

CITY OF POMPANO BEACH ADVISORY BOARD / COMMITTEE APPLICATION

City Clerk's Office Phone: 954-786-4611 Fax: 954-786-4095 Post Office Drawer 1300, Pompano Beach, FL 33061 www.pompanobeachfl.gov

Mr. Mrs. Ms. Miss (Optional)	Name: <u>Mrenda</u> Da	urs Jmith
Residence Information: Home Address: 1411 N	w 18 brive Apt 105	
City/State/Zip: Pompano	beach, Plorrola 3300	39
Home Phone: NIA	Cell Phone	(954) 544-9322
	ce yahoo. com Fax:	
	rax.	
Business Information: Employer/Business Name:		
Current Position / Occupation:	Intake Placement 8	upport Superissor
Business Address: 1100 L	N MENAB Road	* /
City/State/Zin: Fort Las	rdendate Florida 33:	309
City/otate/2ip.	1000 = BOTH 1146 100	a - who and hard and we
Business Phone: (139) 419	6000 Fax: (134) 9/9-600	9 Email: bsmithechildnef, us
Are you a U.S. Citizen? Yes 🐰	No	
	H	
Are you a resident of Pompano Bea	ch? Yes <u>> No</u> Resi	de in District: 12_3_4 <u>X</u> 5
Do you own real property in Pompa	no Beach? Yes No	
Are you a registered voter? Yes	× No	
Have you ever been convicted of a	felony? Yes No_ <u>X</u>	
Current or prior service on governm	ental boards and/or committees:	
Please make a check next to the Adv	isory Boards/Committees you would	l like to serve on:
Affordable Housing	Cultural Arts	Parks and Recreation
Air Park	Education	*Planning & Zoning/Local Planning
		Agency
Architectural Appearance	Emergency Medical Services	*Police & Firefighter's Retirement System
Nuisance Abatement Board	*Employee's Board of Appeals	Pompano Beach Economic
		Development Council
Charter Amendment	Employee's Health Insurance	Public Art Committee
Community Appearance	*General Employee's	Recycling & Solid Waste
	Retirement System	Sand & Spurs Riding Stables
*Community Development (CDAC)	Golf	Marine
CRA East	Hillsboro Inlet District	*Unsafe Structures
CRA West	Historic Preservation	*Zoning Board of Appeals
Local Complete Count (Temporary)	*Housing Authority of Pompano	
	Beach	
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*Financial Disclosure Form is required, if appointed to serve, upon appointment and upon resignation/retirement.		
In addition a Decume may be attached		
In addition a Resume may be attached		
Education: High School Diploma - Dillard High School 1786		
Education: High School Diploma - Dillard Argh School 1986 Vocational Training - Career Development 1986 (BETA)		
- 1 Admirch L. 1 Engage of Marile So Science / San age		
Experience: 20 years of Administrative and Supervisory SKIMS in Social Services		
and Fast Food Industry. It years of Hamsnistretne and Monistry		
and fast food Industry. It years of Administrative and Monostry Leadership (Worldwide Christian Center) Praise; worship, Chorrs (Young North) Youth		
Past Positions: Administrative Asst-ChildNet Inc. 2003-2004		
Administrative Tech-Family Central 1988-2003		
Swing Manager - Mª Donalds Restaurant		
Car - men 11- Act - 1-511 1 Particles		
Cashrer - Mª Donald's Restawant & Kentrey Fried Chicken		
Hobbies: Reading and Research, Listening and Studying MUSIC		
Dancing and Watching Television and Swimming		
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Making any false statements herein may be cause for revocation by the City Commission of any appointment to a Board/Committee.		
any appointment to a Board/Committee.		
Signature: 10/15/2021		
orgination.		
Initials of Clerk or Deputy: Date received or confirmed:		
Please check one: New Application Currently Serving on Board Updated Information		
Note: Application is effective for one year from date of completion. If you have any questions on the above, please call the City Clerk's Office at: 954-786-4611, or send via fax to: 954-786-4095.		
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