifying problems; evaluating trends; anticipating requirements.
- Directs applications strategy by studying organization goals, strategies, practices, and projects.
- Monitors production SLAs, anticipates needs and demands, mitigates risks, adjusts accordingly.
- Accomplishes financial objectives by anticipating requirements; monitoring budget; initiating corrective action.
- Responsible for Service Quality Service Level Agreements, monitoring documentation,
- Responsible for coaching and mentoring team members with day to day support activities along with team growth and goals.
- Responsible for analyst engagement, to include team and individual personal and professional growth.

**TRINITY HEALTH INFORMATION SYSTEMS**  
**Manager Cerner Clinical IT Applications**

**10/2019 TO MAY 2019**

Provide support and leadership for 14 analysts with diverse skill sets from clinical to security, person management and training. Lead and support TIS analyst work efforts related to all functions of the EMR and other vendor applications utilizing the SAFe Agile methodology.

- Responsible for FTE forecasting, budget forecasting and budget monitoring and maintenance.

- Managing budget/actuals, provides explanation and recommendations to address variances.
- Responsible for STORM report metrics and report out weekly on any deviations or report needs.
- Responsible for coaching and mentoring team members with day to day support activities along with team growth and goals.
- Responsible for analyst engagement, to include team and individual personal and professional growth.
- Responsible for Executive and Manager on Call duties which include leading, facilitating and communicating during large scale EMR disruptions.
- Lead a team of highly engaged, autonomous analysts with an excellent reputation for service excellence and customer support.
- Responsible for developing and managing a team structure that is aligned with the ITS model organization and SAFe Agile processes.
- Worked closely with team members on learning and development plans, in order to provide clients with “application experts” for consulting, programming, implementation and ongoing support services.
- Responsible for resource planning and management, utilizing ITS planning tools to effectively manage team resources required for support and project needs. Manages full product lifecycle, from inception/charter to sunset and oversees the support and growth of applications while adhering to service quality guidelines and metrics.
- Advised staff on standards, policies, and procedures, technical problems, priorities and methods.
- Responsible for evaluating the quality of staff throughout the project life cycle to ensure completion of client commitments within predicted time, scope and cost according to Information Technology Services (ITS) standards.
- Responsible for supporting and cascading the ITS strategic vision, ensuring team members understand their role/relationship in adhering to, supporting and meeting the established objectives.
- Team Safety Captain: coordinates and leads TIS/ICS efforts to determine acute care patient safety issue scope, resolution, communication.
- Lead and document Root Cause Analysis for system level downtime or disruption for processes supported by the Physician Services team.

#### **TRINITY HEALTH INFORMATION SYSTEMS**

**8/2013 TO 10/2018**

#### **Manager Clinical IT Applications Physician Services, Cerner.**

Provides support and leadership for 17 TIS clinical analysts that support Cerner Physician. Lead and support TIS analyst work efforts and support related to physicians and/or applications that directly impact physicians. Lead a team that effectively builds and optimizes physician content to include electronic prescriptions, CPOE, order sets, protocols, problem lists, clinical decision support, provider documentation, reporting, medication reconciliation and meeting meaningful use and other regulatory requirements.

- Responsible for coaching and mentoring physician services team members with day to day support activities along with team growth and goals.
- Responsible for analyst engagement, to include team and individual personal and professional growth.
- Leads a team of highly engaged, autonomous analysts with an excellent reputation for service excellence and customer support.
- Responsible for developing and managing a team structure that is aligned with the ITS model organization and SAFe Agile processes.
- Works closely with team members on learning and development plans, in order to provide clients with “application experts” for consulting,

- programming, implementation and ongoing support services.
- Responsible for resource planning and management, utilizing ITS planning tools to effectively manage team resources required for support and project needs. Manages full product lifecycle, from inception/charter to sunset and oversees the support and growth of applications while adhering to service quality guidelines and metrics.
- Advises staff on standards, policies, and procedures, technical problems, priorities and methods. Responsible for evaluating the quality of staff throughout the project life cycle to ensure completion of client commitments within predicted time, scope and cost according to Information Technology Services (ITS) standards.
- Managing budget/actuals, provides explanation and recommendations to address variances.
- Responsible for supporting and cascading the ITS strategic vision, ensuring team members understand their role/relationship in adhering to, supporting and meeting the established objectives.
- Team Safety Captain: coordinates and leads TIS/ICS efforts to determine acute care patient safety issue scope, resolution, communication.
- Lead and document Root Cause Analysis for system level downtime or disruption for processes supported by the Physician Services team.

#### **TRINITY HEALTH INFORMATION SYSTEMS**

**8/2013 TO 7/2017**

#### **Manager CPOE and Physician Support MEDITECH and Siemens**

Physician Applications Manager for 9 TIS colleagues that supported 15 RHMs with the MEDITECH 5.67 Client Server and Siemen's Soarian Physician Services Modules. Provided management and oversight in the planning, development and implementation of MEDITECH, Siemen' Soarian and related third party clinical modules as related to physicians and/or applications that directly impact physicians. Lead a highly regarded team that build and optimize physician content to include electronic prescriptions, CPOE, order sets, protocols, problem lists, clinical decision support, provider documentation, reporting, medication reconciliation and meeting meaningful use and other regulatory requirements. Serve in an advisory capacity for new content development, physician adoption and strategic maintenance and optimization related to physician clinical content design and build.

- Lead, mentor and coached a team of highly skilled analysts and SMEs. This team was highly regarded by the CMIOs and analysts at our RHMs.
- Coach individual members to achieve personal and professional goals.
- Responsible for implementation and support of functionality to meet MU, CMS and other regulatory requirements for physician applications for 13 Regional Healthcare Centers.
- Plan, direct and evaluate the work of physician applications clinical analyst team in the design, build and optimization of physician related modules and content.
- Manages full product lifecycle, from inception/charter to sunset and oversees the support and growth of applications while adhering to service quality guidelines and metrics.
- Manages major and complex implementation and development projects with accountability for resources, budgets, and outcomes.
- Collaborate with organizational leadership, committees and regional healthcare center executive management and clinicians for clinical system capabilities and requirements from a physician and clinician perspective.



- Advises staff on standards, policies, and procedures, technical problems, priorities and methods.
- Responsible for assisting the Director with supporting and cascading the TIS strategic vision, budget/actuals.

## **STANLEY HEALTHCARE SOLUTIONS**

**8/2008 – 8/2013**

### **Healthcare Informatics Associates (HIA) Senior Information Technologies Healthcare Consultant**

#### **Consultant analyst for Trinity Health/ Catholic Health East 5/2010 – 8/2013**

MEDITECH Clinical Analyst MEDITECH 5.66 Client Server. Working in the Corporate Management Software (CMS) environment. Provider Order Management (POM). Utilize and build in Zynx AuthorSpace. PCS intervention and orderable procedure build.

- Worked with physicians and clinician team to determine order set build philosophy, content and build processes to support CPOE, provider workflow and meaningful use.
- Assisted organization with determining how MEDITECH can be leveraged to attain Meaningful use.
- Assisted organization with optimizing MEDITECH Clinical Decision Support functionality in workflow.
- Worked with providers and clinicians to develop content that is standardized within the corporate management system (CMS) for use across the enterprise of regional healthcare centers.
- Evaluated functionality to support best practices for ordering and communication among providers and clinicians.
- Worked with team leads to develop project plans to determine resources and work effort to support project implementation.
- Worked with MEDITECH team to determine project scope, build plan, vendor system capabilities, and to determine build needs and create dictionary content to support CPOE.
- Worked with order set team and regional health care facilities to solve build and workflow issues and meet individual project timelines.
- Tested integration and mapping between Zynx and MEDITECH.
- Tested and evaluate workflow to support POM ordering.
- Imported from Zynx, edit and manual build of order sets.
- Determined needed PCS interventions and CDS build to support POM ordering and order sets.
- Provided provider and end user system training. Developed training materials.

#### **Project Manager MEDITECH 6.0**

Lead large scale Regional Medical Center's clinical and revenue cycle implementation of MEDITECH 6.0. We completely transitioned from paper to EMR for all acute inpatient environments and their skilled nursing facility.

#### **Advanced Clinical Systems Readiness Assessments Lead**

Tailored assessments to the organizational need. Determined organization's risks that may have impacted their degree of success with EMR implementations.

## **PARADISE VALLEY HOSPITAL, PHOENIX, AZ**

**1/2008 - 9/2008**

### **Director of Medical/ Surgical and Orthopedic Nursing**

Responsible for a 44 inpatient beds. 34 bed medical/surgical, bariatric and a 10-bed orthopedic inpatient nursing unit. Patient population consisted of post-operative

orthopedics, general surgery, bariatrics, medical management of opiate and alcohol withdrawal, post-operative plastic surgery and medical care patients.

**FLAGLER HOSPITAL INC, ST. AUGUSTINE FLORIDA**

**1997 - 1/2008**

**Computerized Physician Order Entry Coordinator**

**2007- 1/2008**

Lead a team of IT analysts and inpatient clinicians to implement MEDITECH 5.6, Magic. This implementation consisted of nursing documentation, bedside medication verification, electronic medical record, CPOE, order sets, provider flowsheets and electronic discharge process and instructions. This included the use of Zynx to coordinate and create evidence based order sets. - NUR, POM, PCM, PWM, PCI, MIS, BMV, OE; Iatrics PDI, Visual Flowsheet; Zynx.

**FLAGLER HOSPITAL ACUTE CARE NURSING DIRECTOR**

**(1/2004 – 3/2007)**

**Surgical Nursing, Neurosurgical, Orthopedics, Oncology, Renal and Outpatient Intravenous Therapy**

Responsible for 87 inpatient beds. 44 bed renal and oncology unit, 12 bed neurosurgical unit, 31 bed orthopedic, bariatric unit, and an outpatient intravenous therapy unit. This includes twenty-four hour responsibility for patient care delivery, outcomes, operational budget, staff development, staff and patient satisfaction. Directly supervise 100 FTEs, 1 nurse manager, shift charge nurses and 3 Clinical Nurse Leaders.

**Special Project/ Magnet Coordination Project Manager while Director  
(2005 - 2006)**

Prepared, completed, and submitted our (American Nurses Credentialing Center's) Magnet Accreditation document for appraisal, including formulation of text, gathering of evidence, structuring of document, collection of stories, editing of text, finalization of document for mailing.

**FLAGLER HOSPITAL DIRECTOR CARDIAC UNIT**

**(3/2004 – 1/2005)**

Responsible for 4th floor Cardiac step down unit nursing personnel and 43 patient beds. 24 hour responsibility for patient care delivery, outcomes, staff development, and patient satisfaction. Directly supervised 59 FTEs with shift resource nurses. Unit consisted of cardiac, pulmonary, medical, surgical and telemetry patient population.

**Special Project/MEDITECH Core Team/Build Project Member/ PCS Lead (2004 – 2005) while director.**

Project lead for transition from paper to EMR for nursing documentation, bedside medication verification and electronic medication administration record. NUR, BMV, eMAR

### **Flagler Hospital Acute Manager**

#### **Surgical/Neurosurgical, Orthopedics, Renal and Oncology Floors (2000 – 2004)**

Responsible for 150 FTEs, surgical personnel and 3 medical/surgical units totaling 75 beds. These units consisted of neurosurgical, orthopedic, vascular, oncology, renal, plastics, GU, GI, and telemetry patients.

#### **Neurosurgical/Orthopedic Nurse Preceptor/Charge Nurse (1998 – 2000)**

#### **Medical/Surgical Nurse (1997 – 2000)**

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### **PUBLICATIONS**

#### **JNN: JOURNAL OF NEUROSCIENCE NURSING AUGUST 2007 VOLUME 39, NUMBER 4**

Stroke versus Primary CNS Lymphoma in the immune-compromised patient

#### **JONA: JOURNAL OF NURSING ADMINISTRATION JANUARY 2006 VOLUME 36 NUMBER 1**

Application of the Clinical Nurse Leader Role in an Acute Care Delivery Model



## AWARDS/PRESENTATIONS

### **GREAT 100 NURSES AWARD (NURSING ADMINISTRATION)**

May 14, 2005, Nursing excellence and contributions to the profession of nursing in North East Florida

### **AMERICAN COLLEGE OF SURGEONS COMMENDATION**

2006, Nursing Leadership and nursing oncology unit.

### **"AVOIDING THE RISK OF FAILURE WITH CPOE IMPLEMENTATIONS: READINESS ASSESSMENTS."**

- MUSE 2008 Eastern Conference
- MUSE 2008 Central Conference
- MUSE 2008 Western Conference

### **"A COMPARISON OF SIDE EFFECTS RELATED TO METHOD OF MORPHINE ADMINISTRATION IN POST- OPERATIVE ORTHOPAEDIC AND SPINE SURGERY PATIENTS."**

- Magnet National Research Conference; October 2007. Atlanta Georgia.
- Florida Organization of Nurse Executives Annual Best in Class 2006. Saint Augustine Florida.
- 4th Annual Florida Magnet Research Conference; Research at the Point of Care. February 2007. Saint Petersburg Florida.

### **"NURSE-PHYSICIAN ATTITUDES TOWARDS COLLABORATION IN AN ACUTE CARE SETTING"**

- 2002 Southern Nurses Research Societies' Regional conference in Orlando Florida,
- NeFONE at Putnam County Medical Center, Palatka Florida
- Grand Rounds, Flagler Hospital Saint Augustine Florida.

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## EDUCATION

### **MSN - MASTERS OF SCIENCE, NURSING ADMINISTRATION JACKSONVILLE UNIVERSITY 2003**

Jacksonville, Florida

### **BSN - BACHELORS OF SCIENCE, NURSING JACKSONVILLE UNIVERSITY 1997**

Jacksonville, Florida

### **CLASSES FOR A DOCTORATE IN NURSING PRACTICE 2 YEARS UNIVERSITY NORTH FLORIDA**

Jacksonville, Florida

### **CERTIFIED NEUROSCIENCE REGISTERED NURSE – CNRN**

**SAFE AGILIST** 2017

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## REFERENCES

**AVAILABLE UPON REQUEST**



**CITY OF POMPANO BEACH, FL  
ADVISORY BOARD/COMMITTEE APPLICATION**

City Clerk's Office  
Post Office Drawer 1300  
Pompano Beach, Florida 33061

Fax No.: (954) 786-4095

Phone No.: (954) 786-4611

IN ORDER TO ASSIST THE CITY COMMISSION IN MAKING MUNICIPAL BOARD AND COMMITTEE APPOINTMENTS, THE FOLLOWING INFORMATION IS REQUESTED:

NAME OF BOARD/COMMITTEE: Unsafe Structures

NAME OF APPLICANT: Michelle Renee Rhoulhac

RESIDENCY ADDRESS: 3021 N.E. 1st Ave, Pompano, FL

ZIP CODE: 33064 HOME PHONE NO.: 954-592-9492

MAILING ADDRESS: Same as Above

CITY/STATE/ZIP CODE: \_\_\_\_\_

ARE YOU A CITY RESIDENT? YES: ☒ NO: ☐

IF YES, PLEASE INDICATE DISTRICT YOU RESIDE IN: 1: ☐ 2: ☒ 3: ☐ 4: ☐ 5: ☐ dk  
12

DO YOU OWN REAL PROPERTY IN POMPANO BEACH? YES: ☒ NO: ☐

ARE YOU A REGISTERED VOTER? YES: ☒ NO: ☐

HAVE YOU BEEN CONVICTED OF A FELONY IN FLORIDA, OR ANY OTHER STATE, WITHOUT YOUR CIVIL RIGHTS HAVING BEEN RESTORED. YES: ☐ NO: ☒

BUSINESS OR OCCUPATION: Tax Preparer

BUSINESS ADDRESS: 629 E. Atlantic Blvd

CITY/STATE: Pompano, Florida 33060

ZIP CODE: 33060

BUSINESS PHONE NO. 954-943-4197

Fax: 954-942-9590

ARE YOU PRESENTLY SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? NO

IF YES, PLEASE LIST NAME: \_\_\_\_\_

WOULD YOU CONSIDER SERVING ON ANY OTHER CITY BOARD OR COMMITTEE? yes

IF YES, PLEASE LIST NAME:

Housing Authority  
Economic Development  
Zoning Board

Community Development Advisory  
Community Redevelopment  
Parks and Recreation Advisory  
Unsafe Structures

HAVE YOU EVER SERVED ON A CITY OF POMPANO BEACH BOARD/COMMITTEE? yes

IF YES, PLEASE STATE NAME OF BOARD OR COMMITTEE:

Community Appearance Committee

PLEASE LIST THE FOLLOWING BACKGROUND INFORMATION WHICH WOULD QUALIFY YOU TO SERVE ON THIS BOARD OR COMMITTEE:

EDUCATION: Paralegal Certificate, Cosmetology License  
Attending Florida Memorial University

EXPERIENCE: Community Appearance Board lived  
in Pompano for 40 years.

CURRENT POSITION: Tax preparer for H&R Block

PAST POSITIONS: Clerk for 1st Financial Svcs

HOBBIES: Travel, family, outdoors and sports.

MAKING ANY FALSE STATEMENTS HEREIN MAY BE CAUSE FOR REMOVAL BY THE CITY COMMISSION:

Michelle Rhoneke  
SIGNATURE OF APPLICANT

4/1/08  
DATE OF APPLICATION

M  
INITIALS OF CLERK OR DEPUTY

6/26/13  
DATE RECEIVED OR CONFIRMED

\*\*\*\*\*

NOTE: IF YOU DO NOT WISH TO SERVE ON THIS BOARD OR COMMITTEE, PLEASE EITHER CHECK HERE        AND RETURN TO CITY CLERK, OR NOTIFY THE CITY CLERK'S OFFICE IN WRITING OF YOUR DESIRE NOT TO SERVE.





**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**P. O. Drawer 1300, Pompano Beach, FL 33061**  
**www.mypompanobeach.org**

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Derek A. Lewis  
(Optional) \* personal information exempt/confidential pursuant to F.S. 119.071(4)(d) 2.f.

**Residence Information:**

Home Address: Exempt info.  
City/State/Zip: Pompano Bch, FL 33060  
Home Phone:                      Fax:                     

**Business Information:**

Employer/Business Name: The Injury Firm  
Current Position / Occupation: Attorney  
Business Address: 1608 E. Commercial Blvd.  
City/State/Zip: Fort Lauderdale, FL 33334  
Business Phone: (9) 951-0000 Fax: (9) 951-1000 Email:                     

Are you a U.S. Citizen? Yes ☒ No ☐  
Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☒ 4 ☐ 5 ☐  
Do you own real property in Pompano Beach? Yes ☒ No ☐  
Are you a registered voter? Yes ☒ No ☐  
Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees:                     

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	Education	Parks and Recreation
Air Park		<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Charter Amendment	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Community Appearance	Employee's Health Insurance	Public Art Committee
*Community Development	*General Employee's Retirement System	Recycling & Solid Waste
CRA East	Golf Advisory Board	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
CRA West	Historic Preservation	<input checked="" type="checkbox"/> Marine
Cultural Arts	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
	Nuisance Abatement Board	<input checked="" type="checkbox"/> *Zoning Board of Appeals
		<b>Local Complete Count (Census)</b>

**\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.**

In addition a Resume may be attached

Education: Please see resumé attached.

Experience: \_\_\_\_\_

Past Positions: \_\_\_\_\_

Hobbies: \_\_\_\_\_

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: *Dennis A. Linn*

Date: 7/19/21

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

## **DEREK A. LEWIS**

Pompano Beach, Florida • (954) 261-0213 • DerekLewisEsq@gmail.com

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### **EXPERIENCE**

**The Injury Firm, Fort Lauderdale, FL**

***Litigation Attorney, Personal Injury***

**January 2018– Present**

- Developed and implemented the office structure for the litigation department.
- Trained and currently manage a team of three support staff and two paralegals.
- Litigated civil cases including filing, discovery, motion practice, depositions, mediations and trial preparation.

**Office of the State Attorney, 17<sup>th</sup> Judicial Circuit, Fort Lauderdale, FL**

***Assistant State Attorney***

**August 2011– January 2018**

- Tried over 40 jury trials to verdict, argued over 100 motions, and negotiated pleas in cases ranging from misdemeanors to capital (death penalty) felonies.
- Trained State, County, and local police agencies on emerging legal issues, investigative strategies/warrants, and Traffic Homicide investigation.

***Homicide Trial Unit***

- Responsible for the indictment by presentation to the Grand Jury and prosecution of capital murder offenses.
- Counseled and guided victims of serious crimes and their next of kin through the trial process, obtaining justice and favorable restitution awards.

***Traffic Homicide Unit***

- Investigated cases from inception, filed charges, and successfully litigated Traffic Homicide cases.
- Defended, cross-examined, deposed and tendered expert witnesses at trial and in Daubert/Frye motions in the areas of: Crash Reconstruction, Mechanics, Toxicology, Pathology, Surgical Medicine, DNA, Fingerprints, Firearms, and Narcotics.

***Felony Trial Unit***

- Selected for position as Lead Trial Prosecutor in charge of prosecuting highest level felonies and prison releasee reoffenders.
- Responsible for the supervision and training of two other prosecutors.

***Misdemeanor Trial Unit and Case Filing***

- In charge of filing, negotiating and taking to trial, thousands of misdemeanor and criminal traffic cases.

**Office of the State Attorney, 17<sup>th</sup> Judicial Circuit, Fort Lauderdale, FL**

***Certified Legal Intern***

**January 2011 – August 2011**

- Advanced knowledge in trial work by successfully litigating jury and non-jury trials, motions and conducted weekly arraignments and calendar calls.

**Law Offices of Teisha Powell, P.A., Fort Lauderdale, FL**

***Law Clerk***

**May 2010 – August 2010**

- Acquired insight into Federal practice of civil litigation, contracts, and bankruptcy.
- Innovated office policies and procedures by creating an office employee manual.

**Judicial Internship with The Honorable Paul L. Backman, Fort Lauderdale, FL**

***Judicial Intern***

**May 2009 – August 2009**

- Obtained first-hand experience of arraignments, motion hearings, trial processes, and sentencing in Criminal Repeat Offender Court.
- Researched and drafted both Civil and Criminal Circuit Court Appellate opinions.





# **ADVISORY BOARD / COMMITTEE APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. ☐ Mrs. ☒ Ms. ☐ Miss ☐  
(Optional)

Name:

Monifa Aduwajaye

## **Residence Information:**

Home Address: 1597 NW 4th Lane

City/State/Zip: Pompano Beach, FL 33060

Home Phone: 754-366-6930

Cell Phone: 754-366-6930

Email: monifa.olomoeatt.net

Fax: 954-245-5559

954-784-3147

## **Business Information:**

Employer/Business Name: IEEAI-Heritage Village

Current Position / Occupation: Advisor

Business Address: 1597 NW 4th Lane

City/State/Zip: Pompano Beach, FL 33060

Business Phone: 754-245-5559 Fax: 954-783-3147

Email: jeesuekoattisine@yahoo.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> Community Development (CDAC)	<input checked="" type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



In addition a Resume may be attached

Education: Graduated Deerfield Bch High 6/74  
FSU Grad. 5/82

Experience: Co-founder of African American Caribbean  
Culture Center now known as African American  
Research Library, Founder of Ile Esi Eko Ati  
2sin Heritage Village.

Past Positions: Teacher at Deerfield Park  
Elementary 82/84, Community Representative for AACCC 88/92  
Heritage Village. Founder & Advisor.

Hobbies: Teaching "Leadership" Training is of great importance  
for me in Our Community. Cultural Heritage, Culture Arts  
Cooking, Sewing, Dance, Language, Song History

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Moufa U. Newwage

Date: 12/19/17

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



EIN: 46-1183622

ILE ESU EKO ATI ISIN HERITAGE VILLAGE  
1597 NW 7<sup>TH</sup> LANE  
POMPANO BEACH, FL 33060  
[ileesuekoatiisn@yahoo.com](mailto:ileesuekoatiisn@yahoo.com)  
954-397-1303

*IEEAI Corporation. Admits any Person of any Race, Color, National and Ethnic Origin to all the rights, Privileges, Programs, and Activities Generally Accorded or made Available to Community at the IEEAI Corporation. It does not discriminate on the Basis of Race, Color, National and Ethnic Origin in Administration of its Educational Heritage Village Policies, Admissions Policies.*

#### Mission Statements and Goals:

Is to Reintroduce to Africans Born in America, and Abroad who are interested in Ifa and Orisa Worship in The United States: Considered the Authentic Knowledge and Practice of Our Ancient Ancestral Spiritual Traditions

(2) To Spread the Teachings of Ifa from the Holy City of Ile-Ife and Yoruba Land in general

(3) To Recreate Divine Networks of Adherents Both Devotee and Awo Whom Will Uphold Ifa's Moral and Ethical Dictates.

(4) To Structure Heritage Programs that will uplift the People and in Terms Our Community.

(5) To Spread the Teaching of Our Ancient Ancestral Ancestors



EIN: 46-1183622

ILE ESU EKO ATI ISIN HERITAGE VILLAGE

1597 NW 7<sup>TH</sup> LANE

POMPANO BEACH, FL 33060

[ileesuekoatiisn@yahoo.com](mailto:ileesuekoatiisn@yahoo.com)

954-397-1303

*IEEA Corporation. Admits any Person of any Race, Color, National and Ethnic Origin to all the rights, Privileges, Programs, and Activities Generally Accorded or made Available to Community at the IEEA Corporation. It does not discriminate on the Basis of Race, Color, National and Ethnic Origin in Administration of its Educational Heritage Village Policies, Admissions Policies.*

(6) Identify and Structure Heritage Program and Classes Accordingly to the Needs of the Village" Gather Instructor who has Great Knowledge and Uphold Ifa and Orisha Morals and Ethics.

(7) Heritage Village: Instructor is Elder's in Their Own Rites Located on Many Region around the Globe" Upon Request.

#### Marketing:

Ancient Art, Egungun Masquerade, Rites of Passages, Heritage Clothes Designs, Heritage Cooking Classes, Heritage Jewelry Designs. Yoruba language Classes,



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

2013 JAN 28 PM 4:22

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐  
(Optional)

Name: Marcus A. McDaniel

**Residence Information:**

Home Address: 971 NW 6 Ave

City/State/Zip: Pompano BEACH, FL 33060

Home Phone: 954-825-3769 Cell Phone: SAME as HOME

Email: PLAYERSFIRST@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Players First Sports

Current Position / Occupation: President

Business Address: 971 NW 6 Ave

City/State/Zip: Pompano BEACH, FL 33060

Business Phone: 954-825-3769 Fax: \_\_\_\_\_ Email: PLAYERSFIRST@gmail.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



In addition a Resume may be attached

Education: B. A. in Sociology From Bethune Cookman  
Studying for Masters in Health Service adm.

Experience: over 12 yrs. experience event planning work  
organizations that are community based  
for kids.

Past Positions: Alumni Board for Bethune Cookman  
Take Stock in Kids mentor. Adviser to College  
bound kids.

Hobbies: Cultural events; sporting events;  
family function organizing

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 1/28/13

Initials of Clerk or Deputy: 

Date received or confirmed: 6/26/13

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

### **Youth Development Consultant**

*Offering over ten (10+) years of developing programs that specialize in youth mentoring and guidance experience with a unique events planning background. Working knowledge of substance abuse, behavioral and performance, learning and motivation of children and young adults as it relates to their varied life situations. Qualifications also include proficiency in working within the Department of Children and Families, county and city court systems as a children advocate. Possess the knowledge, skills, and abilities to efficiently provide proactive methods for treatment, rehabilitation of mental dysfunctions and overall guidance for children and young adults.*

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### **HIGHLIGHTS OF ACCOMPLISHMENTS:**

- Program development for troubled children and young adults involved in juvenile, foster care and sports.
- Developed and facilitated community events such as health fairs, family crisis and job/life skills. CPR, First Aid, hand to hand combat, physical and mechanical restraint
- Recipient of the '2007 Mentor of the Year' when working with Palm Beach Elementary School Mentor
- Recipient of the "Assistant Coach of the Year" for two consecutive years (1997 and 1998) for working with Pop Warner team representing Daytona Beach Buccaneers
- Associated with Professional Development Group

### **VALUE ADDED:**

- Consistently apply critical thinking skills and good decision making abilities in business through deductive and sharp inductive reasoning ability.
- Possess and utilize active listening skills to assure clear and concise communication is maintained.
- Practice discipline, energetic, enthusiastic, goal-oriented, problem sensitivity and management skills.
- Exhibit responsible, self-motivated attributes and complemented by key organizational skills.
- Work efficiently with Microsoft Office including Word, Excel, Outlook and PowerPoint.

### **EXPERIENCE:**

2005 - 2013

#### **Event Planner/Coordinator**

**PlayersFirst, Inc.**

Fort Lauderdale and Miami, Florida

Worked directly with HOT105 Radio personality, City of Oakland Park, City of Pompano, Land Rover Dealership, Stocker McDougle of the Miami Dolphins, The Jerome McDougle and NFL Friends to arrange and implement several key sporting events. Coordinated services for events, such as accommodation and transportation for participants, facilities, catering, signage, displays, special needs requirements, printing and event security. Plan and develop programs, agendas, budgets, sponsors, and services for each sport and health related event.

- Achieved success with "The Good Life" which was a health fair event including health care, social services and other professional providers, displayed Brazilian Martial Arts, and provided free health snack giveaways to raise awareness on individual health.
- Implemented 3 on 3 basketball tournaments, 7 on 7 Flag Football Challenge which raised funds for school supplies dispersed at the conclusion of the event
- Coordinated three (3) day event for at-risk youths which included 1<sup>st</sup> Football Camp held on South Beach and the Orange Bowl raised awareness for service that serviced substance abuse, mental health, developmentally challenge youth and young adults

2008 - 2010

#### **Milieu Counselor**

**Spectrum Programs, Inc./Miami Behavioral Health Center (MBHC)**

Miami, Florida

Supervised, mentored and counseled young adults dealing with substance abuse and mental health issue within the court system. Encouraged young adults to express their feelings and discuss their lives, helped them develop insight into themselves and their relationships. Processed the paper work associated with documenting client's behaviors and progression. Evaluated young adults, individually and in group sessions, to assist in overcoming dependencies, adjusted to life, and made changes. Developed and implemented treatment plans based on evaluations and clinical experience.

2001 – 2004

***Case Manager***

**Community Base Care**

Daytona Beach, Florida

Working directly with Volusia County's Department of Children and Families, court system, legal department and law enforcement. Resolved family crisis that directly involved at-risk children and their families. Advocated for the at-risk children/youth by acting as a liaison between the court system and the families in care. Educated children/youth and families about mental illness, abuse, medication, and available community resources. Monitored, evaluated, and recorded client progress with respect to treatment goals. Modified treatment plans according to changes in children/youth status. Increased social work knowledge by reviewing current literature, conducting social research, and attending seminars, training workshops.

**EDUCATION:**

Graduated May 2002

**Bethune-Cookman College**

***Bachelors' Degree in Sociology and Psychology (earned)***

Daytona Beach, Florida

Received Football Letterman in Spring 1993 and Fall 1995

Graduated June 1992

**Blanche Ely High**

***High School Diploma (earned)***

Pompano Beach, Florida

*State of Florida 2010*

***State of Florida***

**Certified in early childhood development**

**Pompano Beach, Florida**

**HIV awareness**

**HIPAA**

**Crisis Intervention**



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

2019 JAN 28 PM 3:58  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
[www.pompanobeachfl.gov](http://www.pompanobeachfl.gov)

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Tony Parrish  
(Optional)

**Residence Information:**

Home Address: 213 NW 15<sup>th</sup> Street \_\_\_\_\_  
City/State/Zip: Pompano Beach Florida 33060 \_\_\_\_\_  
Home Phone: n/a \_\_\_\_\_ Cell Phone: 754-423-9711 \_\_\_\_\_  
Email: [tonyparrishtp@gmail.com](mailto:tonyparrishtp@gmail.com) \_\_\_\_\_ Fax: n/a \_\_\_\_\_

**Business Information:**

Employer/Business Name: Southeast Trucking \_\_\_\_\_  
Current Position / Occupation: CFO \_\_\_\_\_  
Business Address: 317 NW 11h Street \_\_\_\_\_  
City/State/Zip: Pompano Beach FL 3330 \_\_\_\_\_  
Business Phone: N/A \_\_\_\_\_ Fax: n/a Email: [tonyparrishteepee@gmail.com](mailto:tonyparrishteepee@gmail.com) \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 4 - ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	*Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	Golf	Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> CRA East	Historic Preservation	Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals



\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education:

**Kaplan University – Ft. Lauderdale, FL**

10/2015

**Master Business Administration (MBA)**

Texas College, Tyler, TX

**Bachelor of Science Degree, Business Administration / Accounting**

Experience: \_\_\_\_\_

Past Positions: Mount Calvary Baptist Church Advisory Board; Mount Calvary Baptist Church Finance Committee

Hobbies: Reading Writing, and Arithmetic

***Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.***

Signature: Tony A Parrish  Date: January 25, 2019 \_\_\_\_\_

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

# Tony Parrish

213 Northwest 15<sup>th</sup> Street, Pompano Beach FL 33060

(754) 423-9711 □ [tonyparrishtp@gmail.com](mailto:tonyparrishtp@gmail.com)

## SUMMARY OF QUALIFICATION

- ❖ **Accounting Software:** QuickBooks Pro, Peachtree, FLAIR, Robin Soft, PeopleSoft,
- ❖ **Accounting knowledge:** cost accounting, financial statements, bookkeeping, AR and AP, S & P, Campus-Vue, National Student Loan Data Systems, COD
- ❖ Knowledge of the Department of Housing & Urban Development (HUD), Community Development Block Grants, and SHIP grant processing, case management
- ❖ Microsoft Office, Microsoft Dynamics-NAV, Campus Vue, Regent 8, e-commerce, case management

## EDUCATION & CERTIFICATIONS

- NRF Foundation Customer Service and Sales Certification** 07/2017  
Certification Number : TP154600333110
- Kaplan University – Ft. Lauderdale, FL** 10/2015  
**Master Business Administration (MBA)**
- Florida Atlantic University – Boca Raton, FL 08/2003  
**Occupational Safety and Health Administration Licensure (OSHA) Certified Project Manager/ Estimator**
- Texas College, Tyler, TX 05/1999  
**Bachelor of Science Degree, Business Administration / Accounting**

## PROFESSIONAL EXPERIENCE

- Global Response Margate, FL & Teleperformance / Centene, Boca Raton, FL 10/2015 - 12/2018  
**Health Insurance Analyst / Billing, Payment, Claims, Finance Coordinator**
- Audit medical records, review administrative claims and analyze data and interventions for quality improvement studies and activities
  - Participate in the development of reporting and data outcome reports.
  - Identified best practices, research new processes and recommend program/ plan enhancements for members
  - Function as a liaison between members and the company related to clinical initiatives and technical guidance
  - Gather data and compile various utilization and quality improvement reports
  - Educate members to foster compliance with program and positively impact outcomes
  - Develop and modify case management of plans in conjunction with member, member's family and managing physician
- Kaplan University, Ft. Lauderdale, FL 08/2008 – 01/2015  
**Financial Aid Officer /Student Finance Coordinator**
- Counseled borrowers regarding the requirements for deferment, forbearance, rehabilitation and consolidation options
  - Case manager Processed manual award letters / Provided accurate lending options
  - Obtained completed deferment and forbearance forms from borrowers and submitted them to the appropriate servicers in accordance with department guidelines
  - Case Management Tracked and reported contact and cure activities in accordance with departmental guidelines
  - Achieved the weekly, monthly and quarterly cure and activities goals set by management
  - Acted as liaison between the student borrower and the loan servicer to obtain verbal forbearances and to update borrower information
  - Cooperated with quality assurance in all review and process refinement activities

Florida Atlantic University, Boca Raton, FL

10/2005 – 10/2007

**Payroll Accountant**

Responsible for utilization standard examining procedures and methods in the performance compilation and detailed examination of financial and related institutions regulated by the Department to ensure that all of the provision of the State statutes and regulations pertaining to the conduct of their financial activities are being complied with.

- Responsible for preparing audit reports to the Associate & Assistant Controller / Performed detailed auditing functions
- Responsible for auditing for employment contracts
- Responsible for aligning proper payment procedures to contracted state vendors

Florida Department of Transportation, Ft. Lauderdale, FL

12/2003 – 05/2005

**Financial Analyst / Accounting Examiner / Auditor (A1A Employment & State)**

- Responsible for preparing and submitting final examination reports, case management, and documentation
- Responsible for reporting accurate and detailed encumbrance ledgers
- Responsible for aligning proper payment procedures to contracted vendors
- Performed detailed auditing functions

City of Hollywood Finance & Community Rehabilitation, Ft. Lauderdale, FL

10/2002 – 06/2003

**Junior Accountant (A1A Employment Agency)**

Responsible for assisting Senior Accountant with analyzing financial data, forecasting revenue and expenditures information, and preparing reports for the subsequent issuance including: State Housing Initiatives Partnership (SHIP), Redevelopment Loan Program (PLP) information, and preparing reports for the subsequent issuance

- Maintained all loan files and invoices for payment files
- Responsible for the preparation of legal contracts for final disposition
- Processed insurance for loans and lien requirements
- Case management of individuals applying for city grant loan

University of Fort Lauderdale, Ft. Lauderdale, FL

05/2000 – 10/2002

**Director of Student Services, Bursar, Assistant Bursar**

- Responsible for the preparation of wage and salary distribution for Faculty and Staff.
- Within nine months promoted from trainee position to provide support to a high-profile management
- Supervised multi document filings / case management, for international students, coordinated a team of several employees to ensure timely and accurate filings
- Administered several grants Designed and assisted in the research of grant, scholarship funding
- Provided training to staff, regarding grant preparation and procedures, computer applications and university license requirements
- Performed accounts payable and receivable duties
- Shared responsibility, preparing long-range and short-range economic forecasts, case management which allowed the university to move forward
- Responsible for submitting weekly written reports, to the Chairman and President

**Kirby Vacuums of Oakland Park – Sales**

- Sales and financing responsibilities of high end vacuums, with prices beginning \$1,200

**Outreach Broward – Behavioral Group Home**

- Provide overall program case management of the residency program. Meet regularly with the administrative director of medical education and the program director concerning program management issues and activities and the status of special projects.



# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

2015 JAN 27 PM 1:04

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. ☒ Ms. \_\_\_ Miss \_\_\_  
(Optional)

Name: Mary Scofield Phillips**Residence Information:**

Home Address: 384 NW 19 St  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: N/A Cell Phone: 754-326-1055  
Email: pushinthebellsouth.net Fax: 954-972-2129

**Business Information:**

Employer/Business Name: Push Forward Realty  
Current Position / Occupation: Real Estate Broker  
Business Address: 164 N. Powerline Rd  
City/State/Zip: Pompano Beach, FL 33069  
Business Phone: 954-978-3288 Fax: 954-972-2129 Email: pushinthebellsouth.net

Are you a U.S. Citizen? Yes ☒ No \_\_\_Are you a resident of Pompano Beach? Yes ☒ No \_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 ☒ 5 \_\_\_Do you own real property in Pompano Beach? Yes ☒ No \_\_\_Are you a registered voter? Yes ☒ No \_\_\_Have you ever been convicted of a felony? Yes \_\_\_ No ☒Current or prior service on governmental boards and/or committees: Ship**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Budget Review	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



In addition a Resume may be attachedEducation: AA Business Administration - BCCBPA Public Administration - FAULicensed Real Estate Broker - coursework business EdExperience: management, Microsoft applications, clerical,  
organizational practices, customer servicePast Positions: Public Assistance Spt HRS - 1981-1985, Life &Health Insurance Agent 1985, Substitute Teacher 1985-86,Mortgage Broker 1998 - , City Carrier 1986-2006,Real Estate Broker 1996 to Present, V.P. PF Insurance 1993-PresentExecutive Director Small Biz Community & Economic Development  
Hobbies: \_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Mary A. PhillipsDate: 1/24/2015

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note:

Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Shelton Pooler  
(Optional)

**Residence Information:**

Home Address: 1681 NW 7th Ter  
City/State/Zip: Pompano Beach, Florida 33060  
Home Phone: 954-830-2367 Cell Phone: 954-830-2367  
Email: poolshelton@aol.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Pooler Home Inspections  
Current Position / Occupation: Owner  
Business Address: 1681 NW 7th Ter  
City/State/Zip: Pompano Beach, Florida 33060  
Business Phone: 954-830-2367 Fax: \_\_\_\_\_ Email: poolshelton@aol.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: none

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input checked="" type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Budget Review	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Sand & Spurs Riding Stables
<input checked="" type="checkbox"/> Community Development	<input type="checkbox"/> Golf	<input type="checkbox"/> Marine
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: FLY High School

Atlantic Vocational Center (2) years

Electrical wiring

Experience: Owner of Pooler Home Inspections.

President of Canal Pointe Home

Owners Association

Past Positions: None

Hobbies: Love to fish and play basketball

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Sheldon Pooler

Date: 7/10/11

Initials of Clerk or Deputy: AS

Date received or confirmed: 6/26/13  
7/12/11

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

2019 MAR -6 PM 1:19

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss ☒ Name: Janice Anne Simmons  
(Optional)

**Residence Information:**

Home Address: 208 N.W. 15<sup>th</sup> Place  
City/State/Zip: Pompano Beach FL 33060  
Home Phone: 954-548-7071 Cell Phone: 954-548-7071  
Email: simmonsjanice68@yahoo.com Fax: 2010-2018

**Business Information:**

Employer/Business Name: (Retired) Aramark / Broward Health 2004-2010  
Current Position / Occupation: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_\_\_ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 4 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_\_\_

Are you a registered voter? Yes ☒ No \_\_\_\_\_

Have you ever been convicted of a felony? Yes \_\_\_\_\_ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals



\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Graduated from Pompano Beach High School 1974

Experience: Teletracking; Supervisory Skills; Knowledge of  
Microsoft Excel; Proficient in Joint Commission Readiness;

Past Positions: Supervisor of Environmental Services at  
Broward Health

Hobbies: Watching sports, Reading

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 3-6-2019

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
P. O. Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Mandie E. Striggles  
(Optional)

**Residence Information:**

Home Address: 1871 N.W. 5<sup>th</sup> Terrace  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: 954-960-2818 Cell Phone: 229-457-1038  
Email: Striggles1@yahoo.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Broward County School District  
Current Position / Occupation: Coconut Creek High School / Teacher  
Business Address: 1400 NW 44<sup>th</sup> Avenue  
City/State/Zip: Coconut Creek, FL 33066  
Business Phone: 754-322-0350 Fax: \_\_\_\_\_ Email: mandie.striggles@browardschools.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 ☒ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input type="checkbox"/> Education	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park		<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> *Community Development	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> CRA East	<input type="checkbox"/> Golf Advisory Board	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA West	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
	<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Zoning Board of Appeals
		<input type="checkbox"/> Local Complete Count (Census)

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Masters: Education Leadership / Administration  
BA: English

Experience: Teacher (English / Language Arts) Broward Schools (24 years)  
Reading Coach / Teacher (3 years)  
Department Chairperson (10 years)

Past Positions: School Advisory Chairperson (3 years)  
Broward Teacher's Union Steward (19 years)

Hobbies: Reading and crafting

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Wendie L. Strigler Date: 10/7/2019

Initials of Clerk or Deputy: \_\_\_\_\_ Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
P. O. Drawer 1300, Pompano Beach, FL 33061  
www.mypompanobeach.org

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Quenton Thompkins, Sr.  
(Optional)

**Residence Information:**

Home Address: 436 NW 19th St  
City/State/Zip: Pompano Beach, FL 33060  
Home Phone: 954-781-6026 Cell Phone: 954-309-5210  
Email: Thompkinsqu@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Treasured Memories  
Current Position / Occupation: Funeral Consultant / Bereavement Counselor  
Business Address: \_\_\_\_\_  
City/State/Zip: Pompano Beach, FL  
Business Phone: 954-309-5210 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☒ 5 ☐

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: No

**Please check the first box next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Education	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> <del>Charter Amendment</del>	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Public Art Committee
<input type="checkbox"/> *Community Development	<input type="checkbox"/> Golf Advisory Board	<input type="checkbox"/> Recycling & Solid Waste
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> Marine
<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Unsafe Structures
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/> *Zoning Board of Appeals
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/> <b>Local Complete Count</b> (Census)

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Blanche Ely High School Grad.

Experience: Consultant, working with people to get resolves on solutions  
work with clients to solve problems. Help families with, grief, budget and overwhelming  
details.

Past Positions: Minister 18 years- past and present

Hobbies: Socializing, community work, Church Activities, Volunteer work and  
Fishing

**Making any false statements herein may be cause for revocation by the City Commission of  
any appointment to a Board/Committee.**

Signature: Quenton Thompson, Sr.

Date: July 27, 2019

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.





**CITY OF POMPANO BEACH**  
**ADVISORY BOARD / COMMITTEE**  
**APPLICATION**

CITY OF POMPANO BEACH  
 OFFICE OF THE CITY CLERK  
 2015 FEB 25 PM 1:06

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
 Post Office Drawer 1300, Pompano Beach, FL 33061  
 www.mypompanobeach.org

Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_  
 (Optional)

Name: Corey Thompson

**Residence Information:**

Home Address: 2160 NW 45th

City/State/Zip: Pompano Beach, FL, 33069

Home Phone: 954-727-6778

Cell Phone: 954-727-6778

Email: youattimp2323@gmail.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Longshoremen Association

Current Position / Occupation: Fork Lift Operator

Business Address: 443 NW 65th

City/State/Zip: Fort Lauderdale, FL, 33311

Business Phone: 954-463-0249 Fax: N/A

Email: N/A

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐

Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 ☒ 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☒ No ☐

Current or prior service on governmental boards and/or committees: No

Please make a check next to the Advisory Boards/Committees you would like to serve on:

Affordable Housing <input checked="" type="checkbox"/>	Cultural Arts <input type="checkbox"/>	Parks and Recreation
Air Park	Education <input checked="" type="checkbox"/>	*Planning & Zoning/Local Planning Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Budget Review	*Employee's Board of Appeals	Pompano Beach Economic Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
*Community Development (CDAC) <input checked="" type="checkbox"/>	Golf <input checked="" type="checkbox"/>	Sand & Spurs Riding Stables
CRA East	Historic Preservation	Marine <input checked="" type="checkbox"/>
CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.



In addition a Resume may be attached

Education:

G.E.D

Experience:

Volunteering to push for America  
economic recovery.

Past Positions:

Campaign Volunteering

Hobbies:

Fishing, Bowling, Basket Ball,  
Foot Ball, Golfing, and Soccer. Also  
Traveling

**Making any false statements herein may be cause for revocation by the City Commission of  
any appointment to a Board/Committee.**

Signature:

*E. J. Thompson*

Date:

02-25-015

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note:

Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4085.



## OFFICE OF EXECUTIVE CLEMENCY

Tallahassee, Florida

### CERTIFICATE OF RESTORATION OF CIVIL RIGHTS

WHEREAS, the Governor with the concurrence of the requisite members of the Cabinet of the State of Florida have filed an Executive Order on 09/14/2007 with the Secretary of the State, in compliance with Article IV, Section 8, Constitution of the State of Florida, which grants,

#### **COREY LAMAR THOMPSON**

restoration of civil rights, except the specific authority to possess or own a firearm for any and all felony convictions in the state of Florida and/or restoration of civil rights in the State of Florida for any and all felony convictions in any state other than Florida, or in any United States court or military court for which this person has been duly discharged from imprisonment and/or parole, adult community control or probation, and for which this person has not been heretofore granted clemency.

NOW, THEREFORE, I, the Coordinator of the Office of Executive Clemency, pursuant to said Order, and by virtue of the authority vested in me by the Governor with the concurrence of the requisite members of the Cabinet of the State of Florida, do hereby issue this certificate to

**COREY LAMAR THOMPSON EO# 2007C-217 DOB: 11/21/1981**

---

and the same shall be evidence to all persons that this person is restored to all civil rights in this State, except the specific authority to possess or own a firearm, lost by reason of any and all felonies this person may have been convicted of in the State of Florida and/or any felony conviction in another state, federal, or military court.

A handwritten signature in black ink, reading "Julia McCall". The signature is written in a cursive style with a large initial "J" and "M".

COORDINATOR

March 16th, 2015

DUPLICATE COPY



STATE OF FLORIDA DEPARTMENT  
OF BUSINESS AND PROFESSIONAL  
REGULATION

ISSUED: 04/19/2016

SL3353525

SALES ASSOCIATE

THOMPSON, COREY LAMAR

  
Signature

PROVISIONS OF CHAPTER 478, FLORIDA STATUTES

EXPIRATION DATE: MARCH 31, 2018





**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

2017 FEB -6 PM 1:14  
CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK

Mr. ☒ Mrs. \_\_\_ Ms. \_\_\_ Miss \_\_\_ Name: Joseph Wells  
(Optional)

**Residence Information:**

Home Address: 789 NW 15 Pl

City/State/Zip: Pompano Fl. 33060

Home Phone: \_\_\_\_\_ Cell Phone: (954) 670-7218

Email: hbnju@yahoo.com

Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: Pompano Beach Middle School

Current Position / Occupation: Teacher

Business Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No \_\_\_

Are you a resident of Pompano Beach? Yes ☒ No \_\_\_

Reside in District: 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 5 \_\_\_

Do you own real property in Pompano Beach? Yes ☒ No \_\_\_

Are you a registered voter? Yes ☒ No \_\_\_

Have you ever been convicted of a felony? Yes \_\_\_ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:** Special Charter

<input checked="" type="checkbox"/> Affordable Housing	Cultural Arts	Parks and Recreation
<input type="checkbox"/> Air Park	Education	*Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic Development Council
<input checked="" type="checkbox"/> Charter Amendment	Employee's Health Insurance	Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	*General Employee's Retirement System	Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development (CDAC)	Golf	Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	Historic Preservation	Marine
<input type="checkbox"/> CRA West	*Housing Authority of Pompano Beach	*Unsafe Structures
		*Zoning Board of Appeals



\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Experience: Broward County Charter Review Commission

\_\_\_\_\_

\_\_\_\_\_

Past Positions: Employer's Board of Appeals, CDAC

\_\_\_\_\_

\_\_\_\_\_

Hobbies: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: Joseph North

Date: 2/6/17

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

CITY OF POMPANO BEACH  
OFFICE OF THE CITY CLERK  
2016 NOV 28 PM 12:08

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Andy Cherentant

**Residence Information:**

Home Address: 2821 N. Course Drive #107  
City/State/Zip: Pompano Beach  
Home Phone: 954.933.7178 Cell Phone: 954.608.0412  
Email: cherentant3@gmail.com Fax:

**Business Information:**

Employer/Business Name: The Cherentant Group  
Current Position / Occupation: President / Business Consultant  
Business Address: 43 S. Powerline Rd. # 413  
City/State/Zip: Pompano Beach  
Business Phone: 754.900.1066 Fax:  Email: andy@cherentantgroup.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☐ No ☒

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒ 731 selection Comm.

Current or prior service on governmental boards and/or committees: Pompano Beach Branding Comm.  
MLK Festival Comm.

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Nuisance Abatement Board	<input checked="" type="checkbox"/> *Employee's Board of Appeals	<input type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development(CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input checked="" type="checkbox"/> *Zoning Board of Appeals



\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education:

Alabama A&M University Huntsville, AL  
Hotel & Restaurant Management  
Prospect Hall School of Business, Computer Business Admin  
& Management

Experience:

Resume Attached

Past Positions:

Resume Attached

Hobbies:

Attending community events, reading, coaching my kids' sport teams, playing football, basketball and working out.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature:

Andy Omerenjan

Date:

November 25, 2016

Initials of Clerk or Deputy:

Date received or confirmed:

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.

**Andy Cherenfant I**  
**2821 N. Course Drive #107, Pompano Beach, FL 33069**  
**cherenfantsr@yahoo.com**  
**Mobile: (954) 608-0412**

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**OBJECTIVE:** To serve on a board or committee where I can effectively use my leadership skills, business acumen, and ability to work with diverse populations to contribute to the growth, development, and civic synergy for the City of Pompano Beach.

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### **CORE COMPETENCIES**

Business & Technology Development	Workload Management
Client Relations	Strategic Planning
Sales/Customer Service Management	Operations Management
Entrepreneurial & Administration Training	Team Development
Financial Consultation	Business Turn Around Strategies
Policy/Procedure Development & Implementation	Business Analysis

### **EXECUTIVE PROFILE**

Recognized as a hands-on, expert problem solver who can rapidly resolve cross functional business process problems, formulate strategic plans, and implement change, with benefits to the business clients' bottom line. Solid reputation for persistently renegotiating deals to insure complete transactions with the best terms. Accomplished manager with exceptional interpersonal and communication skills; demonstrated leadership among managerial and department subordinates. Highly strategic thinker and creative problem solver, who was integral to the start-up and growth of the new and existing small businesses in Northwest Pompano Beach. Dynamic leader with over 7 years of experience in a community agency environment.

### **PROFESSIONAL EXPERIENCE**

**08/2014 - Present    The Cherenfant Group, LLC, President:** Providing consulting service for businesses and governmental agencies in the areas of micro-enterprise business and loan programs, small business incubators, and job development and placement to facilitate economic growth. Providing training for trainers to teach the fundamentals of economic development and community revitalization.

#### ***Key Achievements***

- Leveraged commercial capital resulting in \$425,000 for construction and property purchase for clients
- Provided innovative recommendations to several South Florida economic development staff in both private and government sectors.
- Translator for international business development
- Conducted strategic planning and proposal development seminars
- Provided key consultations for several entities looking to invest in Pompano Beach

- Conducted business budgeting and financial planning workshops for a start- up Culinary Incubator Program and Urban Farming Project
- Assisted in the development of 22 business plans and financial statements for a start- up Culinary Incubator Program

**12/10 – Present    Loan Director, IED, Florida:** Management of the Micro-enterprise Loan Fund Program; Providing expertise to potential loan clients for the NW Pompano Beach CRA Business Incubator Program. Working with clients in loan application process, one-on-one technical assistance, credit repair and making presentations to the Loan Committee. Follow-up to approved loans, site visits and monitoring of businesses. Attend board meetings and committee meetings, present financial statements business plans of businesses that provide a report interpretation

***Key Achievements***

- Developed an internal policy loan manual and procedure manual to focus on accountability and compliance
- Collaborated with key financials stakeholders that resulted in 49 micro business loans totaling \$869,500 and the creation of 95 jobs
- Assisted in the development of 122 business plans and financial statements
- Conducted business budgeting and financial planning workshops
- Recipient of The FRA Award 2013 Management Program And Creating Partnerships
- Businesses established under loan program now have annual combined sales over \$1,825,000
- Invited speaker for Florida League of Cities

**3/2002 – Present    Vice President of Operation: Tropical Elegance, Inc. Pompano Beach, FL**  
Responsibilities: Provide overall direction and guidance to the operational activities of the company with the objective of maximizing growth and profitability as well as day-to-day leadership and management to all operations functions. Implement programs to ensure attainment of business plan for growth and profit. Implements improved processes and management methods and workflow optimization. Provide mentoring and guidance to subordinates and other employees.

***Key Achievements***

- Created procedures and managed workflow for order/inventory management systems
- Developed guidelines/processes and directed program setup for brand compliance/licensing
- Created an award winning high demand business with over \$450,000 in annual sales
- Established and maintained vendor relations to ensure best pricing for our clients

**12/1998 – 3/2002    Manager: Walgreens, Miami, FL.**

Responsibilities: Assisted in supervising a staff of 24 employees. Assisted upper level management in analyzing transactions corrected sales transactions and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies. Maintain in good order, all record and files assigned for safekeeping of all company records including computer information and sensitive personal salary records. Maintained direct contact with the outside vendors..



**05/1999 – 12/1998 Assistant Manager:** Eckerd Drugs, Miami, FL.

Responsibilities: Supervise a staff of 15 employees. Assist general manager in analyzing transactions, correct sales transactions, and adjusted errors. Prepare and forward preliminary paperwork to the regional office on any orders with discrepancies.

**5/1997 – 05/1999 General Manager:** Estate and Auction Center, Kendall, FL.

Responsibilities: Schedules and meet with auction dealers in the acquisitions of estates. Oversee the maintenances of the company books and record on all company transaction and asset. I delegated daily work assignments to staff with the emphasis of organizational goals.

### **CIVIC ENGAGEMENT**

City of Pompano Beach Branding Committee

Martin Luther King Festival Committee

Leadership North Broward Class of 2015

Liaison to the Pompano Beach Northwest CRA District

### **EDUCATION**

Prospect Hall School of Business, Hollywood, FL- 1997-1998

Associate Degree: Computer Business Administration & Management

Alabama A & M University, Huntsville, AL 1995-1997

Majored in Hotel & Restaurant Management

### **OTHER EXPERIENCE/SKILLS**

Over 10 years of previous retail & restaurant experience.

Proficient in Microsoft Word, Excel, PowerPoint, Outlook, Adobe Illustrator, Adobe Acrobat, Social Media, and Internet software savvy.

**LANGUAGES:** Kreyol, English

**HONORS:** Class President: Prospect Hall School of Business



# CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095  
Post Office Drawer 1300, Pompano Beach, FL 33061  
www.pompanobeachfl.gov

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Wayne Vereen  
(Optional)

## Residence Information:

Home Address: 2420 NW 75th  
City/State/Zip: Pompano Beach Florida 33069  
Home Phone: 954-200-36-39 Cell Phone: 954-200-36-39  
Email: Wayne.Vereen356@gmail.com Fax: \_\_\_\_\_

## Business Information:

Employer/Business Name: Self Employed  
Current Position / Occupation: I currently work as a Caregiver  
Business Address: 2420 NW 75th Pompano Beach Florida 33069  
City/State/Zip: Pompano Florida 33069  
Business Phone: 754-366-4575 Fax: \_\_\_\_\_ Email: Wayne.Vereen356@gmail.com

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

Please make a check next to the Advisory Boards/Committees you would like to serve on:

<input type="checkbox"/> Affordable Housing	<input checked="" type="checkbox"/> Cultural Arts	<input type="checkbox"/> Parks and Recreation
<input type="checkbox"/> Air Park	<input type="checkbox"/> Education	<input type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input type="checkbox"/> Architectural Appearance	<input type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input checked="" type="checkbox"/> Public Art Committee
<input type="checkbox"/> Community Appearance	<input type="checkbox"/> *General Employee's Retirement System	<input type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> Community Development (CDAC)	<input type="checkbox"/> Golf	<input type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input type="checkbox"/> *Unsafe Structures
		<input type="checkbox"/> *Zoning Board of Appeals

\*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.

In addition a Resume may be attached

Education: Blanch Ely, University of Everest, Bachelors  
in Biblical Studies.

Experience: Working as Chaplin for the Collier City  
neighborhood Council

Past Positions: served as a community liaison  
for the ILE ESO EKO ATISIN HERITAGE  
VILLAGE & served as the Moderator.

Hobbies: Reading the Pelican paper & serving in my  
Community, love cooking also.

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: [Signature]

Date: 12/1/17

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☒ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.



ILE ESU EKO ATI ISIN HERITAGE VILLAGE

1597 NW 7<sup>TH</sup> LANE

POMPANO BEACH, FL 33060

[ileesuekoatiisn@yahoo.com](mailto:ileesuekoatiisn@yahoo.com)

754-245-5559-Office, 954-784-3147-Fax

**IEEAI Corporation. Admits any Person of any Race, Color, National and Ethnic Origin to all the rights, Privileges, Programs, and Activities Generally Accorded or made Available to Community at the IEEAI Corporation. It does not discriminate on the Basis of Race, Color, National and Ethnic Origin in Administration of its Educational Heritage Village Policies, Admissions Policies**

Heritage Village Board of Directors

01/30/2016

President: Gabriel Tolá Aruwajoye

Vice President: Clarence M. Butts

Secretary: Shurest Covin

Treasury: Dorothy Thomas

Moderator: Wayne Vereen

Administrative Manager: Monifa Aruwajoye

Community Representative: Wayne Vereen

C.P.O: Awopeju Olomo

"Heritage Village Community Outreach Center"

Wayne Vereen is the Board of Director's Moderator, and Community Representative sent 01/30/2016

President: Gabriel Tolá Aruwajoye,





**CITY OF POMPANO BEACH  
ADVISORY BOARD / COMMITTEE  
APPLICATION**

**City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095**  
**Post Office Drawer 1300, Pompano Beach, FL 33061**  
**www.pompanobeachfl.gov**

Mr. ☒ Mrs. ☐ Ms. ☐ Miss ☐ Name: Dedrick Watkins  
(Optional)

**Residence Information:**

Home Address: 2725 NW 13th  
City/State/Zip: Pompano Beach Florida 33069  
Home Phone: → Cell Phone: 954-515-6310  
Email: Dedrick.WATKINS@yahoo.com Fax: \_\_\_\_\_

**Business Information:**

Employer/Business Name: City of Oakland Park  
Current Position / Occupation: CODE Enforcement officer  
Business Address: 3650 NE 12th Ave  
City/State/Zip: Oakland Park / Florida / 33334  
Business Phone: (954) 630-4399 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a U.S. Citizen? Yes ☒ No ☐

Are you a resident of Pompano Beach? Yes ☒ No ☐ Reside in District: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒

Do you own real property in Pompano Beach? Yes ☒ No ☐

Are you a registered voter? Yes ☒ No ☐

Have you ever been convicted of a felony? Yes ☐ No ☒

Current or prior service on governmental boards and/or committees: \_\_\_\_\_

**Please make a check next to the Advisory Boards/Committees you would like to serve on:**

<input checked="" type="checkbox"/> Affordable Housing	<input type="checkbox"/> Cultural Arts	<input checked="" type="checkbox"/> Parks and Recreation
<input checked="" type="checkbox"/> Air Park	<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> *Planning & Zoning/Local Planning Agency
<input checked="" type="checkbox"/> Architectural Appearance	<input checked="" type="checkbox"/> Emergency Medical Services	<input type="checkbox"/> *Police & Firefighter's Retirement System
<input checked="" type="checkbox"/> Nuisance Abatement Board	<input type="checkbox"/> *Employee's Board of Appeals	<input checked="" type="checkbox"/> Pompano Beach Economic Development Council
<input type="checkbox"/> Charter Amendment	<input type="checkbox"/> Employee's Health Insurance	<input type="checkbox"/> Public Art Committee
<input checked="" type="checkbox"/> Community Appearance	<input checked="" type="checkbox"/> *General Employee's Retirement System	<input checked="" type="checkbox"/> Recycling & Solid Waste
<input checked="" type="checkbox"/> *Community Development (CDAC)	<input type="checkbox"/> Golf	<input checked="" type="checkbox"/> Sand & Spurs Riding Stables
<input type="checkbox"/> CRA East	<input checked="" type="checkbox"/> Hillsboro Inlet District	<input checked="" type="checkbox"/> Marine
<input checked="" type="checkbox"/> CRA West	<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> *Unsafe Structures
<input type="checkbox"/> Local Complete Count (Temporary)	<input checked="" type="checkbox"/> *Housing Authority of Pompano Beach	<input checked="" type="checkbox"/> *Zoning Board of Appeals



In addition a Resume may be attached

Education: Fort Lauderdale High (graduate) State certified in  
Fema ICS 100, 200, & 700 (Disaster Relief) Code Enforcement FACE Level 1  
Basic and Advanced tree trimming license / Certification. MOT certification.

Experience: Includes but not limited to working with planning & zoning,  
State contractors, assist with operations along side the Sheriff office  
Code Enforcement & daily operations

Past Positions: N/A

Hobbies: My Hobbies include singing, installing landscaping (gardening)  
and ~~volunteering~~ volunteering in/with interior design.  
Volunteer with my church youth department also assist as a  
sound/lighting engineer

**Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.**

Signature: 

Date: 5/13/21

Initials of Clerk or Deputy: \_\_\_\_\_

Date received or confirmed: \_\_\_\_\_

Please check one: ☐ New Application ☐ Currently Serving on Board ☐ Updated Information

Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.