

## Legislation Details

|                       |   |                 |                      |                 |  |
|-----------------------|---|-----------------|----------------------|-----------------|--|
| <b>File #:</b>        | 17-256  | <b>Version:</b> | 1                    | <b>Name:</b>    |  |
| <b>Type:</b>          | Resolution / Regular Agenda   |                 | <b>Status:</b>       | Passed          |  |
| <b>File created:</b>  | 2/16/2017   |                 | <b>In control:</b>   | City Commission |  |
| <b>On agenda:</b>     | 2/28/2017   |                 | <b>Final action:</b> | 2/28/2017       |  |
| <b>Title:</b>         | A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPOINTING HECTOR G. BARRAGAN TO THE UNSAFE STRUCTURES AND HOUSING APPEALS BOARD OF THE CITY OF POMPANO BEACH AS AN ENGINEER; FOR A TERM OF THREE (3) YEARS; SAID TERM TO EXPIRE ON FEBRUARY 22, 2020; PROVIDING AN EFFECTIVE DATE.<br>(Fiscal Impact: N/A)<br><br>APPLICANTS:<br>Hector G. Barragan, Structural Engineer, Incumbent - District 1<br>Latoya T. Almonord, Founder/CEO/Educator - District 1<br>Claudia Mazzocchetti, Structural Engineering/Architecture- District 1<br>John Neff, Civil Engineer - District 1<br>Jacqueline Reed, Business Administration - District 2<br>Charles H. Bechert, III, Attorney - District 3<br>David Baumwald, Real Estate Investor/Construction - District 4<br>Marcus A. McDougale, Sociology/Psychology - District 4 |                 |                      |                 |  |
| <b>Sponsors:</b>      |   |                 |                      |                 |  |
| <b>Indexes:</b>       | 5.2.1. Ensure boards/committees are at 90% capacity with qualified members  |                 |                      |                 |  |
| <b>Code sections:</b> |   |                 |                      |                 |  |
| <b>Attachments:</b>   | 1. Attendance Record, 2. Resolution to appoint, 3. Applications, 4. Ordinances-Resolutions, 5. Florida Building Code, 6. List of members  |                 |                      |                 |  |

| Date      | Ver. | Action By       | Action  | Result |
|-----------|------|-----------------|---------|--------|
| 2/28/2017 | 1    | City Commission | ADOPTED | Pass   |