

Legislation Details (With Text)

File #:	19-557	Version: 1	Name:		
Туре:	Resolution / Regular Agenda		Status:	Passed	
File created:	6/27/2019		In control:	City Commission	
On agenda:	7/9/2019		Final action:	7/9/2019	
Title:	A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPOINTING SHARON FORNES TO THE SAND AND SPURS ADVISORY BOARD OF THE CITY OF POMPANO BEACH AS ALTERNATE 1 FOR A TERM OF THREE (3) YEARS; SAID TERM TO EXPIRE ON JULY 1, 2022; PROVIDING AN EFFECTIVE DATE. (Fiscal Impact: N/A) APPLICANTS: Sharon Fornes, Incumbent/Alt. 1 - District 5 Connie L. Tidwell, Incumbent/Alt. 2 - District 3 Claudia Mazzocchetti - District 1 Frank Sellers, Jr District 3 Veronica Thomas - District 4				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Resolution, 2. Attendance Record, 3. Applications, 4. Enacting Ordinances, 5. Members' List				
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Date	Ver.	Action By	Action	Result
7/9/2019	1	City Commission	ADOPTED	Pass

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF POMPANO BEACH, FLORIDA, APPOINTING **SHARON FORNES** TO THE SAND AND SPURS ADVISORY BOARD OF THE CITY OF POMPANO BEACH AS ALTERNATE 1 FOR A TERM OF THREE (3) YEARS; SAID TERM TO EXPIRE ON JULY 1, 2022; PROVIDING AN EFFECTIVE DATE. (Fiscal Impact: N/A)

APPLICANTS:

Sharon Fornes, Incumbent/Alt. 1 - District 5 Connie L. Tidwell, Incumbent/Alt. 2 - District 3 Claudia Mazzocchetti - District 1 Frank Sellers, Jr. - District 3 Veronica Thomas - District 4 (**Staff Contact:** Asceleta Hammond)

Summary Explanation/Background:

Members of this board shall be residents of the City of Pompano Beach.

This is a City Commission's Appointment.

The Board's membership is as follows: Marcia L. Kehl - (District 3), Mary Ann Barker - (District 1), Sharon Tamayo - (District 3), Thomas D. Dennis - (District 1), Jerry Bowman, Sr. - (District 3), Julie Newton, (District 1), Sharon Fornes - (District 5/Alternate 1), Connie L. Tidwell - (District 3/Alternate 2).

Origin of request for this action: City Clerk's Office **Fiscal impact and source of funding:** N/A



5.2.1. Ensure boards/committees are at 90% capacity with qualified members