



## Legislation Details (With Text)

**File #:** 19-552      **Version:** 1      **Name:**  
**Type:** Resolution / Regular Agenda      **Status:** Passed  
**File created:** 6/26/2019      **In control:** City Commission  
**On agenda:** 7/9/2019      **Final action:** 7/9/2019

**Title:** A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPOINTING ROGER GINGERICH TO THE GOLF ADVISORY BOARD OF THE CITY OF POMPANO BEACH AS ALTERNATE 1 FOR A TERM OF THREE (3) YEARS; SAID TERM TO EXPIRE ON JULY 1, 2022; PROVIDING AN EFFECTIVE DATE.  
(Fiscal Impact: N/A)

**Applicants:**  
Roger Gingerich, Incumbent - District 5  
Donald Totter, Incumbent - District 1  
Corey Staniscia - District 1  
Frank N. Sellers, Jr. - District 3  
Corey Thompson - District 4

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution, 2. Attendance Memo - Roger Gingerich, 3. Applications, 4. Enacting Ordinances, 5. List of members

| Date     | Ver. | Action By       | Action  | Result |
|----------|------|-----------------|---------|--------|
| 7/9/2019 | 1    | City Commission | ADOPTED | Pass   |

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPOINTING **ROGER GINGERICH** TO THE GOLF ADVISORY BOARD OF THE CITY OF POMPANO BEACH AS ALTERNATE 1 FOR A TERM OF THREE (3) YEARS; SAID TERM TO EXPIRE ON JULY 1, 2022; PROVIDING AN EFFECTIVE DATE.

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**(Staff Contact:** Asceleta Hammond)

**Summary Explanation/Background:**

Attendance Record is attached for Roger Gingerich, who serves as an alternate.

**This is a Commission Appointment.**

**List of Membership:** Gary S. Ruderman, District 1; Patricia A. DeSanctis, District 1; Michael DeBerry,

District 3; Al Siefert, District 1; Richard J. Porraro, District 1; James R. Bunn, District 3; Roger Gingerich, District 5/Alternate 1 and Donald Totter, District 1/Alternate 2.

**Origin of request for this action:** City Clerk's Office

**Fiscal impact and source of funding:** N/A

### **Strategic Plan Information**



#### **Strategic Plan Initiative**

5.2.1. Ensure boards/committees are at 90% capacity with qualified members