

## Legislation Details (With Text)

**File #:** 17-641 **Version:** 1 **Name:**  
**Type:** Resolution / Regular Agenda **Status:** Passed  
**File created:** 8/30/2017 **In control:** City Commission  
**On agenda:** 9/26/2017 **Final action:** 9/26/2017  
**Title:** A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPOINTING CLAUDIA MCMAHON TO THE RECYCLING AND SOLID WASTE COMMITTEE OF THE CITY OF POMPANO BEACH FOR A TERM OF TWO (2) YEARS; SAID TERM TO EXPIRE ON SEPTEMBER 13, 2019; PROVIDING AN EFFECTIVE DATE.  
(Fiscal Impact: N/A)

### APPLICANTS:

Joan Kovac, District 1, Incumbent  
Claudia McMahon, District 3, Incumbent  
Alice Chattman, District 4/Alternate 1  
Keith Haag, District 1/Alternate 2  
Mary C. Antoine, District 1  
Claudia Mazzocchi, District 1

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. Attendance Memo - Joan Kovac, 2. Attendance Memo - Claudia McMahon, 3. Resolution, 4. Applications, 5. Enacting Resolutions, 6. List of members

Date	Ver.	Action By	Action	Result
9/26/2017	1	City Commission	ADOPTED	Pass

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPOINTING **CLAUDIA MCMAHON** TO THE RECYCLING AND SOLID WASTE COMMITTEE OF THE CITY OF POMPANO BEACH FOR A TERM OF TWO (2) YEARS; SAID TERM TO EXPIRE ON SEPTEMBER 13, 2019; PROVIDING AN EFFECTIVE DATE.

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Mary C. Antoine, District 1  
Claudia Mazzocchi, District 1  
**(Staff Contact: Asceleta Hammond)**

### Summary Explanation/Background:

**This is a Commission Appointment.** Additionally, both alternates have expressed the desire to serve as regular members.

Members are: **Velma Flowers**, District 4, **Joan Kovac**, District 1, **Claudia McMahon**, District 3, **Janice**

**Griffin**, District 3, **Betty Ann Rosenbloom**, District 5, **Colleen Murphy**, District 1 **Alice Chattman**, District 4/Alternate 1, and **Keith Haag**, District 1/Alternate 2.

**Origin of request for this action:** City Clerk's Office

**Fiscal impact and source of funding:** N/A



**Strategic Plan Initiative**

5.2.1. Ensure boards/committees are at 90% capacity with qualified members